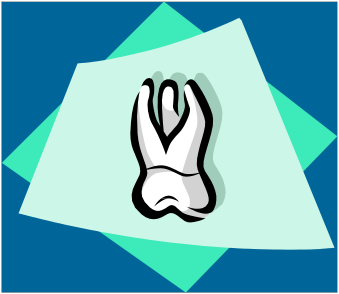
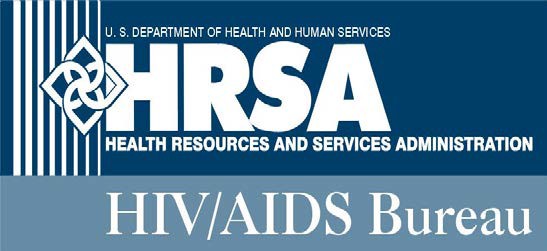
OMB No. 0915-0151

Expires: XX/XX/201X

**THE RYAN HIV/AIDS PROGRAM**

DENTAL SERVICES REPORT

**Public Burden Statement:** An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this project is 0915-0151. Public reporting burden for this collection of information is estimated to average 35-45 hours per response, including the time for reviewing instructions, searching existing data sources, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: HRSA Reports Clearance Officer, 5600 Fishers Lane, Room 10-49, Rockville, MD 20857.

Division of Community HIV/AIDS Programs

HIV/AIDS Bureau

Health Resources and Services Administration

Parklawn Building, Room 9-74

5600 Fishers Lane

Rockville, Maryland 20857

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**Please refer to the Dental Services Report Instructions for a description of each section and item.**

***All Part F Dental programs must complete Sections 1 through 4. If you are applying for Dental Reimbursement Program (DRP) funding, continue to Section 5. If you are submitting the annual data report for the Community- Based Dental Partnership Program (CBDPP), complete Section 6 instead of Section 5.***

**SECT ION 1. INSTITUTION/PROGRAM AND CONTACT INFORMAT ION**

1. **Institution/program information:**

Organization

Address

City

State Zip Code

Nine-digit Federal tax ID # □ □ - □ □ □ □ □ □ □

D-U-N-S number: □ □ - □ □ □ - □ □ □ □

Institution/program Web site address:

1. **Is the institution in #1 using this Report to (*select only one):***

* Apply for funds through the Dental Reimbursement Program (DRP)? (Complete Sections 1 through 5)

 Submit data for the Community-Based Dental

Partnership Program (CBDPP)? (Complete Sections 1 through 4 and 6)

1. **Type of institution/program submitting this Report (*select only one*):**

 Accredited predoctoral dental education program—School of Dentistry

 Accredited postdoctoral dental education program—School of Dentistry, Hospital, Health Center or Other

 Accredited dental hygiene education program

1. **Program contact person (dentist or dental hygienist) most closely connected to the provision of services covered by this Report:**

***Program Contact Person: This individual will be notified of funding and will be considered the primary contact person for all Dental Program communications.***

Name

Title/Position

Address (if different from address in #1)

City

State Zip Code

Telephone: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Fax: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Pager: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Email address:

1. **Program contact person (dentist or dental hygienist) most closely connected to the provision of services covered by this Report:**

Name

Title/Position

Address (if different from address in #1)

City

State Zip Code

Telephone: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Fax: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Pager: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Email address:

1. **Contact person (*if different from #4)* responsible for verifying and submitting data contained in this Dental Services this Report:**

***The data you provide in this Report, as part of your Federally-supported program, are subject to audit***

Name

Title/Position

Address (if different from address in #1)

City

State Zip Code

Telephone: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Fax: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Pager: (\_\_ \_\_ \_\_) \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ \_\_

Email address:

**SECT ION 2. PATIENT DEMOGRAPHICS AND ORAL HEALTH SERVICES**

***Note: Throughout this Report, all references to “your program” refer to aggregate data from your institution/program including all your partners or sites, if applicable. Avoid reporting in the “Unknown” category whenever possible.***

**7a. Total number of unduplicated patients with HIV treated by students, residents, faculty, and other dental staff of your program:**

1. **Please show the HIV/AIDS status of the patients reported in #7a (as of the first visit in the period covered by this Report):**

|  |  |
| --- | --- |
| **HIV/AIDS Status** | **Number of**  **Patients** |
| HIV-positive, not AIDS |  |
| CDC-defined AIDS (HIV-positive with  AIDS-defining illness) |  |
| HIV-positive, AIDS status unknown |  |
| **Total** |  |

**7b. Of the number of patients reported in #7a, how**

**many were seen by your program for the first time**

**during the period covered by this Report?**

**9a. Of the number of patients with HIV reported in**

**#7a, indicate the number by gender:**

|  |  |
| --- | --- |
| **Gender** | **Number of**  **Patients with HIV** |
| Male |  |
| Female |  |
| Transgender |  |
| Unknown/unreported |  |
| **Total** |  |

**9b. Of the number of patients with HIV reported in**

**#7a, indicate the number by the sex assigned to the clients at birth:**

|  |  |
| --- | --- |
| **Sex at Birth** | **Number of**  **Patients with HIV** |
| Male |  |
| Female |  |
| **Total** |  |

1. **Of the number of female patients with HIV reported in #9b, indicate the number by pregnancy status:**

|  |  |
| --- | --- |
| **Pregnancy Status** | **Number of Female**  **Patients with HIV** |
| Pregnant |  |
| Not pregnant |  |
| Unsure if pregnant |  |
| Unknown/unreported |  |
| **Total** |  |

**11a. Of the number of patients with HIV reported in**

**#7a, indicate the number by ethnicity:**

|  |  |
| --- | --- |
| **Ethnicity** | **Number of Patients with HIV** |
| Hispanic or Latino/a |  |
| Non-Hispanic or Latino/a |  |
| **Total** |  |

**11b. Of the number of Hispanic patients with HIV reported**

**in #11a, indicate the number by ethnic group. The total number reported here must equal the number of Hispanic or Latino/a patients reported in #11a:**

|  |  |
| --- | --- |
| **Ethnicity** | **Number of Patients with HIV** |
| Mexican, Mexican American, Chicano/a |  |
| Puerto Rican |  |
| Cuban |  |
| Other Hispanic, Latino/a or Spanish origin |  |
| **Total** |  |

**12a. Of the number of patients with HIV reported in #7a,**

**indicate the number by race:**

|  |  |
| --- | --- |
| **Race** | **Number of Patients with HIV** |
| White |  |
| Black or African American |  |
| Asian |  |
| Native Hawaiian or other Pacific Islander |  |
| American Indian or Alaska Native |  |
| More than one race |  |
| **Total** |  |

**12b. Of the number of Asian patients with HIV reported in**

**#12a, indicate the number by racial group. The total number reported here must equal the number of Asian patients reported in #12a:**

|  |  |
| --- | --- |
| **Asian Race** | **Number of Patients with HIV** |
| Asian Indian |  |
| Chinese |  |
| Filipino |  |
| Japanese |  |
| Korean |  |
| Vietnamese |  |
| Other Asian |  |
| **Total** |  |

**12c. Of the number of Native Hawaiian or other**

**Pacific Islander patients with HIV reported in**

**#12a, indicate the number by racial group. The**

**total number reported here must equal the**

**number of Native Hawaiian or other Pacific**

**Islander patients reported in #12a:**

|  |  |
| --- | --- |
| **Native Hawaiian/Pacific Islander Race** | **Number of Patients with HIV** |
| Native Hawaiian |  |
| Guamanian or Chamorro |  |
| Samoan |  |
| Other Pacific Islander |  |
| **Total** |  |

1. **Of the number of patients with HIV reported in #7a, indicate the number by age:**

|  |  |
| --- | --- |
| **Age** | **Number of**  **Patients with HIV** |
| 12 or younger |  |
| 13 - 24 |  |
| 25 - 44 |  |
| 45 - 64 |  |
| 65 or older |  |
| Unknown/unreported |  |
| **Total** |  |

|  |  |
| --- | --- |
| **Location of Primary Medical**  **Care** | **Number of**  **Patients with HIV** |
| Provider or clinic co-located in the same physical facility or site where oral health care is provided |  |
| Provider or clinic in the same institution providing oral health care, but at a different site |  |
| Other medical provider or clinic not in the same institution providing oral health care, at a different site |  |
| Unknown/unreported |  |
| **Total** |  |

1. **Of the number of patients with HIV reported in #7a, indicate the number by household income:**

|  |  |
| --- | --- |
| **Income** | **Number of Patients with HIV** |
| Equal to or below the Federal poverty line |  |
| 101%-200% of Federal poverty line |  |
| 201%-300% of Federal poverty line |  |
| >300% of Federal poverty line |  |
| Unknown/unreported |  |
| **Total** |  |

1. **Indicate the total number of visits made by patients reported in #7a for each type of the following oral health service:**

|  |  |
| --- | --- |
| **Type of Service** | **Number of Visits** |
| Diagnostic |  |
| Preventive |  |
| Oral health education/ health promotion |  |
| Nutrition counseling |  |
| Tobacco prevention/cessation |  |
| Oral medicine/oral pathology |  |
| Restorative |  |
| Periodontic |  |
| Prosthodontic |  |
| Oral and maxillofacial surgery |  |
| Endodontic |  |
| Anesthesia/sedation/nitrous oxide analgesia/palliative care |  |
| Emergency services |  |
| Other (specify:  ) |  |

1. **Of the number of patients with HIV reported in #7a, please show where they received their primary medical care by each of the following locations:**

**SECT ION 3. FUNDING AND PAYMENT COVERAGE**

**17a. Did the parent institution of the program identified in #1 receive any other Ryan White HIV/AIDS Program funding (not only for oral health care or training) during the period covered by this Report?**

 Yes *(go to #17b)*

 No *(go to #18)*

**17b. Indicate the total funds the parent institution of the program identified in #1 received from other Ryan White HIV/AIDS Program grants to provide any HIV-related services or training during the period covered by this Report *(rounded to the nearest dollar)*:**

|  |  |
| --- | --- |
| **Ryan White Program Part** | **Amount Received** |
| Part A (including Part A MAI) |  |
| Part B (including Part B MAI) |  |
| Part C |  |
| Part D |  |
| Special Projects of National  Significance (SPNS) |  |
| AIDS Education and Training  Centers (AETCs) |  |

1. **Of the number of patients reported in #7a, indicate the number whose third party coverage for oral health services fell under each of the following categories:**

|  |  |
| --- | --- |
| **Third Party Payor Coverage** | **Number of**  **Patients with HIV** |
| Number of patients who received oral health care with **NO third party payor coverage** |  |
| Number of patients who received oral health care with **PARTIAL third party payor coverage** |  |
| Number of patients whose third party payor coverage status was **UNKNOWN** |  |

1. **Indicate the number of patients with HIV whose oral health care was partially covered by each of the following sources and the total amount of payment received (*rounded to the nearest dollar)*:**

|  |  |  |
| --- | --- | --- |
| **Payment Source** | **Number of Patients with HIV** | **Payment**  **Received ($)** |
| Medicaid (non-HMO/  non-managed care) |  |  |
| Medicaid (HMO/managed care) |  |  |
| Medicare |  |  |
| Other public insurance  (e.g., TRICARE, VA) |  |  |
| Private insurance, including HMO/managed care |  |  |
| Self-pay or cash |  |  |
| Other (specify: \_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) |  |  |
| Unknown |  |  |

**SECT ION 4. STAFFING AND TRAINING**

**20. For the period covered by this Report, provide the following information about the number of dental students, residents, dental hygiene students, and other non-student dental providers who participated in or rotated through your program. Please feel free to attach an optional narrative description of your HIV training program as further clarification of the information that you provide below*.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | **Predoctoral Dental Students** | **Dental Residents or**  **Postdoctoral**  **Students** | **Dental Hygiene Students** | | **Other Non-Student Dental Providers** |
| **a.** The total number of students and residents who were enrolled in all years of your school or program | |  |  |  | |  |
| **b.** The total number of students, residents, and other providers who received formal didactic instruction in medical assessment or oral health management for patients with HIV | |  |  |  | |  |
| **c.** The total number of students, residents, and other providers who gained experience providing direct clinical services for patients with HIV | |  |  |  | |  |
| **d.** The total number of hours of your training curriculum (didactic and clinical combined) that were dedicated to issues related to medical assessment or oral health management for patients with HIV  i. As part of required curriculum ii. As part of elective curriculum | | i.  ii. | i.  ii. | i.  ii. | |  |
| ii. |
| **e.** The total number of hours that all students, residents, and other providers spent providing direct clinical services for patients with HIV | |  |  |  | |  |
|  | ***Continue with Section 5 if you are applying for DRP funding. Otherwise, skip to***  ***Section 6 if you are submitting an annual CBDPP data report.*** | | | |  | |

**SECT ION 5. ADDITIONAL DENTAL REIMBURSEMENT PROGRAM INFORMATION**

1. **Person authorized to sign for the institution:**

Name

Title/Position

Address (if different from address in #1)

City

State Zip Code

Signature

**A. USE OF FUNDING**

**22. Specify how the Dental Reimbursement Program funds will be used within your predoctoral dental/postdoctoral dental/dental hygiene education program *(check all that apply)*:**

 Direct patient services (e.g., provider/faculty salaries)

 Patient education or outreach

 Curriculum development

 Student education/training

 Staff education/training

 Clinic staff salary/support

 Equipment/instruments/supplies/materials

 Pharmaceuticals or dental medicaments

 General operations

 Other (specify: )

**B. UNREIMBURSED COSTS**

**23a. Total unreimbursed costs of oral health care provided to patients with HIV (*rounded to the nearest dollar)*:**

$

**23b. Please provide a concise description of the methods used to calculate the amount reported in #23a.**

**C. NARRATIVES**

**24. Site Descriptions**

List and concisely describe the sites where your predoctoral dental/postdoctoral dental/dental hygiene education program provides oral health services to patients with HIV. In identifying these sites, please address the following questions:

• Do your students or residents provide direct patient care in community-based facilities?

• Are such facilities organizational components of your institution, or are they separate organizations?

**25. Working Relationships with Ryan White HIV/AIDS Programs**

Concisely describe working relationships that your predoctoral dental/postdoctoral dental/dental hygiene education program has established with the Ryan White HIV/AIDS Programs listed in item #17b, including Part A HIV Planning Councils and Part B HIV Consortia. Describe how your program has been working to maximize coordination, integration, and effective linkages among local Ryan White HIV/AIDS Programs.

**26. Special Strengths or Unique Capabilities**

Concisely describe any special strengths or unique capabilities of your predoctoral dental/postdoctoral dental/dental hygiene education program in providing oral health care for patients with HIV (e.g., facilities, hours of operation, support services, or staff skills or expertise). Responses might include information regarding evening and weekend clinic hours, onsite participation in clinical trials, provider or staff diversity, special patient education programs, the availability of childcare services, language translation services, transportation services, or other special strengths.

**SECT ION 6. ADDITIONAL COMMUNITY-BASED DENTAL PARTNERSHIP PROGRAM INFORMATION**

***Section 6 should be completed only by CBDPP grantees.***

**27. List the names and addresses of the member organizations of your Community-Based Dental Partnership**

**Program (other than your institution) and their roles or function in the partnership.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Partner**  **Organization** | **Contact Information** | **Does partner receive CBDPP funds?** | **Brief Description of**  **Partner’s Role or Function** |
|  | Street: City: State: ZIP: Phone: Fax: Contact Person: Contact Email Address: | Yes   No  |  |
|  | Street: City: State: ZIP: Phone: Fax: Contact Person: Contact Email Address: | Yes   No  |  |
|  | Street: City: State: ZIP: Phone: Fax: Contact Person: Contact Email Address: | Yes   No  |  |
|  | Street: City: State: ZIP: Phone: Fax: Contact Person: Contact Email Address: | Yes   No  |  |

If space for more partners is needed, please copy this page and complete as many boxes as needed.

**28. Indicate which of the following populations were specially targeted to receive services through the**

**Community-Based Partnership Program (*check all that apply*):**

 Urban populations

 Suburban populations

 Rural populations other than migrant or seasonal workers

 Migrant or seasonal workers

 Runaway or street youth

 Gay, lesbian, bisexual, transgender youth

 Gay, lesbian, bisexual, transgender adults

 Homeless persons

 Incarcerated persons

 Paroled persons

 Substance addicted persons

 Other, specify: