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**PHS 398 Career Development Award Supplemental Form**

OMB Number:0925-0001  
Expiration Date:10/31/2018

<b>Introduction</b>			
1. Introduction to Application (RESUBMISSION)	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Candidate Section</b>			
2. Candidate Information and Goals for Career Development	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Research Plan Section</b>			
3. Specific Aims	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
4. *Research Strategy	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
5. Progress Report Publication List (for RENEWAL applications only)	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
6. Training in the Responsible Conduct of Research	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>
<b>Other Candidate Information Section</b>			
7. Candidate's Plan to Provide Mentoring	<input type="text"/>	<a href="#">Add Attachment</a>	<a href="#">Delete Attachment</a> <a href="#">View Attachment</a>

**Mentor, Co-Mentor, Consultant, Collaborators Section**

8. Plans and Statements of Mentor and Co-Mentor(s)  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

9. Letters of Support from Collaborators, Contributors, and Consultants  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

**Environmental and Institutional Commitment to Candidate Section**

10. Description of Institutional Environment  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

11. Institutional Commitment to Candidate's Research Career Development  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

**Other Research Plan Sections**

12. Vertebrate Animals  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

13. Select Agent Research  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

14. Consortium//Contractual Arrangements  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

15. Resource Sharing  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

16. Authentication of Key Biological and/or Chemical Resources  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

**Appendix**

17. Appendix  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

**\* Citizenship**

\* US Citizen or Non-Citizen National?

Yes  No

If no, select most appropriate Non-U.S. Citizen option

With a Permanent U.S. Resident Visa

With a Temporary U.S. Visa

Not Residing in the U.S.

If with a temporary U.S. visa who has applied for permanent resident status and expect to hold a permanent resident visa by the earliest possible start date of the award, also check here: