STATE:

REPORTING PERIOD: October 1 to September 30

U.S. Department of Education Rehabilitation Services Administration Washington, D.C. 20202

Form RSA-15 OMB No. 1820-0009 Exp. Date: xx/xx/xxxx

REPORT OF VENDING FACILITY PROGRAM

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. Public reporting burden for this collection of information is estimated to average 13.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is required to obtain or retain benefit (20 U.S.C. 107a(6)(a) and 107b(4))). Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Education, 400 Maryland Ave., SW, Washington, DC 20210-4537 or email ICDocketMgr@ed.gov and reference the OMB Control Number 1820-0009. Note: Please do not return the completed RSA-15: Report of Vending Facility Program to this address.

STATE: AGENCY:

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I. EARNINGS AND EMPLOYMENT

1.	Gross Sales	\$
2.	Merchandise Purchases	\$
3.	Gross Profit (subtract line 2 from line 1)	\$
4.	Payroll Expenses	\$
5.	Other Operating Expenses	\$
6.	Total Expenses (add lines 4 and 5)	\$
7.	Operating Profit (subtract line 6 from line 3)	\$
8.	Vending Machine and Other Income	\$
9.	Retirement/Other Benefits Paid to/for Vendors During the Operating Year	\$
10.	Net Proceeds (add lines 7, 8, and 9)	\$
11.	Levied Set Aside Funds	\$
12.	Net Profit to Vendors (subtract line 11 from line 10)	\$
13.	Fair Minimum Return to Vendors	\$
14.	Vendor Earnings (add lines 12 and 13)	\$
15.	Vendor Person Years of Employment	
16.	Average Vendor Earnings (divide line 14 by line 15)	\$
17.	The Median of Vendor Earnings in the State	\$
18.	Number of Other Persons with Visual Disabilities Employed	
19.	Number of Other Persons with Disabilities Employed	
20.	Number of Persons Having No Disability Employed	
21.	Total Number Employed in the Program (add lines 18, 19, and 20)	

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II. VENDING FACILITIES AND VENDORS

	VENDING 17161	ETTIES THIS VERIBOT	•		
A.]	FACILITIES ON F	EDERAL PROPERTY			
	1. Number at Begin				
	2. Number Establish				
	 Number Closed D Number at End of 				
В. Ъ	VENDING FACILI	TIES LOCATED ON FEDE	ERAL PROP	ERTY, END C	OF YEAR
	1. General Services				
	2. U.S. Postal Service	ce efense (Add 3a. and 3b.)			
	-	ng Facility Contracts			
	b. Other Departr	nent of Defense Vending Fac	ilities		
	4. Department of Ho				
	 Department of He Veterans Adminis 	ealth and Human Services			
	7. Department of the				
8	3. Vending Routes of	on Multiple Federal Locations			
		encies (please identify):			
-	10. Total (add lines 1	through 9)			
C . (CONTRACTS FOR	OPERATION OF CAFET	ERIAS AND	MILITARY I	DINING
J	FACILITIES				
	A		D''	A 4" - " 4 4	Gross Sales (Value) of
0	Agency r Branch of Military	Name of Military Installation	Beginning Date of	Anticipated Termination	Contract for the Most Recently Completed
	Awarding Contract	(if applicable)	Contract	of Contract	Option Year
					\$
					\$
					\$
					\$
D . '	VENDORS ON FEI	DERAL PROPERTY			
	1. Number at Begin				
	 Number Entering Number Leaving 				
	 Number Leaving Number at End of 				

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E. FACILITIES ON PUBLIC PROPERTY (State, County, Municipal)	
 Number at Beginning of the Year Number Established During the Year Number Closed During the Year Number at End of the Year Vending Facilities on State Property (end of year) Vending Facilities on County Property (end of year) Vending Facilities on Municipal Property (end of year) 	
F. VENDORS ON PUBLIC PROPERTY (State, County, Municipal)	
 Number at Beginning of the Year Number Entering During the Year Number Leaving During the Year Number at End of the Year 	
G. FACILITIES ON PRIVATE PROPERTY	
 Number at Beginning of the Year Number Established During the Year Number Closed During the Year Number at End of the Year 	
H. VENDORS ON PRIVATE PROPERTY	
 Number at Beginning of the Year Number Entering During the Year Number Leaving During the Year Number at End of the Year 	

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III. VENDING LOCATIONS UNDER THE INTERSTATE HIGHWAY PROGRAM (Transportation Equity Act for the 21st Century of June 1998)

Item	Total Number (1)	Total Vending Machine Receipts (2)
Total Number of Vending Locations	(-)	(-)
Number of Locations Operated by Vendors		\$
3. Number of Locations Operated by Third-Party Contractors		\$
4. Number of Vendors Operating Locations in the Highway Program		

