Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: NIH, Project Clearance Branch, 6705 Rockledge Drive, MSC 7974, Bethesda, MD 20892-7974, ATTN: PRA (0925-0001). Do not return the completed form to this address.

PHS 398 Cover Page Supplement

OMB Number: 0925-0001

Expiration Date: 10/31/2018

| 1. Vertebrate Animals Section | | | | | | |
|---|---------|-----|---|--|--|--|
| Are vertebrate Animals Euthanized? | Yes | □No | | | | |
| If "Yes" to euthanisia | | | | | | |
| Is method consistent with American Veterinary Medical Association Guidelines? | ☐Yes | □No | | | | |
| If "No" to AVMA guidelines, describe method and provide scientific justification | | | | | | |
| | | | 1 | | | |
| 2. *Program Income Section | | | | | | |
| *Is program income anticipated during the periods for which the grant is requested? | | | | | | |
| Yes No | | | | | | |
| | | | | | | |
| If you checked "yes" above (indicating that program income is anticipated), then use the format below to reflect the amount and source(s). Otherwise, leave this section blank. | | | | | | |
| *Budget Period *Anticiapted Amount *So | urce(s) | | | | | |
| | | | | | | |
| | | | | | | |

| 3. Human Embryonic Stem Cell Section | | | | | | | |
|---|-------------|----------------------|----------------|---|--|--|--|
| * Does the proposed project involve human embryonic stem cells? | | □Yes | □No | | | | |
| | | | | tration number of the specific stem cell line(s) from the following list: http://enced at this time, please check the box indicating that one from the registry | | | |
| | Specific | stem cell line canno | ot be referend | enced at this time. One from the registry will be used. | | | |
| Cell Line(s) (Example: 004) | | | | | | | |
| 4. Inventions and Patents Section | n (RENEWAL) | | | | | | |
| *Inventions and Patents | ☐ Yes | ☐ No | | | | | |
| If "Yes" then answer the following | : | | | | | | |
| *Previously reported | Yes | □No | | | | | |

| c. Change of Investigator / Change of Institution Section |
|---|
| Change of Project Director / Principal Investigator |
| Name of former Project Director/Principal Investigator: |
| |
| Prefix: |
| *First Name: |
| Middle Name: |
| *Last Name: |
| Suffix: |
| |
| ☐ Change of Grantee Institution |
| *Name of former institution |
| |
| |