Health Resources and Services Administration

#### Part 3: Upper Limb VCA Transplant Program

#### **Table 1: OPTN Staffing Report**

| Member Code:                         | Name of Transplant Hospital: |   |  |
|--------------------------------------|------------------------------|---|--|
| Main Program Phone Number:           | Main Program Fax Number:     | Hospital URL: <a href="http://www">http://www</a> |  |
| Toll Free Phone Number for Patients: | Hospital Number:             |   |  |

Refer to the staffing audit sent with this application and complete the table below for staff that are not captured on the staffing audit or to update information for current staff, including deleting (DEL) an individual. If you did not receive an audit with this application, complete the entire staffing report. Add additional rows as necessary. Make sure to use individuals' full, legal names (middle name/initial also included when possible) to prevent duplicate entries within the UNOS Membership Database and UNet.

#### Identify the transplant program medical and/or surgical director(s).

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     |      |         |       |     |       |
|     |      |         |       |     |       |
|     |      |         |       |     |       |

Identify the primary surgeon and additional surgeon(s) who perform transplants for the program.

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     |      |         |       |     |       |
|     |      |         |       |     |       |
|     |      |         |       |     |       |

Identify **other surgeon(s)** who perform transplants for the program.

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     |      |         |       |     |       |
|     |      |         |       |     |       |

Health Resources and Services Administration

| EL Name                    | Address  | Phone                                | Fax                | Email                              |
|----------------------------|--|--------------------------------------|--------------------|------------------------------------|
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            | sicians (internists) who participate in this       |                                      | Fave               | Fmail                              |
| EL Name                    | Address  | Phone                                | Fax                | Email                              |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
| entify the <b>trans</b> i  | plant program administrator(s)/hosp                | ital administrative director         | r(s)/manager(      | (s) who will be involved with this |
|                            | notes the primary transplant administrato          |                                      | (-,,               |                                    |
| EL Name                    | Address  | Phone                                | Fax                | Email                              |
| *                          |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            |  |                                      |                    |                                    |
|                            | I transplant coordinator(s) who will be            |                                      |                    | Email                              |
|                            | I transplant coordinator(s) who will be Address    | e involved in this transplant pro    | gram.              | Email                              |
|                            |  |                                      |                    | Email                              |
|                            |  |                                      |                    | Email                              |
|                            |  |                                      |                    | Email                              |
| EL Name                    | Address  | Phone                                | Fax                |                                    |
| EL Name  entify the data c |  | Phone                                | Fax                |                                    |
| EL Name                    | Address  oordinator(s) who will be involved in thi | Phone s transplant program. The * de | Fax notes the prim | ary data coordinator.              |
| entify the data c          | Address  oordinator(s) who will be involved in thi | Phone s transplant program. The * de | Fax notes the prim | ary data coordinator.              |
| entify the data c          | Address  oordinator(s) who will be involved in thi | Phone s transplant program. The * de | Fax notes the prim | ary data coordinator.              |
| entify the data c          | Address  oordinator(s) who will be involved in thi | Phone s transplant program. The * de | Fax notes the prim | ary data coordinator.              |
| entify the data c          | Address  oordinator(s) who will be involved in thi | s transplant program. The * de       | Fax notes the prim | ary data coordinator.              |

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Identify the **pharmacist(s)** who will be involved with this program.

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     |      |         |       |     |       |
|     |      |         |       |     |       |

Identify the **financial counselor(s)** who will be involved with this program.

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     |      |         |       |     |       |
|     |      |         |       |     |       |

Identify the **anesthesiologists** who will be involved with this program. The \* denotes the director of anesthesiology.

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     | *    |         |       |     |       |
|     |      |         |       |     |       |

Identify the **QAPI team members** who will be involved with this program.

| DEL | Name | Address | Phone | Fax | Email |
|-----|------|---------|-------|-----|-------|
|     |      |         |       |     |       |
|     |      |         |       |     |       |

Identify any other transplant staff who will be involved with this program.

| DEL | Name | Title | Address | Phone | Fax | Email |
|-----|------|-------|---------|-------|-----|-------|
|     |      |       |         |       |     |       |

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#### Part 3A: Personnel - Upper Limb VCA Transplant Program Director(s)

1. Identify the transplant program surgical and/or medical director(s) of the upper limb VCA transplant program and submit a C.V. for each program director. Briefly describe the leadership responsibilities for each individual.

| Name | Date of<br>Appointment | Primary Areas of Responsibility |
|------|------------------------|---------------------------------|
|      |                        |                                 |
|      |                        |                                 |

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## Part 3B, Section 1: Personnel - Upper Limb VCA Primary Transplant Surgeon

| Ide        | ntify the primary upper limb VCA transplant surgeon:  |   |  |  |  |  |  |  |
|------------|---|---|--|--|--|--|--|--|
| Na         | ame:  |   |  |  |  |  |  |  |
| <b>a</b> ) | Data of analogue and at this beauthal   |   |  |  |  |  |  |  |
| a)         | Date of employment at this hospital.  |   |  |  |  |  |  |  |
|            | Provide the following   | g dates (use MM/DD/   | YY):   |  |  |  |  |  |
| b)         | <ul> <li>Explain the individual's current credentialing status, including any limitations of practice:</li> </ul>                                 |   |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
| c)         |   | •   | ime is spent on site at  | this hospital?   |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
| d)         | How much of the surgeon's professional time is spent on site at other facilities (hospitals health care facilities, and medical group practices)? |   |  |  |  |  |  |  |
|            | Facility Name   | Туре  | Location (City,<br>State)  | % Professional<br>Time On Site   |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
| e)         | indicate the date the   | e exam has been sch<br>de a copy of certificat  | eduled. If individual ion(s).  |  |  |  |  |  |
|            | Certification<br>Type   | Certificate<br>Effective Date<br>(MM/DD/YY)   | Certificate Valid<br>Through Date<br>(MM/DD/YY)  | Certification Number   |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
|            |   |   |  |  |  |  |  |  |
|            | a) b) c)  | Name:  Provide the followin  b) Explain the individual practice:  C) How much of the sur  Percentage of profe Number of hours percented the facilities,  Facility Name  e) List the surgeon's continuicate the date the that date, also provides  Certification | Name:  a) Date of employment at this hospital.  Provide the following dates (use MM/DD/ b) Explain the individual's current credential practice:  c) How much of the surgeon's professional to the surgeon's professional time on site:  Number of hours per week:  d) How much of the surgeon's professional to the lath care facilities, and medical group professional to the surgeon's professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional to the lath care facilities, and medical group professional time on site:  Certificate  Certificate  Certificate  Effective Date | a) Date of employment at this hospital.  Provide the following dates (use MM/DD/YY):  b) Explain the individual's current credentialing status, including a practice:  c) How much of the surgeon's professional time is spent on site at Percentage of professional time on site:  Number of hours per week:  d) How much of the surgeon's professional time is spent on site at health care facilities, and medical group practices)?  Facility Name  Type  Location (City, State)  e) List the surgeon's current board certification(s) below. If board indicate the date the exam has been scheduled. If individual that date, also provide a copy of certification(s).  Certificate  Certificate  Certificate Valid  Through Date |  |  |  |  |

