Crop Year: 2016-17

Support



| COC-3 | |
|---------------------------|-----------------------------|
| Crop Year: | |
| Rejects | |
| Certificate No: | |
| | |
| FORM COC- 3 WEIGHT & GRAD | DE REPORT OMB NO. 0581-0178 |
| REV. 01/10 | |

THIS IS TO CERTIFY THAT THE FOOLOWING DESCRIBED COMMODITY WAS WEIGHTED, MEASURED, OR COUNTED BY A WEIGHMASTER, WHOSE SINGATURE IS ON THIS CERTIFICATE, WI AUTHORITY OF ACCURACY, AS PRESCRIBED BY CHAPTER 7 (COMMENCING WITH SECTION 12700) OF DIVISION 5 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE, ADMINISTERED MEASUREMENT STANDARDS OF THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE.

| VARIETY OF OL | IVE (CIRCLE ONE) | | TIME | | | | | |
|---|------------------------------|---|------|------------------|--------|---------|----------|--|
| SEVILLANO | MANZANILLO | DATE | | | | | | |
| ASCOLANO | MISSION | RECEIVED FROM: | 1 | | 1 | | | |
| BAROUNI | OBLIZA | RECEIVED FROM: | | | | | | |
| HAULED TO STATION BY TRUCKING CO. | BUYER GROWER | TRUCK LIC. NO. | | TRAILER LIC. NO. | | TRAILER | LIC. NO. | |
| CALIFORNIA OLIVE COMMITTEE FRESNO, CA INSPECTION CERTIFICATION: | | CONTAINER INFORMATION | ВС | OX BIN | В | OX BIN | | |
| THE UNDERSIGNED CERTIFIES TO THE CALIFORNIA OLIVE COMMITTEE AND THE SECRETARY OF AGICULTURE OF THE UNITED STATES THAT THIS REPORT IS A COMPLETE AND | | CODE | | | | | | |
| ACCURATE RECORD OF GRADE | OF THE LOT OF OLIVES LISTED. | COUNT | | | | | | |
| HANDLER AUTHORIZED OFFICIAL | | COMMON TARE | | | | | | |
| TITLE DATE | | BUYERS CONTAINERS OTHER CONTAINERS OTHER CONTAINERS PER CONTAINER | | | [| | | |
| THIS LOT WAS WEIGHED, SAMPL THE DIRECT SUPERVISON OF THI SERVICE. | | WEIGHED AT: ADDRESS: | | | | | | |
| INSPECTO | OR DATE | ADDRESS: | | | | | | |
| DELIVERED TO (BUYER) | | WEIGHMASTER | | | | | | |
| HANDLERS USE ONLY | OFFICIAL INSPI | ECTION CERTIFI | CATE | | 1 | FACTOR: | | |
| DEFECTS | CD A DED DV | | | | CAMBLE | | | |
| OVERRIPE | GRADED BY: | | | | SAMPLE | | SIZE | |
| MUTILATED | SIZE | | CODE | OZ./I | LB. | % | | |
| WRINKLED | SUPER COLOSSAL | | 02 | | | | | |
| DEFORMED | COLOSSAL | | 03 | | | | | |
| CONTAMINATED | JUMBO | | 04 | | | | | |
| BRUISED | | RGE "C" | 05 | | | | | |
| SCALE | S SEV. EX. LAI | RGE "L" | 06 | | | | | |
| SOFTNOSE | EX. LARGE | | 07 | | | | | |
| | A | LS | 08 | | | | | |

| | O MEDIU | M | 09 | | | |
|---|--|----------------------------|--------------------|----------------------------------|-----------------------------------|--|
| | M SMALL | | 10 | | | |
| | PETITE | LO/A | 11 | | | |
| | SUB-PETITE | LM | 12 | | | |
| | UNDERSIZE | | 13 | | | |
| | CULLS | | 14 | | | |
| | TRASH | | 15 | | | |
| TOTAL: | TOTALS | | 16 | | | |
| | | TAKEN | OUT | | | |
| BOXES | BINS | PALLETS | | BINS | BINS | |
| AGENCY OF THE UNITE | USED TO VERIFY THE PROVISIONS OF TH ED STATES, KNOWING IT TO BE FALSE, IS IT MORE THAN FIVE YEARS, OR BOTH. | | | | | |
| information unless it displays a valid (| nt and Non-Discrimination Statement : According OMB control number. The valid OMB control number is to the state of the st | number for this informatio | n collection is 05 | 581-0178. The time required to o | complete this information collect | |

TTER WITHIN THE JUR TY OF A FINE OF \$10,0 equired to respond to a

on is estimated to averag response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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Notes Log