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IV. PROGRAM EXPENDITURES BY SOURCE OF FUNDS

Item	Vending Machine Income Federal (1)	Vending Machine Income Non- Federal (2)	Set- Aside (3)	State Appro- priated Fund (4)	Federal Funds (5)	Other (6)	TOTAL (7)
1. Purchase of New Equipment	\$	\$	\$	\$	\$	\$	\$
2. Maintenance of Equipment	\$	\$	\$	\$	\$	\$	\$
3. Replacement of Equipment	\$	\$	\$	\$	\$	\$	\$
4. Refurbishment of Facilities	\$	\$	\$	\$	\$	\$	\$
5. Management Services	\$	\$	\$	\$	\$	\$	\$
6. Fair Minimum Return	\$	\$	\$	\$		\$	\$
7. Retirement/Pension Programs	\$	\$	\$	\$		\$	\$
8. Health Insurance Programs	\$	\$	\$	\$		\$	\$
9. Paid Sick Leave/Vacation	\$	\$	\$	\$		\$	\$
10. Initial Stock and Supplies		\$		\$	\$	\$	\$
11. All Other Expenditures		\$		\$		\$	\$
12. TOTAL (add 1-11)	\$	\$	\$	\$	\$	\$	\$

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V. DISTRIBUTION AND EXPENDITURE OF PROGRAM FUNDS_FROM VENDING MACHINE INCOME AND LEVIED SET-ASIDE

Item	Vending Machine Income Federal (1)	Vending Machine Income Non- Federal	Levied Set-Aside (3)	Total (4)
1. Amount at Beginning of the Year	\$	\$	\$	\$
2. Funds Added During the Year	\$	\$	\$	\$
3. Total Funds Available (add lines 1 and 2)	\$	\$	\$	\$
4. Funds Distributed to Vendors	\$	\$	\$	\$
5. Other Funds Expended	\$	\$	\$	\$
6. Total Funds Distributed and Expended (add lines 4 and 5)	\$	\$	\$	\$
7. Amount at the End of the Year (subtract line 6 from line 3)	\$	\$	\$	\$

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VI. NUMBER OF SITES SURVEYED

Item	Federal Property Total (1)	Non- Federal Property (2)	Total (3)
1. Number of Sites Surveyed During the Reporting Year			
2. Number of Sites Accepted by the SLA (add a., b., c., and d.)			
a. Number of Accepted Sites Added to Existing Vending Facilities			
b. Number of Accepted Sites Used to Create New Vending Facilities			
c. Number of Accepted Sites Pending Assignment to a Blind Vendor			
d. Number of Accepted Sites Contracted to a Third-Party			
3. Number of Sites Not Accepted by the SLA (add a., b., and c.)			
a. Due to Infeasibility of Site			
b. Due to Lack of Available SLA Funds			
c. Due to Lack of Qualified Vendors			
4. Number of Sites Denied to the SLA by Property Management Officials			
5. Number of Surveyed Sites with a Decision Pending			

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VII. VENDOR TRAINING

1.	Number of Individuals Completing Training in the Reporting Year	
	to Become Vendors: (add a through d)	
	a. Number Licensed and Placed as Vendors	
	b. Number Certified Awaiting Placement as Vendors	
	c. Number Placed as Employees in the Vending Facility Program	
	d. Number Employed in Allied Food Service Occupations	
2.	Total Number of Certified/Qualified Individuals Awaiting Placement as Vendors	
3.	Number of Vendors Provided In-Service Training (including on-line training)	
4.	Number of Vendors Provided Upward Mobility Training (including on-line training)	
5.	Number of Vendors Participating in National Consumer-Driven Conferences	
6.	Number of Vendors Who Received Certification or Re-Certification in Food Safety	
	Through a Nationally Recognized or State Recognized Program	

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VIII. STATE AND NOMINEE AGENCY PERSONNEL

A. Agency Personnel

	State	Nominee	
	Agency	Agency	
	Personnel	Personnel	Total
Type of Personnel	(1)	(2)	(3)
I. Vending Facility Program Staff (FTE)			
a. Number of Business Consultants/Counselors Staff (FTE)			

B. Training

Type of Training	State Agency Personnel (1)	Nominee Agency Personnel (2)	Total (3)
1. Number Who Received Training Related to Blindness,			
Business Management, or Aspects of the			
Randolph-Sheppard Vending Facility Program			
2. Number Who Participated in National Consumer-Driven			
Conferences			
3. The Number Who Received Certification or Re-Certification			
in Food Safety Through a Nationally Recognized or State			
Recognized Program			

Notes or Explanations:

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CERTIFICATION:

I do hereby certify that, to the best of my knowledge, the information given in this report is complete and accurate.

Name of Authorized Official	
Title	
Date Certified	
Contact Person	
Telephone Number	
1	
Email Address	