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f) Check which membership criteria the primary VCA transplant surgeon will use to qualify. Complete steps within the criteria box selected.

|  | Membership Criteria  |     | Check One |  |
|--|--|-----|-----------|--|
| A.   | Completion of a fellowship program in hand surgery that is approved by the MPSC. Any ACGME-approve fellowship program is automatically accepted by the MPSC.   | d   |           |  |
| Fellow<br>Fellow   | ship Hospital: Dates:<br>ship Program Director: Medical or Surgical Specialty:   |     |           |  |
| В.   | Completion of a fellowship program in hand surgery that meets criteria in below:   |     |           |  |
| Fellow   | ship Hospital: Dates:  |     |           |  |
| Fellow   | ship Hospital: Dates:<br>ship Program Director: Medical or Surgical Specialty:   |     |           |  |
|  |  |     |           |  |
| Ver  | ify the hand surgery fellowship program meets the following:   | Y/N |           |  |
| i. The program is at a hospital that has inpatient facilities, operative suites and diagnostic treatment facilities, outpatient facilities, and educational resources.   |  |     |           |  |
| ii. The program is at an institution that has a proven commitment to graduate medical education.   |  |     |           |  |
| iii. The program director must have current certification in the sub-specialty by the American Board of Orthopedic Surgery, the American Board of Plastic Surgery, or American Board of Surgery.   |  |     |           |  |
| iv. The program should have at least two physician faculty members with hand surgery experience and current medical licensure who are actively involved in the instruction and supervision of fellows during the time of accredited education. |  |     |           |  |
|  | he program is at a hospital that has affiliated rehabilitation medicine services.  |     |           |  |
|  | The program has the resources, including adequate clinical facilities, laboratory research facilities, and ropriately trained faculty and staff, to provide research experience.   |     |           |  |
| C.   | The surgeon must have at least 2 years of consecutive and independent practice of hand surgery. The smust have completed a minimum number of upper limb procedures below as the primary surgeon (document to the interest of the control of the contro |     |           |  |
|  | 20 Bone 10 Tumor 20 Nerve 10 Microsurgical Procedures Free Flaps 20 Tendon 6 Non-Surgical Management 14 Skin or Wound Problems 5 Replantation or Transplant 10 Contracture or Joint Stiffness  |     |           |  |

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#### Table 2: Relevant Clinical Experience Log (Sample)

The proposed primary surgeon must have observed at least two multi-organ procurements. Document those in the first table below. Only complete the remainder of this log if the surgeon is applying without board certification or is not providing letters of recommendation requesting an exception and a plan for continuing education in lieu of American or Canadian Boards.

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
| Name of proposed primary surgeon: |                |

**Multi-organ Procurements Observed** 

| # | Date of Procurement | Medical<br>Record/<br>OPTN ID # | Role of Surgeon | Multi-organs |
|---|---------------------|---------------------------------|-----------------|--------------|
| 1 |                     |                                 |                 |              |
| 2 |                     |                                 |                 |              |
| 3 |                     |                                 |                 |              |

**Pre-operative Evaluations of Upper Limb Transplant Patients** 

| # | Date of Evaluation | Medical<br>Record/<br>OPTN ID # | Procedure | Hospital |
|---|--------------------|---------------------------------|-----------|----------|
| 1 |                    |                                 |           |          |
| 2 |                    |                                 |           |          |
| 3 |                    |                                 |           |          |
| 4 |                    |                                 |           |          |
| 5 |                    |                                 |           |          |

**Upper Limb Transplants** 

| # | Date of Procedure | Medical<br>Record/<br>OPTN ID # | Role of Surgeon | Hospital |
|---|-------------------|---------------------------------|-----------------|----------|
|   |                   |                                 |                 |          |
| 2 |                   |                                 |                 |          |

One Year Post-operative Follow-up of Upper Limb Recipient

| # | Date of Procedure | Medical<br>Record/<br>OPTN ID # | Procedure | Hospital |
|---|-------------------|---------------------------------|-----------|----------|
| 1 |                   |                                 |           |          |
| 2 |                   |                                 |           |          |

Expiration Date: XX/XX/XXXX

#### Table 3: Upper Limb Surgeon - Bone Log (Sample)

| Organ:   | Upper Limb VCA |
|--|----------------|
| Name of proposed primary surgeon:                                  |                |
| Date range of surgeon's appointment/training: MM/DD/YY to MM/DD/YY |                |

| #  | Date of<br>Transplant | Location | Medical<br>Record/<br>OPTN ID # | As Primary<br>Surgeon<br>(check as<br>applicable) | Pre-<br>Operative | Post-<br>Operativ<br>e<br>90 days |
|----|-----------------------|----------|---------------------------------|---|-------------------|-----------------------------------|
| 1  | •                     |          |                                 | •   | -                 | _                                 |
| 2  |                       |          |                                 |   |                   |                                   |
| 3  |                       |          |                                 |   |                   |                                   |
| 4  |                       |          |                                 |   |                   |                                   |
| 5  |                       |          |                                 |   |                   |                                   |
| 6  |                       |          |                                 |   |                   |                                   |
| 7  |                       |          |                                 |   |                   |                                   |
| 8  |                       |          |                                 |   |                   |                                   |
| 9  |                       |          |                                 |   |                   |                                   |
| 10 |                       |          |                                 |   |                   |                                   |
| 11 |                       |          |                                 |   |                   |                                   |
| 12 |                       |          |                                 |   |                   |                                   |
| 13 |                       |          |                                 |   |                   |                                   |
| 14 |                       |          |                                 |   |                   |                                   |
| 15 |                       |          |                                 |   |                   |                                   |
| 16 |                       |          |                                 |   |                   |                                   |
| 17 |                       |          |                                 |   |                   |                                   |
| 18 |                       |          |                                 |   |                   |                                   |
| 19 |                       |          |                                 |   |                   |                                   |
| 20 |                       |          |                                 |   |                   |                                   |
| 21 |                       |          |                                 |   |                   |                                   |
| 22 |                       |          |                                 |   |                   |                                   |
| 23 |                       |          |                                 |   |                   |                                   |
| 24 |                       |          |                                 |   |                   |                                   |
| 25 |                       |          |                                 |   |                   |                                   |
| 26 |                       |          |                                 |   |                   |                                   |
| 27 |                       |          |                                 |   |                   |                                   |
| 28 |                       |          |                                 |   |                   |                                   |
| 29 |                       |          |                                 |   |                   |                                   |
| 30 |                       |          |                                 |   |                   |                                   |

| Director's Signature | Date |
|----------------------|------|
|                      |      |

