|  |
| --- |
| **GRAPE PROCESSING INQUIRY** |
|  |
|  | OMB No. 0535-0039 Approval Expires: 8/31/2019Project Code: 450 QID: SMetaKey:  |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture** |
|  |  |  |  | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |
|  |  |  |  |  |
|  |  |  |  |  |  | **USDA/NASS – New England**Northeastern Region 4050 Crums Mill Road, #203Harrisburg, PA 17112-2875Phone: 1-800-498-1518Fax: 1-855-270-2719E-mail: NASSRFONER@nass.usda.gov  |
|  |  |  |  |
|  |  |  |  |
| Please make corrections to name, address and ZIP Code, if necessary |  |
| To provide information on the quantity and value of grapes processed by state, each processor and winery is being asked to report the tonnage processed from the 2016 grape crop.The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary.** |
|  |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Quantity** | **Concords** | **Niagaras** | **Other Varieties** |
| **Tons** |
| 1. Total quantity of **2016** crop grapes crushed at your plant or winery. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  |  |  |
| 2. Of this quantity of grapes how many were grown in: |  |
|  Your state (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) . . . . . . . . . . . . . .  |  |  |  |
|  Other states or countries (specify): |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |
|  |  |  |  |
| **Use** | **Quantity Used**(Fresh weight) | **Average Prices Per Ton**(Report equivalent price paid at processing plant door) |
| 3. Quantity of **2016** crop grapes used and average prices paid (If crushing own grapes, please estimate average value per ton): | **Tons** | **Dollars Per Ton** |
|  A. Juice and Juice concentrate. . . . . . . . . . . . . . . . . . . . . . . .  |  |  |
|  B. Wine a) Vinifera Varieties. . . . . . . . . . . . . . . . . . . . . . .  |  |  |
|  b) Hybrid Varieties. . . . . . . . . . . . . . . . . . . . . . . .  |  |  |
|  c) Other Varieties. . . . . . . . . . . . . . . . . . . . . . . . .  |  |  |
|  C. Preserve Stock . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  |  |
|  D. Other Uses. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  |  |
|  E. Culls Dumped. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  |  |  |
| 4. Did your operation process any fruit other than grapes? | Yes |  |  No |  |
|  If yes, what other fruit did your operation process? |  |

|  |
| --- |
| Please comment on **2016** crop: |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |
| --- |
| **COMMENTS:** |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| **Survey Results:** The report will be available at the following website: [www.nass.usda.gov/nh](http://www.nass.usda.gov/nh).  |
|  |
| Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
| **Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | 9911 | 9910 MM DD YY |
| **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** |
| **This completes the survey. Thank you for your help.** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-e-mail7-Fax8-CAPI19-Other | 9903 | 9998 | 9900 | 9985 | 9989\_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
| **Optional Use** |
| 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |