| JOHNES DISEASE INTERSTATE MOVEMENT |  | D.GOELDNER/K.JARRED |  |  | 0579-0338 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Form No. or Other Identification | Total Annual Responses | Avg. Time Per <br> Responses | Total Hours Per Year | Persons Informatio | nvolved in the on Collection* | Program Costs | Overhead Costs | Total Costs | Remarks |
|  |  |  |  | ( $\mathrm{B} \times \mathrm{C}$ ) | Grade (GS) | Avg. Hourly Rate | (D x (E.2)) | (F x 0.139) | (F+G) |  |
|  | (A) | (B) | (C) | (D) | (E.1) | (E.2) | (F) | (G) | (H) | (1) |
|  | Permit for Movement of Restricted Animals | 3 | 0.25 | 1 | 14 | \$59.04 | \$44 | \$6 | \$50 |  |
|  | Owner-Shipper Statement | 3 | 0.25 | 1 | 14 | \$59.04 | \$44 | \$6 | \$50 |  |
|  | Official Eartags | 3 | 0.25 | 1 | 14 | \$59.04 | \$44 | \$6 | \$50 |  |
|  | Request for Permission to Move | 1 | 0.25 | 0 | 14 | \$59.04 | \$15 | \$2 | \$17 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
|  |  |  |  | 0 |  |  | \$0 | \$0 | \$0 |  |
| Totals |  |  |  | 3 |  |  | \$148 | \$21 | \$168 |  |

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*Includes field and headqarters personnel.