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| Print Name |  |
|------------|--|
|            |  |

#### Table 4: Upper Limb Surgeon - Nerve Log (Sample)

| Organ:   | Upper Limb VCA |
|--|----------------|
| Name of proposed primary surgeon:                                  |                |
| Date range of surgeon's appointment/training: MM/DD/YY to MM/DD/YY |                |

|     | Date of   |          | Medical<br>Record/ | As Primary Surgeon (check as applicable | Pre-<br>Operativ | Post-<br>Operative<br>90 days |
|-----|-----------|----------|--------------------|---|------------------|-------------------------------|
| #   | Procedure | Location | OPTN ID #          | )                                       | е                | 90 days                       |
| 2   |           |          |                    |   |                  |                               |
| 3   |           |          |                    |   |                  |                               |
| 4   |           |          |                    |   |                  |                               |
| 5   |           |          |                    |   |                  |                               |
| 6   |           |          |                    |   |                  |                               |
| 7   |           |          |                    |   |                  |                               |
| 8   |           |          |                    |   |                  |                               |
| 9   |           |          |                    |   |                  |                               |
| 1   |           |          |                    |   |                  |                               |
| 0   |           |          |                    |   |                  |                               |
| 1 1 |           |          |                    |   |                  |                               |
| 1   |           |          |                    |   |                  |                               |
| 2   |           |          |                    |   |                  |                               |
| 1 3 |           |          |                    |   |                  |                               |
| 1   |           |          |                    |   |                  |                               |
| 4   |           |          |                    |   |                  |                               |
| 1   |           |          |                    |   |                  |                               |
| 5   |           |          |                    |   |                  |                               |
| 6   |           |          |                    |   |                  |                               |
| 1 7 |           |          |                    |   |                  |                               |
| 1 8 |           |          |                    |   |                  |                               |
| 1 9 |           |          |                    |   |                  |                               |
| 2   |           |          |                    |   |                  |                               |
| 0   |           |          |                    |   |                  |                               |

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| 2      |  |       |               |            |
| 1      |  |       |               |            |
| 2      |  |       |               |            |
| 2      |  |       |               |            |
| 2 4    |  |       |               |            |
| 2 5    |  |       |               |            |
| 2      |  |       |               |            |
| 2<br>7 |  |       |               |            |
| 2<br>8 |  |       |               |            |
| 2<br>9 |  |       |               |            |
| 3<br>0 |  |       |               |            |
|        |  |       |               |            |

| Director's Signature | Date |
|----------------------|------|
| Print Name           |      |

#### Table 5: Upper Limb Surgeon - <u>Tendon Log</u> (Sample)

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
| Name of proposed primary surgeon: |                |
| Date range of surgeon's           |                |
| appointment/training:             |                |
| MM/DD/YY to MM/DD/YY              |                |

| # 1 | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | As Primary Surgeon (check as applicabl e) | Pre-<br>Operativ<br>e | Post-<br>Operativ<br>e<br>90 days |
|-----|----------------------|----------|---------------------------------|---|-----------------------|-----------------------------------|
| 2   |                      |          |                                 |   |                       |                                   |
| 3   |                      |          |                                 |   |                       |                                   |
| 4   |                      |          |                                 |   |                       |                                   |
| 5   |                      |          |                                 |   |                       |                                   |
| 6   |                      |          |                                 |   |                       |                                   |
| 7   |                      |          |                                 |   |                       |                                   |
| 8   |                      |          |                                 |   |                       |                                   |

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|                            |  | LAPITA | tion Date: X | NINNINN |
|----------------------------|--|--------|--------------|---------|
| 9                          |  |        |              |         |
| 1<br>0                     |  |        |              |         |
| 1                          |  |        |              |         |
| 1                          |  |        |              |         |
| 1<br>2<br>1                |  |        |              |         |
| 3                          |  |        |              |         |
| 1<br>4                     |  |        |              |         |
| 1<br>5                     |  |        |              |         |
| 1 6                        |  |        |              |         |
| 1                          |  |        |              |         |
| 7                          |  |        |              |         |
| 8                          |  |        |              |         |
| 1<br>9                     |  |        |              |         |
| 2<br>0                     |  |        |              |         |
| 2<br>1                     |  |        |              |         |
| 2                          |  |        |              |         |
| 2 3 2                      |  |        |              |         |
| 2 4                        |  |        |              |         |
|                            |  |        |              |         |
| 2<br>5<br>2                |  |        |              |         |
| 6<br>2<br>7                |  |        |              |         |
|                            |  |        |              |         |
| 2<br>8                     |  |        |              |         |
| 2<br>8<br>2<br>9<br>3<br>0 |  |        |              |         |
| 3                          |  |        |              |         |
| U                          |  |        |              |         |

| Director's Signature | Date |
|----------------------|------|
| Print Name           |      |

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#### Table 6: Upper Limb Surgeon - Skin or Wound Problems Log (Sample)

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
|                                   |                |
| Name of proposed primary surgeon: |                |
|                                   |                |
| Date range of surgeon's           |                |
| appointment/training:             |                |
| MM/DD/YY to MM/DD/YY              |                |

| Num    | ibei.                | T        | 1                               | _   | 1                     |                               |
|--------|----------------------|----------|---------------------------------|---|-----------------------|-------------------------------|
| #      | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | As Primary Surgeon (check as applicabl e) | Pre-<br>Operativ<br>e | Post-<br>Operative<br>90 days |
| 1      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 3      |                      |          |                                 |   |                       |                               |
| 4      |                      |          |                                 |   |                       |                               |
| 5      |                      |          |                                 |   |                       |                               |
| 6      |                      |          |                                 |   |                       |                               |
| 7      |                      |          |                                 |   |                       |                               |
| 8      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 0      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 3      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 4      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 5      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 6      |                      |          |                                 |   |                       |                               |
| 1<br>7 |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 8      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 9      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 0      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |

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|  |  |  |  | Expira | ation Date: | XX/XX/XXXX |
| 2  |  |  |  |        |             |            |
| 3  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 4  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 5  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 6  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 7  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 8  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 9  |  |  |  |        |             |            |
| 3  |  |  |  |        |             |            |
| 0  |  |  |  |        |             |            |

| Director's Signature | Date |
|----------------------|------|
| Print Name           |      |

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#### Table 7: Upper Limb Surgeon - Contracture or Joint Stiffness Log (Sample)

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
|                                   |                |
| Name of proposed primary surgeon: |                |
|                                   |                |
| Date range of surgeon's           |                |
| appointment/training:             |                |
| MM/DD/YY to MM/DD/YY              |                |

| Nun | IDCI.                |          |                                 |   |                       |                               |
|-----|----------------------|----------|---------------------------------|---|-----------------------|-------------------------------|
| #   | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | As Primary Surgeon (check as applicabl e) | Pre-<br>Operativ<br>e | Post-<br>Operative<br>90 days |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 3   |                      |          |                                 |   |                       |                               |
| 4   |                      |          |                                 |   |                       |                               |
| 5   |                      |          |                                 |   |                       |                               |
| 6   |                      |          |                                 |   |                       |                               |
| 7   |                      |          |                                 |   |                       |                               |
| 8   |                      |          |                                 |   |                       |                               |
| 9   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 0   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 3   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 4   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 5   |                      |          |                                 |   |                       |                               |
| 1 6 |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 7   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 8   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 9   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 0   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |

#### Department of Health and Human Services

Health Resources and Services Administration

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| 2   |  |  |  |        |             |            |
| 3   |  |  |  |        |             |            |
| 2   |  |  |  |        |             |            |
| 4   |  |  |  |        |             |            |
| 2   |  |  |  |        |             |            |
| 5   |  |  |  |        |             |            |
| 2   |  |  |  |        |             |            |
| 6   |  |  |  |        |             |            |
| 2   |  |  |  |        |             |            |
| 7   |  |  |  |        |             |            |
| 2   |  |  |  |        |             |            |
| 8   |  |  |  |        |             |            |
| 2   |  |  |  |        |             |            |
| 9   |  |  |  |        |             |            |
| 3   |  |  |  |        |             |            |
| 0   |  |  |  |        |             |            |
| 3   |  |  |  |        |             |            |

| Director's Signature | Date |
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Expiration Date: XX/XX/XXXX

#### Table 8: Upper Limb Surgeon - <u>Tumor Log</u> (Sample)

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
|                                   |                |
| Name of proposed primary surgeon: |                |
|                                   |                |
| Date range of surgeon's           |                |
| appointment/training:             |                |
| MM/DD/YY to MM/DD/YY              |                |

| Nun    | IDCI.                | T        |                                 |   | I                     |                               |
|--------|----------------------|----------|---------------------------------|---|-----------------------|-------------------------------|
| #      | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | As Primary Surgeon (check as applicabl e) | Pre-<br>Operativ<br>e | Post-<br>Operative<br>90 days |
| 1      |                      |          |                                 |   |                       |                               |
| 3      |                      |          |                                 |   |                       |                               |
| 4      |                      |          |                                 |   |                       |                               |
| 5      |                      |          |                                 |   |                       |                               |
| 6      |                      |          |                                 |   |                       |                               |
| 7      |                      |          |                                 |   |                       |                               |
| 8      |                      |          |                                 |   |                       |                               |
| 9      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 0      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 3      |                      |          |                                 |   |                       |                               |
| 4      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 5      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 6      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 7      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 8      |                      |          |                                 |   |                       |                               |
| 1<br>9 |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 0      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 1      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |
| 2      |                      |          |                                 |   |                       |                               |

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| 2                           |   |  |  |  |        |               |            |
| 3                           |   |  |  |  |        |               |            |
| 2                           |   |  |  |  |        |               |            |
| 4                           |   |  |  |  |        |               |            |
| 2                           |   |  |  |  |        |               |            |
| 5                           |   |  |  |  |        |               |            |
| 2                           |   |  |  |  |        |               |            |
| 6                           |   |  |  |  |        |               |            |
| 2                           |   |  |  |  |        |               |            |
| 7                           |   |  |  |  |        |               |            |
| 2                           |   |  |  |  |        |               |            |
| 8                           |   |  |  |  |        |               |            |
| 2                           |   |  |  |  |        |               |            |
| 9                           |   |  |  |  |        |               |            |
| 3                           |   |  |  |  |        |               |            |
| 0                           |   |  |  |  |        |               |            |
|                             | 1 |  |  |  |        |               |            |

| Director's Signature | Date |
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| Print Name           |      |

Expiration Date: XX/XX/XXXX

## **Table 9: Upper Limb Surgeon - <u>Microsurgical Procedures Free Flaps Log</u> (Sample)**

| Organ:   | Upper Limb VCA |
|--|----------------|
| Name of proposed primary surgeon:                                  |                |
| Date range of surgeon's appointment/training: MM/DD/YY to MM/DD/YY |                |

|     | iber.                |          |                                 | As   |                       |                               |
|-----|----------------------|----------|---------------------------------|--|-----------------------|-------------------------------|
| #   | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | Primary<br>Surgeon<br>(check as<br>applicabl<br>e) | Pre-<br>Operativ<br>e | Post-<br>Operative<br>90 days |
| 1   |                      |          |                                 |  |                       |                               |
| 2   |                      |          |                                 |  |                       |                               |
| 3   |                      |          |                                 |  |                       |                               |
| 4   |                      |          |                                 |  |                       |                               |
| 5   |                      |          |                                 |  |                       |                               |
| 6   |                      |          |                                 |  |                       |                               |
| 7   |                      |          |                                 |  |                       |                               |
| 8   |                      |          |                                 |  |                       |                               |
| 9   |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 0   |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 2   |                      |          |                                 |  |                       |                               |
| 1 3 |                      |          |                                 |  |                       |                               |
| 1 4 |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 5   |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 1 7 |                      |          |                                 |  |                       |                               |
| 1   |                      |          |                                 |  |                       |                               |
| 8   |                      |          |                                 |  |                       |                               |
| 1 9 |                      |          |                                 |  |                       |                               |
| 2   |                      |          |                                 |  |                       |                               |
| 0   |                      |          |                                 |  |                       |                               |
| 2   |                      |          |                                 |  |                       |                               |

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| 2   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 3   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 4   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 5   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 6   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 7   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 8   |                 |                 |                    |        |             |            |
| 2   |                 |                 |                    |        |             |            |
| 9   |                 |                 |                    |        |             |            |
| 3   |                 |                 |                    |        |             |            |
| 0   |                 |                 |                    |        |             |            |

| Director's Signature | Date |
|----------------------|------|
| Print Name           |      |

Expiration Date: XX/XX/XXXX

#### Table 10: Upper Limb Surgeon - Non-Surgical Management Log (Sample)

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
|                                   |                |
| Name of proposed primary surgeon: |                |
|                                   |                |
| Date range of surgeon's           |                |
| appointment/training:             |                |
| MM/DD/YY to MM/DD/YY              |                |

| Nun | IDCI.                |          |                                 |   |                       |                               |
|-----|----------------------|----------|---------------------------------|---|-----------------------|-------------------------------|
| #   | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | As Primary Surgeon (check as applicabl e) | Pre-<br>Operativ<br>e | Post-<br>Operative<br>90 days |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 3   |                      |          |                                 |   |                       |                               |
| 4   |                      |          |                                 |   |                       |                               |
| 5   |                      |          |                                 |   |                       |                               |
| 6   |                      |          |                                 |   |                       |                               |
| 7   |                      |          |                                 |   |                       |                               |
| 8   |                      |          |                                 |   |                       |                               |
| 9   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 0   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 3   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 4   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 5   |                      |          |                                 |   |                       |                               |
| 1 6 |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 7   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 8   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 9   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 0   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |

