**California Walnut Board OMB NO. 0581-0178**

**101 Parkshore Drive, Suite 250 CWB Form #6**

##### Folsom, CA 95630 Due Date: \_\_\_\_\_\_\_\_\_\_\_

**Ph (916) 932-7070 Fax (916) 932-7071 Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

### **REPORT OF MERCHANTABLE WALNUTS SHIPPED**

This report of merchantable walnuts shipped is submitted in compliance with the requirements of the Federal Marketing Order No. 984, as amended. In executing this form, the handler respectively certifies to the California Walnut Board and to the U.S. Department of Agriculture as to the correctness and completeness of their statement.

Instructions: 1. Report walnut receipts for the month in Inshell Pounds.

2. Report inshell and shelled by domestic and export shipments (in pounds).

3. Report all export shipments by country of destination on the attached page.

4. If you did not make any shipments, write “NONE” on the form.

5. Fax or email a copy to the California Walnut Board (CWB) office on or before **\_\_\_\_\_\_\_\_\_\_**.

|  |  |  |  |
| --- | --- | --- | --- |
| **WALNUT RECEIPTS** | | | |
|  | | **Inshell Pounds** | |
| **Received for the month of \_\_\_\_\_\_ \_\_\_\_\_\_\_:** | |  | |
|  | | | |
| **WALNUT SHIPMENTS (in pounds)** | | | |
|  | **Inshell** | | **Shelled** |
| **Domestic** |  | |  |
| **Export** |  | |  |
|  |  | |  |
| **TOTAL** |  | |  |

Handler: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The making of any false statements or representations in any matter within the jurisdiction of any agency of the United States, knowing it to be false, is a violation of Title 18, Section 1001, United States Code, which provides for a penalty of a fine of $250,000 for individuals and $500,000 for organizations or imprisonment of not more than five years, or both.**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**OMB NO. 0581-0178**

**Handler Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CWB Form #6**

**Due Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SHIPMENTS BY COUNTRY OF DESTINATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **INSHELL**  **(Pounds)** | **SHELLED**  **(Pounds)** |  | **INSHELL**  **(Pounds)** | **SHELLED**  **(Pounds)** |
| **NORTH AMERICA** |  |  | **ASIA / PACIFIC RIM** | | |
| Canada |  |  | Australia |  |  |
| Mexico |  |  | China |  |  |
|  |  |  | Hong Kong |  |  |
| **EUROPE** |  |  | India |  |  |
| Austria |  |  | Japan |  |  |
| Belgium |  |  | Korea |  |  |
| France |  |  | Malaysia |  |  |
| Germany |  |  | New Zealand |  |  |
| Italy |  |  | Singapore |  |  |
| Netherlands |  |  | Taiwan |  |  |
| Spain |  |  | Thailand |  |  |
| Sweden |  |  | Vietnam |  |  |
| Switzerland |  |  |  |  |  |
| U.K. |  |  | **CENTRAL & SOUTH AMERICA** | | |
|  |  |  | Chile |  |  |
| **MIDDLE EAST/AFRICA** | | | Ecuador |  |  |
| Algeria |  |  | Venezuela |  |  |
| Egypt |  |  |  |  |  |
| Israel |  |  | **OTHER (please list):** | | |
| Jordan |  |  |  |  |  |
| Kuwait |  |  |  |  |  |
| Lebanon |  |  |  |  |  |
| Morocco |  |  |  |  |  |
| Saudi Arabia |  |  |  |  |  |
| Turkey |  |  |  |  |  |
| U.A.E. |  |  | **TOTALS** |  |  |

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