OMB CONTROL No. 0648-0075 EXPIRATION DATE 6/30/2017

DAILY FISHING LOG

**SECTION ONE - EFFORT**

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| PAGE  No. | DATE  Yr Mo Da | VESSEL NAME | IRCS | U.S. PERMIT No. | NOON POSITION  Lat. Long. | NOON WEATHER | WIND DIRECTION FORCE | WEATHER | BAROMETER | SEA CONDITION | AIR WATER TEMPERATURE | MASTER |
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| TRAWL OR SET NO. | FISHING AREA NO. | GEAR TYPE | SET TIME (G.M.T.) | SET POSITION | COURSE OF SET | SEA DEPTH (METERS) | DEPTH OF SET (METERS) | DURATION OF SET (MINUTES) | HAULING TIME (G.M.T.) | HAULING POSITION | NO. OF POTS OR LONGLINE UNITS | NO. OF HOOKS PER LONGLINE UNIT | TRAWL SPEED | TRAWL MESH SIZE COD END |  |  |
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| U.S. INSPECTION | REMARKS: |
| OFFICER:  DATE: |

**SECTION TWO - CATCH**

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| VESSEL--- | |  |  |  |  |  |  |  |  |  |  |  |  |  | PROHIBITED SPECIES | | | | MARINE MAMMALS | | |
| SPECIES || | |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SPECIES CODE | No. | STATUS CODE |
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|  | |  |  |  |  |  |  |  |  |  |  | TOTAL CATCH | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  | DAILY TOTAL | CUM TOTAL |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |  | | |
| Daily Disp. | C |  |  |  |  |  |  |  |  |  |  |  |  |
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| Area Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Daily Total | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cum. Total | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SECTION THREE - PRODUCTION**

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| FROZEN PRODUCT | | | | | | | | | | | | | | | | | MEAL & OIL | | |
| Species |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Frozen Product |  | Meal | Oil |
| Product | Daily Total |  |  |
| PRR% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Cum. Total |  |  |
| Daily Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Amount Trans- ferred |  |  |
| Cum. Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Balance |  |  |
| Amount Trans- ferred |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |