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| **AGRICULTURAL LABOR SURVEY -** **April 2015** | | | | |
|  | | | OMB No. 0535-0109  Approval Expires: 1/31/2015  Project Code: 956 QID: 150028  SMetaKey: 3275 | |
|  | | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS**  National Operations Division  9700 Page Avenue, Suite 400  St. Louis, MO 63132-1547  Phone: 1-888-424-7828  Fax: 1-855-415-3687  E-mail: nass@nass.usda.gov |
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|  | | | | | | | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of  Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in  identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term,  a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**. | | | | | | | | | | | | | |
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| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection  of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0109. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources,  gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | | | | | | |
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|  | |  |  |  |  | | |  | **Attempted Contacts** | | | | |
|  | |  |  |  |  | | |  | **Date** | | **Time** | **Notes** | |
|  |  |  |  |  |  | | |  |  | |  |  | |
|  | **State** | **POID** | **Tract** | **Subtr.** | |  |  | |  | |  |  | |
|  | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | \_\_ \_\_ | \_\_ \_\_ | |  |  | |  | |  |  | |

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| 1. [Verify name and mailing address of this operation. Make any corrections necessary (including the correct operation name) on the label and continue.] | [Check if name label verified] |

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| 2. **Since June 1,** **2014, have you or will you** (name on label)-- |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| a. **grow any crops or cut hay?**  [**Include** grains, row crops, oilseeds, fruits, nuts, vegetables (including strawberries and melon crops), nursery and greenhouse, Christmas trees, and other specialty crops.] | | |  | | | |
|  | 1 **Yes** -[Go to item3.] 3 **No** - [Continue.] | | | | | |
| b. **own or raise any livestock or poultry?**  [**Include** livestock and poultry owned, and any being raised under contract for someone else.] | | |  | | | |
|  | 1 **Yes** -[Go to item 3.] 3**No** - [Continue.] | | | | | |
| c. **sell any agricultural products?** | | |  | | | |
|  | 1 **Yes** - [Goto item 3.] 3 **No** - [Continue.] | | | | | |
| d. **receive government agricultural payments?**  [**Exclude** government payments received as a landlord.] | | | | |  | |
|  | 1 **Yes** - [Go to item 3.] 3 **No** - [Continue.] | | | |  | |
| e. **have more than 19 acres of idle cropland or more than**  **99 acres of pastureland?** | | | | |  | |
|  | | 1 **Yes** - [Go to item 3.] 3 **No** - [Go to **Section 5**, page11, item 1.] | |  | |

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|  |  |  | **OFFICE USE** |
| 3. **Are the day-to-day decisions for this operation made by one individual,**  **a hired manager, or partners?** [Check one] |  |  | R. UNIT |
|  |  |  | 9921 |
| 1 One individual – [Go to **Section 1**,page 4, item 1.]  8 A hired manager – [Go to **Section 1**, page 4, item 1.]  2 Partners – How many partners make the day-to-day decisions? |  |  | SUB. |
|  |  |  | 9941 |
|  | **Number** |  | JUNE 1 |
| [Enter number of partners, including operator, and then continue.]. . . . . .. . . . . . . . . . |  |  | 9930 |

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| 4. Please identify the other person(s) in this partnership, then go to **Section 1**, page 4.  (Verify partners’ names and make necessary corrections if names have already been entered.) | | | | |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_ | | |  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_ |
| Phone: (\_\_\_\_\_\_ ) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | Phone: (\_\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | | |  |  |
| Did this partner also operate land individually on June 1, 2014? | | |  | Did this partner also operate land individually on June 1, 2014? |
| **Yes**  **No** | | |  | **Yes**  **No** |
|  | | | | |
|  | | | | |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_ | | |  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_ |
| Phone: (\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  | Phone: (\_\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | | |  |  |
| Did this partner also operate land individually on June 1, 2014? | | |  | Did this partner also operate land individually on June 1, 2014? |
| **Yes**  **No** | | |  | **Yes**  **No** |
|  |  |  | | |

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| --- | --- | --- | --- | --- | --- | --- |
| **For Office Use Only** |  | **For Office Use Only** |  | **For Office Use Only** |  | **For Office Use Only** |
| **Stratum** |  | **Stratum** |  | **Stratum** |  | **Stratum** |
| 9922 |  | 9923 |  | 9927 |  | 9928 |
| **Ind. Op.** |  | **Ind. Op.** |  | **Ind. Op.** |  | **Ind. Op.** |
| 9924 |  | 9924 |  | 9924 |  | 9924 |

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| --- |
| **Skip to next page**  **Or**  **Space for Notes and Comments** |
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|  |  | **April** **2015** | | | | | | |  |
|  | | **S** | **M** | **T** | **W** | **Th** | **F** | **S** |  |
|  | |  |  |  | 1 | 2 | 3 | 4 |  |
|  | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |
|  | | **12** | **13** | **14** | **15** | **16** | **17** | **18** |  |
|  | | 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
|  | | 26 | 27 | 28 | 29 | 30 |  |  |  |

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| --- |
| **Section 1** - **PAID WORKERS for APRIL** |

|  |  |
| --- | --- |
| 1. Did this operation have anyone on the payroll to do agricultural work the week of April 12th through the 18th? | |
| [**Include** part-time workers, paid family members and hired managers. **Only report** Hired Workers that were directly paid by the farm operation. **Do not include** contract laborers or workers.] | **CODE** |
|  | 599  **4** |
| 1 **Yes** - [Enter 1 and continue.]  2 **Don’t Know** - [Enter 2, then go to **Section** **2**.]  3 **No** - [Enter 3 then go to **Section** **2**.]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 600 |

|  |
| --- |
| 2. For the paid workers, record the number of workers, hours worked, and the gross wages paid the week of April 12th through the 18th.   **\*\*Record** each worker **only once**.  **\*\*Separate** **the workers** by the main type of work they were hired to do based on the groups **outlined on page 5**: |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Work Hired to Do** | **Worker**  **Code**  (shown on page 5) | | **Number**  **of Paid**  **Workers** | **Total**  **Hours**  **Worked** | | **Total Gross Wages That Week**  (Dollars) |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | | | | | | |
| 3. **TOTAL PAID WORKERS** | | 660 | | |  | |

|  |  |  |
| --- | --- | --- |
| 4. In 2015 , how many of these **TOTAL PAID WORKERS** will be paid by this operation---- | | **NUMBER OF WORKERS** |
| a. for 150 days or more of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 700 |
| b. for 149 days or less of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 701 |
|  | |  |
| Sum MUST equal **TOTAL PAID WORKERS**, item 3 above. . . . . . . . . . . . . . . . . . . . . . . . . . . . . | **TOTAL** | 702 |
|  |  |  |

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| --- | --- | --- | --- |
|  | **Office Use – Completion Code – Usability** | 1 – Incomplete, Has Labor  2 – Incomplete, Unknown  3 – No Labor | 698 |

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| --- | --- | --- | --- | --- | --- |
| **Worker codes for Sections 1 and 2** | | | | | |
| **Code** | **Work Hired to Do** | | | | |
|  |  | | | | |
| **FIELD WORKERS** | | |  | | |
| 11 | **Agricultural Equipment Operators - Crop, Nursery and Greenhouse:**  Drive and control farm equipment to till soil and to plant, cultivate, and harvest crops. | | | | |
| 12 | **Farmworkers - Crop, Nursery and Greenhouse:**  Manually plant, cultivate, and harvest vegetables, fruits, nuts, horticultural specialties, field crops, Christmas trees and short rotation woody crops. Use hand tools, such as shovels, trowels, hoes, tampers, pruning hooks, shears, and knives. Duties may include tilling soil and applying fertilizers; transplanting, weeding, thinning, or pruning crops; applying pesticides; or cleaning, grading, sorting, packing, and loading harvested products. May construct trellises, repair fences and farm buildings, or participate in irrigation activities. | | | | |
| 13 | **Graders And Sorters - Crop, Nursery and Greenhouse Products:**  Grade, sort, or classify agricultural crops by size, weight, color or condition. | | | | |
| 14 | **Hand Packers And Packagers - Crop, Nursery and Greenhouse Products:**  Pack or package by hand a wide variety of products and materials. | | | | |
| 15 | **All Other Field Workers:**  All agricultural workers working with crops, nursery or greenhouse products not included in codes 11-14. | | | | |
|  |  | | | | |
| **LIVESTOCK WORKERS** | | | | |  |
| 21 | **Farmworkers - Farm, Ranch, and Aquacultural Animals:**  Attend to live farm, ranch, or aquacultural animals that may include cattle, sheep, swine, goats, horses and other equines, poultry, finfish, shellfish, and bees. Attend to animals produced for animal products, such as meat, fur, skins, feathers, eggs, milk, and honey. Duties may include feeding, watering, herding, grazing, castrating, branding, de-beaking, weighing, catching, and loading animals. May maintain records on animals; examine animals to detect diseases and injuries; assist in birth deliveries; and administer medications, vaccinations, or insecticides as appropriate. May clean and maintain animal housing areas. Includes workers who drive and control equipment to accomplish the tasks described. | | | | |
| 22 | **Graders And Sorters - Farm, Ranch, and Aquacultural Animal Products**:  Grade, sort, or classify unprocessed food and other agricultural products by size, weight, color, or condition. | | | | |
| 23 | **Hand Packers And Packagers - Farm, Ranch and Aquacultural Animal Products:**  Pack or package by hand a wide variety of products and materials. | | | | |
| 24 | **All Other Livestock Workers:**  All agricultural workers working with farm, ranch and aquacultural animals or products not included in codes 21 – 23. | | | | |
|  |  | | | | |
| **SUPERVISORS** | |  | | | |
| 31 | **Farmers, Ranchers and Other Agricultural Managers:**  Plan, direct, or coordinate the management or operation of farms, ranches, greenhouses, aquacultural operations, nurseries, tree farms, or other agricultural establishments. | | | | |
| 32 | **First-Line Supervisors of Farm Workers:**  Directly supervise and coordinate the activities of agricultural, aquacultural, and related workers. | | | | |
|  |  | | | | |
| **OTHER WORKERS** | | | |  | |
| 41 | **Agricultural Inspectors:**  Inspect agricultural commodities, processing equipment and facilities, and aquacultural operations, to ensure compliance with regulations and laws governing health, quality, and safety. | | | | |
| 42 | **Animal Breeders:**  Select and breed animals according to their genealogy, characteristics, and offspring. | | | | |
| 43 | **Pesticide Handlers and Sprayers:**  Mix or apply pesticides, herbicides, fungicides, or insecticides through sprays, dusts, vapors, soil incorporation, or chemical application to all crops including nursery and greenhouse products and facilities, and livestock, and livestock facilities. Usually requires specific training and state or federal certification. Excludes pilots who dust or spray crops from aircraft. | | | | |
| 44 | **Any Other Worker Not Listed Above:**  Including, but not limited to, mechanics, shop workers, truck drivers, aerial crop dusters, accountants, bookkeepers, office workers. | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **January 2015** | | | | | | |  |
|  | | **S** | **M** | **T** | **W** | **Th** | **F** | **S** |  |
|  | |  |  |  |  | 1 | 2 | 3 |  |
|  | | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
|  | | **11** | **12** | **13** | **14** | **15** | **16** | **17** |  |
|  | | 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |
|  | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |

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| **Section 2** - **PAID WORKERS for JANUARY** |

|  |  |
| --- | --- |
| 1. Did this operation have anyone on the payroll to do agricultural work the week of January 11th through the 17th? | |
| [**Include** part-time workers, paid family members and hired managers. **Only report** Hired Workers that were directly paid by the farm operation. **Do not include** contract laborers or workers.] | **CODE** |
|  | 599  **1** |
| 1 **Yes** -[Enter code 1, and continue.]  2 **Don't Know** - [Enter code 2, then go to **Section** **3**.]  3 **No** - [Enter code 3 then go to **Section** **3**.]. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 600 |

|  |
| --- |
| 2. For the paid workers, record the number of workers, hours worked, and the gross wages paid the week of January 11th through the 17th.   **\*\*Record** each worker **only once**.   **\*\*Separate the workers** by the main type of work they were hired to do based on the groups **outlined on** **page 7**: |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Work Hired to Do** | **Worker**  **Code**  (shown on page 7) | | **Number**  **of Paid**  **Workers** | **Total**  **Hours**  **Worked** | | **Total Gross Wages That Week**  (Dollars) |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | 611 | | 612 | 613 | | 614 |
|  | | | | | | |
| 3. **TOTAL PAID WORKERS** | | 660 | | |  | |

|  |  |  |
| --- | --- | --- |
| 4. In 2015, how many of these **TOTAL PAID WORKERS** will be paid by this operation---- | | **NUMBER OF WORKERS** |
| a. for 150 days or more of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 700 |
| b. for 149 days or less of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 701 |
|  | |  |
| Sum MUST equal **TOTAL PAID WORKERS**, item 3 above. . . . . . . . . . . . . . . . . . . . . . | **TOTAL** | 702 |
|  |  |  |

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| --- | --- | --- | --- |
|  | **Office Use – Completion Code – Usability** | 1 – Incomplete, Has Labor  2 – Incomplete, Unknown  3 – No Labor | 698 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Worker codes for Sections 1 and 2** | | | | | |
| **Code** | **Work Hired to Do** | | | | |
|  |  | | | | |
| **FIELD WORKERS** | | |  | | |
| 11 | **Agricultural Equipment Operators - Crop, Nursery and Greenhouse:**  Drive and control farm equipment to till soil and to plant, cultivate, and harvest crops. | | | | |
| 12 | **Farmworkers - Crop, Nursery and Greenhouse:**  Manually plant, cultivate, and harvest vegetables, fruits, nuts, horticultural specialties, field crops, Christmas trees and short rotation woody crops. Use hand tools, such as shovels, trowels, hoes, tampers, pruning hooks, shears, and knives. Duties may include tilling soil and applying fertilizers; transplanting, weeding, thinning, or pruning crops; applying pesticides; or cleaning, grading, sorting, packing, and loading harvested products. May construct trellises, repair fences and farm buildings, or participate in irrigation activities. | | | | |
| 13 | **Graders And Sorters - Crop, Nursery and Greenhouse Products:**  Grade, sort, or classify agricultural crops by size, weight, color or condition. | | | | |
| 14 | **Hand Packers And Packagers - Crop, Nursery and Greenhouse Products:**  Pack or package by hand a wide variety of products and materials. | | | | |
| 15 | **All Other Field Workers:**  All agricultural workers working with crops, nursery or greenhouse products not included in codes 11-14. | | | | |
|  |  | | | | |
| **LIVESTOCK WORKERS** | | | | |  |
| 21 | **Farmworkers - Farm, Ranch, and Aquacultural Animals:**  Attend to live farm, ranch, or aquacultural animals that may include cattle, sheep, swine, goats, horses and other equines, poultry, finfish, shellfish, and bees. Attend to animals produced for animal products, such as meat, fur, skins, feathers, eggs, milk, and honey. Duties may include feeding, watering, herding, grazing, castrating, branding, de-beaking, weighing, catching, and loading animals. May maintain records on animals; examine animals to detect diseases and injuries; assist in birth deliveries; and administer medications, vaccinations, or insecticides as appropriate. May clean and maintain animal housing areas. Includes workers who drive and control equipment to accomplish the tasks described. | | | | |
| 22 | **Graders And Sorters - Farm, Ranch, and Aquacultural Animal Products**:  Grade, sort, or classify unprocessed food and other agricultural products by size, weight, color, or condition. | | | | |
| 23 | **Hand Packers And Packagers - Farm, Ranch and Aquacultural Animal Products:**  Pack or package by hand a wide variety of products and materials. | | | | |
| 24 | **All Other Livestock Workers:**  All agricultural workers working with farm, ranch and aquacultural animals or products not included in codes 21 – 23. | | | | |
|  |  | | | | |
| **SUPERVISORS** | |  | | | |
| 31 | **Farmers, Ranchers and Other Agricultural Managers:**  Plan, direct, or coordinate the management or operation of farms, ranches, greenhouses, aquacultural operations, nurseries, tree farms, or other agricultural establishments. | | | | |
| 32 | **First-Line Supervisors of Farm Workers:**  Directly supervise and coordinate the activities of agricultural, aquacultural, and related workers. | | | | |
|  |  | | | | |
| **OTHER WORKERS** | | | |  | |
| 41 | **Agricultural Inspectors:**  Inspect agricultural commodities, processing equipment and facilities, and aquacultural operations, to ensure compliance with regulations and laws governing health, quality, and safety. | | | | |
| 42 | **Animal Breeders:**  Select and breed animals according to their genealogy, characteristics, and offspring. | | | | |
| 43 | **Pesticide Handlers and Sprayers:**  Mix or apply pesticides, herbicides, fungicides, or insecticides through sprays, dusts, vapors, soil incorporation, or chemical application to all crops including nursery and greenhouse products and facilities, and livestock, and livestock facilities. Usually requires specific training and state or federal certification. Excludes pilots who dust or spray crops from aircraft. | | | | |
| 44 | **Any Other Worker Not Listed Above:**  Including, but not limited to, mechanics, shop workers, truck drivers, aerial crop dusters, accountants, bookkeepers, office workers. | | | | |

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| **Section 3** - **VALUE of SALES** |

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| --- | --- |
| 1. Please classify this operation in terms of total gross value of sales  [Be sure sales represent only **2014** and **earlier years’ production**.] |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Considering:** | * Sales of all crops, livestock, poultry, and livestock products (milk, eggs, etc.) sold in 2014. * The value of product removed for all crops, livestock, and poultry produced under contract   in 2014.   * Sales of all miscellaneous agricultural products in 2014. * All government agricultural payments received in 2014. * Landlord’s share of government payments and crops sold in 2014. |  |

|  |
| --- |
| a. What code represents the total gross value of sales, including government agricultural payments? |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Total Value** | | | | | **GVS Code** | | |  | |
| **‘None’** during 2014. . . . . . . . . . . . | | | | | 99 | GENERIC_IMAGE_1:rigthSquareBracket.bmp | GENERIC_IMAGE_2:longRightArrow.bmp |  | |
| $  $  $  $  $  $  $  $  $  $  $  $ | 1 ---  1,000 ---  2,500 ---  5,000 ---  10,000 ---  25,000 ---  50,000 ---  100,000 ---  250,000 ---  500,000 ---  1,000,000 ---  2,500,000 --- | $  $  $  $  $  $  $  $  $  $ | 999  2,499  4,999  9,999  24,999  49,999  99,999  249,999  499,999  999,999  2,499,999  4,999,999 | ….  ….  ….  ….  ….  ….  ….  ….  ….  ….  ….  …. | 1  2  3  4  5  6  7  8  9 10  11  12 | **GVS Code** | |
| 550 | |
|  | |
| $ | 5,000,000 and over …………. | | | | 13 |  | |
|  |  | | | |  | |  | |  |
| b. Does the GVS (gross value of sales) Code in Code Box 550 equal ‘1’ or ‘99’?  **Yes** - [Continue.]  **No** - [Go topage 9,item 2.] | | | | | | | | | |
| c. Record all**2015**crops, land uses, and livestock orpoultry now on the total acres operated,  then go topage 9, item 2. | | | | | | | | | |
|  | | | | | | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Land Use** | ACRES | **Field Crops Intended For Harvest** | ACRES | **Other Crops** | | ACRES |
| CRP/WRP . . . . . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Cut Christmas Trees | |  |
| Idle Cropland . . . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| Summer Fallow |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  |  |  |  | **Livestock** | | NUMBER |
| **Government Payments** | WHOLE  DOLLARS | **Fruits/Nuts** | ACRES | Cattle – Dairy . . . . . . . | |  |
| CRP/WRP Payments . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Cattle – Other . . . . . . . | |  |
| Other Gov’t Payments . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Chickens . . . . . . . . . . | |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Hogs . . . . . . . . . . . . . . | |  |
| **Pasture/Rangeland**  Cropland Used Only For Pasture | ACRES | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Horses . . . . . . . . . . . . | |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Mules/Burros . . . . . . . | |  |
|  |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| Permanent Pasture . . . . . . . . . . . |  | **Vegetables/Melons** | ACRES | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| Woodland Pasture . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| **Aquaculture** | NUMBER | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | Office Use | |
| Acres of Ponds in Use . . . . . . . . |  |  |  |  | TOTAL POINTS | |
| Foodsize/Stockers . . . . . . . . . . . . |  | **Berries** | ACRES |  | 552 | |
| Fingerlings/Broodfish . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | PASTURE POINTS | |
| Trout Eggs . . . . . . . . . . . . . . . . . . |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  | 554 | |

