## Housing and Urban Development Office of Housing

OMB Approval # 2502-0507 (exp.01/31/2018)

Attachment 9-2

Ren	nt Comparability Grid		Unit Type>						Subject's FH	A #:		
			Comp	#1	Comp #2		Comp		Comp	L	Comp #5	
_	Subject       Project Name     Data       Street Address     on       City County     Subject       Rents Charged     Image: Charged Street S		_				-					
_			Project N		Project N		Project Name		Project Name		Project Name	
			Street Address       City     County       Data     \$ Adj		Street Address City County Data \$Adj		Street Address City County Data \$Adj		Street Address City County Data \$Adj		Street Address City County Data \$ Ad	
A.												
-	\$ Last Rent / Restricted?		Duiu	¢	Duiu	\$ 1 kg	2010	\$ uj	Dutu	φ. ιαj	2000	<b></b>
_	Date Last Leased (mo/yr)			-								
	Rent Concessions											
_	Occupancy for Unit Type		%		%		%		%		%	
5	Effective Rent & Rent/ sq. ft	*	\$0	0	\$0	0.00	\$0	0.00	\$0	0.00	\$0	0.00
		In Pa	rts B thru E, o	adjust only	for difference	es the subj	ect's market v	alues.				
В.	Design, Location, Condition		Data	\$ Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Ad
	Structure / Stories			¢0		\$0		\$0		\$0		\$0
	Yr. Built/Yr. Renovated			\$0		\$0		\$0		\$0		\$0
_	Condition /Street Appeal Neighborhood											
	Same Market? Miles to Subj											
10 C.	Unit Equipment/ Amenities		Data	\$ Adj	Data	Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Ad
	# Bedrooms							,				
	# Baths											
13	Unit Interior Sq. Ft.											
_	Balcony/ Patio											
15	AC: Central/ Wall											
16	Range/ refrigerator											
17	Microwave/ Dishwasher											
18	Washer/Dryer											
19	Floor Coverings											
20	Window Coverings											
21	Cable/ Satellite/Internet											
22	Special Features											
23												
-	Site Equipment/ Amenities		Data	\$ Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Ad
	Parking (\$ Fee)			_								-
-	Extra Storage											_
_	Security							-				-
27	Clubhouse/ Meeting Rooms			-						¢o		¢O
_	Pool/ Recreation Areas Business Ctr / Nbhd Netwk									\$0 \$0		\$0 \$0
_	Service Coordination	_								- JU		30
	Non-shelter Services											
_	Neighborhood Networks									\$0		\$0
	Utilities		Data	\$ Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Adj	Data	\$ Ad
33	Heat (in rent?/ type)											\$0
34	Cooling (in rent?/ type)											
35	Cooking (in rent?/ type)											\$0
36	Hot Water (in rent?/ type)											\$0
37	Other Electric											\$0
	Cold Water/ Sewer											\$0
	Trash /Recycling		_	\$0		\$0	_		_	\$0	_	\$0
	Adjustments Recap		Pos	Neg	Pos	Neg	Pos	Neg	Pos	Neg	Pos	Neg
	# Adjustments B to D		0	0	0	0	0	0	0	0	0	0
	Sum Adjustments B to D		\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0 \$0
42	Sum Utility Adjustments		\$0 Net	\$0 Gross	S0 Net	\$0 Gross	\$0 Net	\$0 Gross	\$0 Net	\$0 Gross	\$0 Net	\$0 Gro
43	Net/ Gross Adjmts B to E		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
<b>G</b> .	Adjusted & Market Rents		Adj. Rent		Adj. Rent		Adj. Rent		Adj. Rent		Adj. Rent	+
44	Adjusted Rent (5+ 43)		\$0		\$0		\$0		\$0		\$0	
45	Adj Rent/Last rent			0%		0%		0%		0%		0%
46	Estimated Market Rent	\$0.00 Contract State Sta										
			/ /		ttached are				adjustment w		isted ronte	
:	Appraiser's Signature		Date	b. how market re explanations of : b. how this analy								
	AUDITAISET'S SIGNALITE		Date									