

**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b; cols. H & K = 13c.

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average  
 (K)Total/(I)Total = (J)Average

**NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

**TITLE OF INFORMATION COLLECTION DOCUMENT**  
 Child Nutrition Labeling Program

**OMB NO.**  
 0581-0261

**DATE PREPARED**  
 March 2, 2017

IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT		ANNUAL BURDEN								
SECTION OF REGS.  (A)	DESCRIPTION  (B)	FORMS NO (S) (If "none" so state)  (C)	REPORTS					RECORDS		
			NO. OF RESPONDENTS  (D)	NO OF RESPONSES PER RESPONDENT  (E)	TOTAL ANNUAL RESPONSES (Col. D x E)  (F)	HOURS PER RESPONSE  (G)	TOTAL HOURS (Col. F x G)  (H)	NO. OF RECORD-KEEPERS  (I)	ANNUAL HOURS PER RECORD-KEEPER  (J)	TOTAL RECORD-KEEPING HOURS (Col. I x J)  (K)
9 CFR 317.2/381 Subpart N	Application For Approval of Labels, Marking or Device (form currently approved under FSIS OMB #0583-0092) (AMS reviews boxes 4, 5a, 9, 15 & 16 and it is estimated to take 15 mins. to complete.)	FSIS 7234-1	185	8.5000	1,572.50	0.2500	393.13			0.00
					0.00		0.00			0.00
					0.00		0.00			0.00
					0.00		0.00			0.00
					0.00		0.00			0.00
					0.00		0.00			0.00
<b>SUBTOTAL</b>				1,572.50		393.13	0.00		0.00	
<b>TOTAL OF ALL PAGES</b>				1,572.50		393.13	0.00		0.00	

<b>TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b;          COLUMNS "H" AND "K" = OMB 831, 13c</b>				<b>1,572.50</b>		<b>393.13</b>			
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