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| 2  |  |  |  |        |             |            |
| 3  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 4  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 5  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 6  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 7  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 8  |  |  |  |        |             |            |
| 2  |  |  |  |        |             |            |
| 9  |  |  |  |        |             |            |
| 3  |  |  |  |        |             |            |
| 0  |  |  |  |        |             |            |

| Director's Signature | Date |
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| Print Name           |      |

Expiration Date: XX/XX/XXXX

#### **Table 11: Upper Limb Surgeon - Replantation or Transplant Log** (Sample)

| Organ:                            | Upper Limb VCA |
|-----------------------------------|----------------|
|                                   |                |
| Name of proposed primary surgeon: |                |
|                                   |                |
| Date range of surgeon's           |                |
| appointment/training:             |                |
| MM/DD/YY to MM/DD/YY              |                |

| Nun | IDCI.                |          |                                 |   |                       |                               |
|-----|----------------------|----------|---------------------------------|---|-----------------------|-------------------------------|
| #   | Date of<br>Procedure | Location | Medical<br>Record/<br>OPTN ID # | As Primary Surgeon (check as applicabl e) | Pre-<br>Operativ<br>e | Post-<br>Operative<br>90 days |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 3   |                      |          |                                 |   |                       |                               |
| 4   |                      |          |                                 |   |                       |                               |
| 5   |                      |          |                                 |   |                       |                               |
| 6   |                      |          |                                 |   |                       |                               |
| 7   |                      |          |                                 |   |                       |                               |
| 8   |                      |          |                                 |   |                       |                               |
| 9   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 0   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 3   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 4   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 5   |                      |          |                                 |   |                       |                               |
| 1 6 |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 7   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 8   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 9   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 0   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 1   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |
| 2   |                      |          |                                 |   |                       |                               |

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| 2                     |                            |   |  |   |
| 2                     |                            |   |  |   |
| 4                     |                            |   |  |   |
| 2<br>5                |                            |   |  |   |
| 2                     |                            |   |  |   |
| 6<br>2                |                            |   |  |   |
| 7                     |                            |   |  |   |
| 2<br>8                |                            |   |  |   |
| 2                     |                            |   |  |   |
| 9                     |                            |   |  |   |
| 0                     |                            |   |  |   |
|                       | •                          |   |  |   |
| Di                    | rect                       | tor's Signature   |  | Date  |
| Pr                    | int                        | Name  |  |   |
|                       |                            |   |  |   |
| pr<br>ho<br>tra<br>pr | ogra<br>spi<br>ansp<br>ocu | plete this section of the applicam that are not designated as tal to provide transplant servellant patients, including perference procedures. Duplicate the entify the additional transplant surges | primary, but are crevices and independence orming the transplation as needed | dentialed by the transplant ently manage the care of ant operations and organ |
|                       | Na                         | me:   |  |   |
|                       | a)                         | Provide the following dates (use MI   | M/DD/YY):  |   |
|                       |                            | Date of employment at this hospit   | al:  |   |
|                       | b)                         | Date of employment at this hospit   |  |   |
|                       | b)                         | Does the surgeon have FULL pr   |  | ,   |
|                       | b)                         | Does the surgeon have FULL pr   |  | ?   |
|                       | b)                         | Does the surgeon have FULL pr   | ivileges at this hospital?   |   |
|                       | b)                         | Does the surgeon have FULL pr<br>Yes<br>No  | ivileges at this hospital?  nave full privileges:  (MM/DD/YY):               |   |

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c) How much of the surgeon's professional time is spent on site at this hospital?

| Percentage of professional time on site: |
|--|
| Number of hours per week:                |

d) How much of the surgeon's professional time is spent on site at other facilities (hospitals, health care facilities, and medical group practices)?

| Facility Name | Type | Location (City,<br>State) | %<br>Professional<br>Time On Site |
|---------------|------|---------------------------|-----------------------------------|
|               |      |                           |                                   |
|               |      |                           |                                   |

e) List the surgeon's current board certification(s) below. If board certification is pending, indicate the date the exam has been scheduled. If the surgeon has been recertified, use that date.

| Board<br>Certification Type | Certification<br>Effective Date/<br>Recertification<br>Date<br>(MM/DD/YY) | Certification Valid<br>Through Date<br>(MM/DD/YY) | Certificate Number |
|-----------------------------|---|---|--------------------|
|                             |   |   |                    |

Name:

1. Identify the primary transplant physician:

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### Part 3C: Section 1 - Medical Personnel, Upper Limb VCA Primary Physician

|                                 | Membership Criteria   | Check One |
|---------------------------------|---|-----------|
| an active solid<br>o Which so   | designated as the primary transplant surgeon or primary transplant physician at dorgan transplant program. Iid organ transplant program?                    |           |
| the OPTN Byla<br>o Which soli   | requirements of a primary transplant surgeon or primary transplant physician in aws. d organ transplant program? the rest of the application.               |           |
| (3) Meets the                   | requirements found in Appendix J.2.   |           |
| Fellowship Ho<br>Fellowship Pro | spital: Dates:<br>ogram Director: Medical or Surgical Specialty:  |           |
| o Complete                      | 1a) – e) below.   |           |
|                                 | D 'I II ( II ' I I / MM/DD 00/)   |           |
| a)                              | Provide the following dates (use MM/DD/YY):   |           |
| a)                              | Date of employment at this hospital:  Date assumed role of primary physician:   |           |
|                                 | Date of employment at this hospital:  |           |
|                                 | Date of employment at this hospital:  Date assumed role of primary physician:   |           |
|                                 | Date of employment at this hospital: Date assumed role of primary physician:  Does the physician have FULL privileges at this hospital? (check one)  Yes    |           |
|                                 | Date of employment at this hospital: Date assumed role of primary physician:  Does the physician have FULL privileges at this hospital? (check one)  Yes No |           |

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c) How much of the physician's professional time is spent on site at this hospital?

| Percentage of professional time on site: |  |
|--|--|
| Number of hours per week:                |  |

d) How much of the physician's professional time is spent on site at other facilities (hospitals, health care facilities, and medical group practices)?

| Facility Name | Туре | Location<br>(City, State) | % Professional<br>Time On Site |
|---------------|------|---------------------------|--------------------------------|
|               |      |                           |                                |

e) List the surgeon's current board certification(s) below. If board certification is pending, indicate the date the exam has been scheduled. If individual has been recertified, use that date, also provide a copy of certification(s). If the surgeon does not have current American or Canadian board certification, provide letters of recommendation requesting this exception and provide the plan for continuing education as described in the OPTN Bylaws.

| Board Certification<br>Type | Certification Effective Date/ Recertificatio n Date (MM/DD/YY) | Certification<br>Valid Through<br>Date<br>(MM/DD/YY) | Certificate Number |
|-----------------------------|--|--|--------------------|
|                             |  |  |                    |
|                             |  |  |                    |
|                             |  |  |                    |

Answer if qualifying by the primary intestine physician requirements: If the physician is not a pediatric gastroenterologist and the program serves predominately pediatric patients, please identify a pediatric gastroenterologist who will be involved in the care of transplant recipients. Provide C.V.

| Name | Board Certification | % Professional Time on<br>Site |
|------|---------------------|--------------------------------|
|      |                     |                                |

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f) Check the pathway through which the primary VCA transplant physician will be proposed. Refer to the Appendices E-I in the OPTN Bylaws for the necessary qualifications and more specific descriptions of the required supporting documents.

| Membership Criteria                                | Check one |
|--|-----------|
| Residency Pathway                                  |           |
| Transplant Fellowship Pathway                      |           |
| Pediatric Fellowship Pathway                       |           |
| Combined Pediatric Training and Experience Pathway |           |
| Clinical Experience Pathway                        |           |
| Full (Intestine only)                              |           |
| Conditional (Intestine only)                       |           |

g) Transplant Experience (Post Fellowship) and Training (Fellowship): List the name(s) of the transplant hospital(s), applicable dates, and program director name(s) from either fellowship training or experience post fellowship. If a surgeon is being proposed to serve as the primary physician, also document the number of transplants and procurements performed. If a physician, document the number of patients that were provided substantive patient care (pre-, peri- and post-operatively from the time of transplant).

| Training                         | <b>Dat</b><br>(MM/<br>YY | DD/     |                     |                     | # Transplants as<br>Primary or 1 <sup>st</sup> | # Procured as<br>Primary or 1 <sup>st</sup> | F   | Patien<br>ollowe<br>hysicia | ed   |
|----------------------------------|--------------------------|---------|---------------------|---------------------|--|---|-----|-----------------------------|------|
| and<br>Experience                | Star<br>t                | En<br>d | Transplant Hospital | Program<br>Director | Assist<br>(Surgeon)                            | Assist<br>(Surgeon)                         | Pre | Peri                        | Post |
| Fellowship<br>Training           |                          |         |                     |                     | _  | -   |     |                             |      |
| Experience<br>Post<br>Fellowship |                          |         |                     |                     |  |   |     |                             |      |
| p                                |                          |         |                     |                     |  |   |     |                             |      |

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h) Training/Experience: List how the physician fulfills the criteria for participating as an observer of procurements and transplants. For procurements, the physician must have observed the evaluation, donation process, and management of the donors. **This table is only applicable if you are applying as a primary transplant physician.** 

| <b>Date</b><br><b>From - To</b><br>(MM/DD/YY) | Transplant Hospital | # of<br>Procurement<br>s Observed | # of<br>Transplants<br>Observed |
|---|---------------------|-----------------------------------|---------------------------------|
|   |                     |                                   |                                 |
|   |                     |                                   |                                 |

i) Describe in detail the proposed primary physician's level of involvement in <u>this</u> transplant program as well as <u>prior</u> training and experience under All Organs. Then also complete the organ specific section for which you are applying through (heart, lung, kidney, liver, pancreas, or intestine).

| Describe Level of Involvement in <u>This</u> Transplant<br>Program   |            | Describe <u>Prior</u> Training/Experience |  |  |  |
|--|------------|---|--|--|--|
|  | All Organs |   |  |  |  |
| Donor Selection  |            |   |  |  |  |
| Recipient Selection  |            |   |  |  |  |
| Transplant Surgery<br>(surgeon only)   |            |   |  |  |  |
| Pre-operative<br>management/care of<br>patients with acute,<br>chronic disease or end<br>stage organ failure |            |   |  |  |  |
| Long term outpatient follow-up care  |            |   |  |  |  |
| Immunosuppressive therapy including side effects of drugs and complications of immunosuppressive             |            |   |  |  |  |
| Histological interpretation  |            |   |  |  |  |

Department of Health and Human Services OMB No. 0915-0184 Health Resources and Services Administration Expiration Date: XX/XX/XXXX and grading of allograft biopsies for rejection Fluid and electrolyte management (peds only) Effects of transplantation and immunosuppressive agents on growth and development (peds only) Manifestation of rejection in the pediatric patient (peds only) Heart, Lung Use of mechanical circulatory support devices/ cardiopulmonary bypass Pre-operative hemodynamic/ ventilator care

| care   |  |  |  |  |  |
|--|--|--|--|--|--|
| Kidney, Liver, Pancreas, Intestine                                     |  |  |  |  |  |
| Differential diagnosis of organ dysfunction in the allograft recipient |  |  |  |  |  |
| Histocompatibility and tissue typing                                   |  |  |  |  |  |
| Interpretation of ancillary tests for organ dysfunction                |  |  |  |  |  |

Post-operative

hemodynamic/ ventilator

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# **Table 12: Primary Physician - Transplant Log** (Sample) Only complete this table if applying as the primary VCA transplant physician by qualifying as a primary transplant surgeon.

| Organ:   |  |
|--|--|
| Name of proposed primary surgeon:                  |  |
| Name of hospital where transplants were performed: |  |
| Date range of surgeon's                            |  |
|  |  |
| appointment/training:                              |  |
| MM/DD/YY to MM/DD/YY                               |  |

| #                | Date of    | Medical<br>Record/ OPTN<br>ID # | Primary | 1 <sup>st</sup> Assistant |
|------------------|------------|---------------------------------|---------|---------------------------|
| 1                | Transplant | ID#                             | Surgeon | 1 ASSISTANT               |
| 2                |            |                                 |         |                           |
| 2                |            |                                 |         |                           |
| 7                |            |                                 |         |                           |
| 3<br>4<br>5<br>6 |            |                                 |         |                           |
| 6                |            |                                 |         |                           |
| 7                |            |                                 |         |                           |
| 2                |            |                                 |         |                           |
| 8 9              |            |                                 |         |                           |
| 10               |            |                                 |         |                           |
| 11               |            |                                 |         |                           |
| 12               |            |                                 |         |                           |
| 13               |            |                                 |         |                           |
| 14               |            |                                 |         |                           |
| 15               |            |                                 |         |                           |
| 16               |            |                                 |         |                           |
| 17               |            |                                 |         |                           |
| 18               |            |                                 |         |                           |
| 19               |            |                                 |         |                           |
| 20               |            |                                 |         |                           |
| 20<br>21         |            |                                 |         |                           |
| 22               |            |                                 |         |                           |
| 23               |            |                                 |         |                           |
| 24               |            |                                 |         |                           |
| 25               |            |                                 |         |                           |
| 26               |            |                                 |         |                           |
| 27               |            |                                 |         |                           |
| 28               |            |                                 |         |                           |
| 29               |            |                                 |         |                           |
| 30               |            |                                 |         |                           |

| Director's Signature | Date |
|----------------------|------|
|                      |      |

