

Prune Marketing Committee  
3840 Rosin Court, Suite 170  
Sacramento, CA 95834

Diversion Certificate No.: \_\_\_\_\_

### DIVERSION CERTIFICATE OF SALABLE TONNAGE

**This is to Certify that**, subject to the proper endorsement hereof by all parties herein named, \_\_\_\_\_ (Diverter), whose address is \_\_\_\_\_, is entitled, and authority is hereby granted, to deliver as salable tonnage to \_\_\_\_\_ (Handler), whose address is \_\_\_\_\_, tons of standard surplus prunes held by Handler for the account of the Prune Marketing Committee (Committee) in the name of \_\_\_\_\_, whose address is \_\_\_\_\_. Handler is entitled, and authority is hereby granted, upon presentation of this Certificate duly endorsed to the Committee, to satisfy his surplus tonnage requirements to the extent of \_\_\_\_\_ tons of standard prunes; provided, however, that the producer to whom this certificate is issued or any subsequent holder thereof shall not be entitled to participate in the proceeds of the surplus tonnage for prunes covered by this Certificate.

In Witness whereof, the Committee by its duly authorized officer has this \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_, at Sacramento California issued this certificate of salable tonnage (Diversion Certificate).

#### Prune Marketing Committee

By: \_\_\_\_\_

Title: \_\_\_\_\_

#### ENDORSEMENTS

Diverter: \_\_\_\_\_

By: \_\_\_\_\_

(Signature and title)

Handler: \_\_\_\_\_

By: \_\_\_\_\_

(Signature and title)

Producer to whom transferred: \_\_\_\_\_

By: \_\_\_\_\_

(Signature and title)

#### APPROVAL OF TRANSFER

The Diverter to whom this Certificate is issued is hereby granted permission to transfer this certificate to \_\_\_\_\_, who is entitled, and authority is hereby granted, to use this Certificate in the manner and under the terms and conditions specified above.

(Issued pursuant to § 993.632 of Marketing Order No. 993, as amended, regulating the handling of dried prunes produced in California, and rules and procedures established pursuant thereto.)

#### Prune Marketing Committee

By: \_\_\_\_\_

Title: \_\_\_\_\_

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