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| **Section 3** - **VALUE of SALES** (continued) |

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| 2. | Of the farm or ranch income reported, which of these categories represents the largest  portion of the gross income from this operation? | |

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| **Code** | | | | | | | |  |  |  |  |  |  |
| 1 - **Grains, Oilseeds, Dry Beans, and Dry Peas** . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 1 |  | GENERIC_IMAGE_2:rigthSquareBracket.bmp |  |  |  |
| (corn, flaxseed, grain silage and forage, grains and oilseeds, popcorn, rice,  small grains, sorghum, soybeans, sunflowers, straw, etc.) | | | | | | | |  |  |  |  |  |
| 2 - **Tobacco. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 2 |  |  |  |  |
| 3 - **Cotton and Cottonseed. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 3 |  |  |  |  |
| 4 - **Vegetables, Melons, Potatoes and Sweet Potatoes. . . . . . . . . . . . . . . . . .** | | | | | | | | 4 |  |  |  |  |
| (beets, cabbage, cantaloupes, pumpkins, sweet corn,  tomatoes, watermelons, vegetable seeds, etc.) | | | | | | | |  |  |  |  |  |
| 5 - **Fruit, Tree Nuts and Berries. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 5 |  |  |  |  |
| (almonds, apples, blueberries, cherries, grapes, hazelnuts, kiwifruit,  oranges, pears, pecans, strawberries, walnuts, etc.) | | | | | | | |  |  |  |  |  |
| 6 - **Nursery, Greenhouse, Floriculture and Sod. . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 6 |  |  |  |  |
| (bedding plants, bulbs, cut flowers, flower seeds, foliage plants,  mushrooms, nursery potted plants, shrubbery, sod, etc.) | | | | | | | |  |  |  |  |  |
| 7 - **Cut Christmas Trees and Short Rotation Woody Crops. . . . . . . . . . . . . .** | | | | | | | | 7 |  |  | **FARM TYPE CODE** | |
| 8 - **Other Crops and Hay, CRP and Pasture. . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 8 |  | shortRightArrow | 551 | |
| (grass seed, hay and grass silage, hops, maple syrup, mint,  peanuts, sugarcane, sugarbeets, CRP, etc.) | | | | | | | |  |  |
| 9 - **Hogs and Pigs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 9 |  |  |  |  |
| 10 - **Milk** and **Other Dairy Products** from Cows. . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 10 |  |  |  |  |
| 11 - **Cattle and Calves. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 11 |  |  |  |  |
| (beef and dairy cattle for breeding stock, fed cattle, beef and dairy cull animals,  stockers and feeders, veal calves, etc.) | | | | | | | |  |  |  |  |  |
| 12 - **Sheep, Goats**, and their **Products. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 12 |  |  |  |  |
| (wool, mohair, milk and cheese) | | | | | | | |  |  |  |  |  |
| 13 - **Horses, Ponies, and Mules. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .**  (burros and donkeys) | | | | | | | | 13 |  |  |  |  |
| 14 - **Poultry and Eggs . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .** | | | | | | | | 14 |  |  |  |  |
| (broilers, chickens, turkeys, ducks, eggs, emus, geese, hatchlings,  ostriches, pigeons, pheasants, quail, poultry products, etc.) | | | | | | | |  |  |  |  |  |
| 15 - **Aquaculture** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 15 |  |  |  |  |
| (catfish, trout, ornamental and other fish, mollusks, crustaceans, etc.) | | | | | | | |  |  |  |  |  |
| 16 - **Other Animals and Other Animal Products** . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | 16 |  |  |  |  |
| (bees, honey, rabbits, fur-bearing animals, semen, manure,  other animal specialties, etc.) | | | | | | | |  |  |  |  |  |
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| **Section 4** - **OTHER AGRICULTURAL LABOR INFORMATION** | | | **NUMBER OF WORKERS** |
| 1. During 2014, what was the largest number of hired workers, including paid family members, on the payroll on any one day?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | 277 |
|  | | | **CODE** |
| 2 **Don’t Know** - [Enter code 2.]  3 **None** - [Enter code 3.] | GENERIC_IMAGE:longRightDouble.wmf | | 278 |
| 2. During 2014, did this operation have any H-2A Temporary Agricultural Workers on the payroll? | | | **CODE** |
| 1 **Yes** - [Enter code 1.]  2 **Don't Know** - [Enter code 2.]  3 **No** - [Enter code 3.] | | GENERIC_IMAGE:longRightDouble.wmf | 279 |
| [Skip page 11, go to back page, item 1, and continue.] | | |  |