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| Print Name |  |
|------------|--|
|            |  |

**Table 13: Primary Physician - Procurement Log** (Sample) **Only complete this table if applying as the primary VCA transplant physician by qualifying as a primary transplant surgeon.** 

| Organ:                            |  |
|-----------------------------------|--|
| Name of proposed primary surgeon: |  |

| Nun              | nber.                  |                    | _                                |
|------------------|------------------------|--------------------|----------------------------------|
| #                | Date of<br>Procurement | Donor ID<br>Number | Comments<br>(LD/CAD/Multi-Organ) |
|                  |                        |                    | <u> </u>                         |
| 1<br>2<br>3      |                        |                    |                                  |
| 3                |                        |                    |                                  |
| 4                |                        |                    |                                  |
| 4 5              |                        |                    |                                  |
| 6                |                        |                    |                                  |
| 7                |                        |                    |                                  |
| 8                |                        |                    |                                  |
| 9                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 0                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 2                |                        |                    |                                  |
| 1<br>3<br>1      |                        |                    |                                  |
| 3                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 4                |                        |                    |                                  |
| 1 5              |                        |                    |                                  |
| 5                |                        |                    |                                  |
| 6                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 6<br>1<br>7      |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 8                |                        |                    |                                  |
| 1                |                        |                    |                                  |
| 9                |                        |                    |                                  |
| 2                |                        |                    |                                  |
| 0                |                        |                    |                                  |
| 0<br>2<br>1      |                        |                    |                                  |
|                  |                        |                    |                                  |
| 2                |                        |                    |                                  |
| 2                |                        |                    |                                  |
| 2<br>2<br>2<br>3 |                        |                    |                                  |
| 3                |                        |                    |                                  |

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|   |   |   | Zapiración Bacci y | ,, - |
|---|---|---|--------------------|------|
| 2 |   |   |                    |      |
| 4 |   |   |                    |      |
| 2 |   |   |                    |      |
| 5 |   |   |                    |      |
| 2 |   |   |                    |      |
| 6 |   |   |                    |      |
| 2 |   |   |                    |      |
| 7 |   |   |                    |      |
| 2 |   |   |                    |      |
| 8 |   |   |                    |      |
| 2 |   |   |                    |      |
| 9 |   |   |                    |      |
| 3 |   |   |                    |      |
| 0 |   |   |                    |      |
|   | · | · | <u> </u>           |      |

| Director's Signature | Date |
|----------------------|------|
| Print Name           |      |

Table 14: Primary Physician - Recipient Log (Sample)
Only complete this table if applying as the primary VCA transplant physician by qualifying as a primary transplant physician.

| Organ:   |  |
|--|--|
| Name of proposed primary physician:                                  |  |
| Name of transplant hospital where transplants were performed:        |  |
| Date range of physician's appointment/training: MM/DD/YY to MM/DD/YY |  |

| # | Date of<br>Transplant | Medical<br>Record/<br>OPTN ID # | Pre-<br>Operative | Peri-<br>Operativ<br>e | Post-<br>Operative | Comments |
|---|-----------------------|---------------------------------|-------------------|------------------------|--------------------|----------|
| 1 |                       |                                 |                   |                        |                    |          |
| 2 |                       |                                 |                   |                        |                    |          |
| 3 |                       |                                 |                   |                        |                    |          |
| 4 |                       |                                 |                   |                        |                    |          |
| 5 |                       |                                 |                   |                        |                    |          |
| 6 |                       |                                 |                   |                        |                    |          |
| 7 |                       |                                 |                   |                        |                    |          |
| 8 |                       |                                 |                   |                        |                    |          |
| 9 |                       |                                 |                   |                        |                    |          |
| 1 |                       |                                 |                   |                        |                    |          |
| 0 |                       |                                 |                   |                        |                    |          |

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#### Health Resources and Services Administration

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|   |  |  | Expiration | $\frac{1}{2}$ |
|---|--|--|------------|---------------|
| 1   |  |  |            |               |
| 1   |  |  |            |               |
| 1   |  |  |            |               |
| 3   |  |  |            |               |
| 4   |  |  |            |               |
| 1<br>5  |  |  |            |               |
| 1   |  |  |            |               |
| 1   |  |  |            |               |
| 1   |  |  |            |               |
| 8   |  |  |            |               |
| 9   |  |  |            |               |
| 2   |  |  |            |               |
| 2   |  |  |            |               |
| 2   |  |  |            |               |
| 2   |  |  |            |               |
| 3   |  |  |            |               |
| 4   |  |  |            |               |
| 2<br>5  |  |  |            |               |
| 2   |  |  |            |               |
| 2   |  |  |            |               |
| 1<br>1<br>2<br>1<br>3<br>1<br>4<br>1<br>5<br>1<br>6<br>1<br>7<br>1<br>8<br>1<br>9<br>2<br>0<br>2<br>1<br>2<br>2<br>2<br>3<br>2<br>4<br>2<br>5<br>6<br>7<br>2<br>6<br>7<br>2<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>2<br>8<br>7<br>7<br>7<br>7 |  |  |            |               |
| 2   |  |  |            |               |
| 3   |  |  |            |               |
| 0   |  |  |            |               |

| Director's Signature | Date |
|----------------------|------|
| Print Name           |      |

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## **Table 15: Primary Physician - Observation Log** (Sample) Only complete this table if applying as the primary VCA transplant physician by qualifying as a primary transplant physician.

| Organ:                              |  |
|-------------------------------------|--|
| Name of proposed primary physician: |  |

In the tables below, document the physician's participation as an observer in transplants and procurements. For procurements, the physician must have observed the evaluation, donation process, and management of the donors.

List cases in date order. Add rows as needed. Patient ID should <u>not</u> be name or Social Security Number.

#### Transplants Observed

| # | Date of<br>Transplant | Medical<br>Record/<br>OPTN ID<br># | Living Donor or<br>Deceased | Recipie<br>nt Age | Hospital |
|---|-----------------------|------------------------------------|-----------------------------|-------------------|----------|
| 1 |                       |                                    |                             |                   |          |
| 2 |                       |                                    |                             |                   |          |
| 3 |                       |                                    |                             |                   |          |
| 4 |                       |                                    |                             |                   |          |
| 5 |                       |                                    |                             |                   |          |

#### Procurements Observed

| # | Date of<br>Procurement | Medical Record/<br>OPTN ID # | Living Donor or<br>Deceased |
|---|------------------------|------------------------------|-----------------------------|
| 1 |                        |                              |                             |
| 2 |                        |                              |                             |
| 3 |                        |                              |                             |
| 4 |                        |                              |                             |
| 5 |                        |                              |                             |

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#### Part 3C, Section 2: Personnel - Additional Physician(s)

Complete this section of the application to describe physicians involved in the program that are not designated as primary, but are credentialed by the transplant hospital to provide transplant services and be able to independently manage the care of transplant patients. Duplicate this section as needed.

| <ol> <li>Identify the additional physician:</li> </ol> | 1. | Identify | the | additional | ph | ysician: |
|--|----|----------|-----|------------|----|----------|
|--|----|----------|-----|------------|----|----------|

Name:

a) Provide the following dates (use MM/DD/YY):

Date of employment at this hospital:

b) Does the physician have FULL privileges at this hospital? (check one)

| Yes |  |
|-----|--|
| No  |  |

If the physician does **not** currently have full privileges:

Date full privileges to be granted (MM/DD/YY):

Explain the physician's current credentialing status, including any limitations on practice:

c) How much of the physician's professional time is spent on site at this hospital?

Percentage of professional time on site:
Number of hours per week:

d) How much of the physician's professional time is spent on site at other facilities (hospitals, health care facilities, and medical group practices)?

| Facility Name | Туре | Location<br>(City, State) | % Professional<br>Time On Site |  |  |  |
|---------------|------|---------------------------|--------------------------------|--|--|--|
| _             |      |                           |                                |  |  |  |

e) List the physician's current board certification(s) below. If board certification is pending, indicate the date the exam has been scheduled. If the physician has been recertified, use that date. Also provide a copy of the certification(s).

| Board Certification<br>Type | Certification<br>Effective Date/<br>Recertification<br>Date (MM/DD/YY) | Certification Valid Through Date (MM/DD/YY) | Certificate<br>Number |
|-----------------------------|--|---|-----------------------|
|                             |  |   |                       |

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#### **Table 16: Certificate of Investigation**

| <ol> <li>List all transplant surgeons and physicians currently involved in the pr</li> </ol> | orogram. |
|--|----------|
|--|----------|

| a) | This | hospital   | has    | cond  | lucted | its  | own | peer    | review | of   | all  | sui  | rgeons | and |
|----|------|------------|--------|-------|--------|------|-----|---------|--------|------|------|------|--------|-----|
|    | phys | icians lis | sted b | elow  | to en  | sure | com | pliance | e with | appl | icab | le ( | OPTN/U | NOS |
|    | Byla | ws. Expa   | nd ro  | ws as | need   | ed.  |     |         |        |      |      |      |        |     |

| Names of Surgeons   |
|---------------------|
|                     |
|                     |
|                     |
|                     |
|                     |
|                     |
|                     |
|                     |
| Names of Physicians |
|                     |
|                     |
|                     |
|                     |
|                     |
|                     |
|                     |

b) If prior transgressions were identified, has the hospital developed a plan to ensure that the improper conduct is not continued?

| Yes        |  |
|------------|--|
| No         |  |
| Not        |  |
| Applicable |  |

If yes, what steps are being taken to correct the prior improper conduct or to ensure the improper conduct is not repeated in this program? Provide a copy of the plan.

I certify that this review was performed for each named surgeon and physician according to the hospital's peer review procedures.

| Signature of Primary Surgeon   | Date |
|--------------------------------|------|
| Print Name                     |      |
| Signature of Primary Physician | Date |
| Print Name                     |      |

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#### **Table 17: Program Coverage Plan**

- 1. **Provide a copy of the current Program Coverage Plan** and answer the questions below. The program coverage plan must be signed by either the:
  - a. OPTN/UNOS Representative;
  - b. Program Director(s); or
  - c. Primary Surgeon and Primary Physician.

|  | Ye         | N  |  |  |  |
|--|------------|----|--|--|--|
| la thia a single accuracy managem?   | S          | 0  |  |  |  |
| Is this a single surgeon program?  |            |    |  |  |  |
| Is this a single physician program?  | t notice c |    |  |  |  |
| If single surgeon or single physician, submit a copy of the patient notice or the protocol for providing patient notification. |            |    |  |  |  |
| Does this transplant program have transplant surgeon(s)  |            |    |  |  |  |
| and physician(s) available 365 days a year, 24 hours a day,  |            |    |  |  |  |
| 7 days a week to provide program coverage?   |            |    |  |  |  |
| If the answer to the above question is "No," an explanation mus  |            |    |  |  |  |
| that justifies why the current level of coverage should be accept  | able to tr | ie |  |  |  |
| MPSC. Please use the additional information section below.   |            |    |  |  |  |
| Transplant programs shall provide patients with a written  |            |    |  |  |  |
| summary of the Program Coverage Plan at the time of listing and when there are any substantial changes in                      |            |    |  |  |  |
| program or personnel. Has this program developed a plan  |            |    |  |  |  |
| for notification?  |            |    |  |  |  |
| Is a surgeon/physician available and able to be on the   |            |    |  |  |  |
| hospital premises to address urgent patient issues?  |            |    |  |  |  |
| Is a transplant surgeon readily available in a timely manner   |            |    |  |  |  |
| to facilitate organ acceptance, procurement, and   |            |    |  |  |  |
| implantation?  |            |    |  |  |  |
| A transplant surgeon or transplant physician may not be on   |            |    |  |  |  |
| call simultaneously for two transplant programs more than  |            |    |  |  |  |
| 30 miles apart unless circumstances have been reviewed   |            |    |  |  |  |
| and approved by the MPSC. Is this program requesting an  |            |    |  |  |  |
| exemption?   |            |    |  |  |  |
| If yes, provide explanation:   |            |    |  |  |  |
| Unless exempted by the MPSC for specific causal reasons,   |            |    |  |  |  |
| the primary transplant surgeon/primary transplant  |            |    |  |  |  |
| physician cannot be designated as the primary  |            |    |  |  |  |
| surgeon/primary transplant physician at more than one  |            |    |  |  |  |
| transplant hospital unless there are additional transplant   |            |    |  |  |  |
| surgeons/transplant physicians at each of those facilities. Is   |            |    |  |  |  |
| this program requesting an exemption?  |            |    |  |  |  |
| If yes, provide explanation:   |            |    |  |  |  |
| A 1192 - 12 C  |            |    |  |  |  |
| Additional information:  |            |    |  |  |  |
|  |            |    |  |  |  |
|  |            |    |  |  |  |