|  |
| --- |
| **Monthly Hay Price survey- dealers September** **2016** |
|  | OMB No. 0535-0003 Approval Expires: 05/31/2016Project Code: 172 QID: 050060  |
|  |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** |
|  |  |  | new_nass_logo_bw | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  | **Washington** **Field Office**P.O. Box 609Olympia, WA 98507-0609Phone: 1-800-435-5883Fax: 1-800-265-6275E-mail: nass-wa@nass.usda.gov |
|  |  |  |  |
|  |  |  |  |

|  |
| --- |
| The Department of Agriculture publishes prices received by Farmers for hay on a monthly basis. This information is used to compute price indexes, parity prices, and farm income, and is needed to accurately estimate prices received by farmers.The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0003. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.A return envelope requiring no stamp is enclosed. A follow-up phone survey will be conducted for those questionnaires not received by mail. Thank you for your cooperation. |
|  |

**INSTRUCTIONS**

1. Please report contract purchases for month when payment is made (both quantity of hay and total dollars paid), not when

 contract is written or delivery is made, unless delivery date and date of sale coincide.

2. **Exclude** all hay purchases from dealers or any source other than farmers.

3. **Include** purchases of any size or type of bale.

|  |  |  |
| --- | --- | --- |
| **Hay****(dry, baled)** | **Purchases Made From Washington Farmers During** ***August*** | **Average Price Paid to****Washington Farmers for****Hay During First Half of** ***September*** |
| **Quantity Purchased****From Farmers** | **Total Price Paid to Farmers****for Quantity Reported** |
|  | **-Tons-** | **-Dollars-** | **-Dollars per Ton-** |
|  | 101 | 201 | 901 |
| Alfalfa and alfalfa mixtures |  |  |  .\_\_ \_\_ |
|  | 102 | 202 | 902 |
| Timothy and timothy mixtures |  |  |  .\_\_ \_\_ |
| Other hay, including clover, | 103 | 203 | 903 |
| wild, grain, prairie, range, |  |  |  |
| and other types |  |  |  .\_\_ \_\_ |

4. Report price received at farm gate, excluding freight charges.

**OVER PLEASE**

|  |
| --- |
| 4. Has this operation (name of label) been sold, or turned over to someone else? |
|  [ ]  NO - Go to Item 5 [ ]  YES - Identify the new operator(s). |

|  |
| --- |
|  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|  City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

|  |
| --- |
| a. Did this person operate land individually in this State on June 1, 2011? [ ]  YES [ ]  NO |

|  |
| --- |
| 5. **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results. |
|  Would you rather have a brief summary mailed to you at a later date? |

|  |  |
| --- | --- |
|  1[[ ]](#_top)  Yes 3[ ] No  | 099 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |  | **Optional Use** |
|  |  |  |  | 916 |

|  |  |
| --- | --- |
| **Comments:** |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Respondent Name:  | 9911 Phone: (\_\_\_\_\_\_) -- \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est8-Known Zero | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-E-mail7-Fax8-CAPI19-Other | 9903 | 098 | 100 | 785 |  |  789 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 921 | 407 | 408 | 9906 | 9916 |
| S/E Name |  |  |  |  |
|  |