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| **Section 5** - **CHANGE IN OPERATOR**  Complete this section **only** if you answered “NO” for **all** questions in item 2 on the face page. |
| 1. Has the operation named on the label been sold, rented or turned over to someone else? |

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|  | 1 **Yes** - [Go to item 2] 3 **No -** [Continue **→** ] | | | | | a. | Will the land be used for any agricultural purpose by you (the operator), or anyone else in the next year *(*including growing crops or raising livestock)? |
|  |  |  | | | |
|  |  | |  |  |  |  | 1 **Yes 2** **Don’t Know**  3 **No** |
|  |  | |  |  |  |  | Regardless of answer to above, write a note to explain the situation, then go to back page, item 1***.*** |
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| 2. | Please provide the following information for the operation that has taken over the land: |
|  | Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_ |
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| 3. Was this new operation, reported in item 2, in business before June 1, 2014? |

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|  | 1 **Yes -** [Go to back page, item 1.] |  |
|  | 3 **No -** [Continue.] |  |
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|  |  |  |
| --- | --- | --- |
| 4. | Is this new operation managed? |  |
|  | 1 **Yes -** [Go to back page,item 1.] |  |
|  | 3 **No -** [Continue.] |  |
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| 5. | Were any individuals associated with the new operation, reported in item 2 above, operating land  individually before June 1, 2014? |

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| --- | --- |
|  | 1 **Yes -** [Go to back page,item1.] |
|  | 3 **No -** [Go to back page,item1.] |

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| **Section 6** - **CONCLUSION** |  |

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| 1. Do you (the operator named on the label) make any day - to - day decisions for ANOTHER farm or ranch? |  |
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| a. **1Yes** - What is the name of this other   operation? . . . . . . . . . . . . . . . . . . . . | Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **3** **No** - [Go toitem 2 below.] | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State:\_\_\_\_ | | ZIP: \_\_\_\_\_\_ |
|  | Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | |
|  |  | | | |
| [**ENUMERATOR NOTE:** IF ADDITIONAL OPERATION IS INDIVIDUAL OR PARTNERSHIP, complete a separate questionnaire for the additional operation.] | | | | |
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| b. Was this additional operation in business before June 1, 2014? |  |

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|  | 1 **Yes –** [Continue.] 3 **No –** [Continue.] |  |

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| **COMMENTS:** | | |
| 2. **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/. | | |
| Would you rather have a brief summary mailed to you at a later date? | 1 **Yes** 3 **No** | 9990 |
|  | |  |

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|  | | | | | | | | | | | | | | | |
| Respondent Name: | | | | | 9911  Phone: (\_\_\_\_\_) \_\_\_\_\_-- \_\_\_\_\_\_\_\_\_\_ | | | | | | 9910 MM DD YY    Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | | |
| **Office Use Only** | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | | 9903 | 9998 | 9900 | 9985 | 9989   \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
| **Optional Use** | | | | | |
| 9907 | | 9908 | 9906 | | 9916 |
| S/E Name | | | | | | |  |  | |  | | | |  | |