

**CALIFORNIA OLIVE COMMITTEE  
PACK & CERTIFICATION REPORT FOR CANNED RIPE OLIVES**

HANDLER \_\_\_\_\_ PAGE NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ DATE PACKED \_\_\_\_\_

|    | Variety (A) | Style of Pack (B) | Fruit Size (C) | Cans per Case & Size (D) | Container Code (Incl. Batch Nos.) (E) | Cases Packed (F) | Remarks (G) |
|----|-------------|-------------------|----------------|--------------------------|---------------------------------------|------------------|-------------|
| 1  |             |                   |                |                          |                                       |                  |             |
| 2  |             |                   |                |                          |                                       |                  |             |
| 3  |             |                   |                |                          |                                       |                  |             |
| 4  |             |                   |                |                          |                                       |                  |             |
| 5  |             |                   |                |                          |                                       |                  |             |
| 6  |             |                   |                |                          |                                       |                  |             |
| 7  |             |                   |                |                          |                                       |                  |             |
| 8  |             |                   |                |                          |                                       |                  |             |
| 9  |             |                   |                |                          |                                       |                  |             |
| 10 |             |                   |                |                          |                                       |                  |             |
| 11 |             |                   |                |                          |                                       |                  |             |
| 12 |             |                   |                |                          |                                       |                  |             |
| 13 |             |                   |                |                          |                                       |                  |             |
| 14 |             |                   |                |                          |                                       |                  |             |
| 15 |             |                   |                |                          |                                       |                  |             |
|    |             |                   |                |                          | Total Cases Packed                    |                  |             |

TO: California Olive Committee, Fresno, CA

The undersigned certifies to the Committee and the Secretary of Agriculture of the United States that the above stated quantities, varieties and styles of olives were packed on the date shown above.

By: \_\_\_\_\_ Title: \_\_\_\_\_

Line Number \_\_\_\_\_ listed above meet quality and size requirements for canned ripe olives under the Federal Marketing Order No 932.

This information is used to verify the provisions of the Marketing Order, 7 C.F.R. 932.51. Making false statements or representations in any matter within the jurisdiction of any agency of the United States, knowing to be false, is a violation of title, 18 section 1001, of the United States Code, which provides for penalty of a fine or imprisonment, or both.

\_\_\_\_\_  
 Inspector  
 USDA Agricultural Marketing Service  
 Specialty Crops Program, Specialty Crop Inspection  
 Division  
 2202 Monterey Street, Suite 102C, Fresno, CA 93721

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