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| **WALNUT CROP HANDLERS’ REPORT** | | | | | | | | |
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|  | | | | | | | OMB No. 0535-0039  Approval Expires: 8/31/2019  Project Code: 752 QID: 163869  SMetaKey: 3869 | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  | |  | | | | **C:\Users\evanpa.NASSAD\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\P7P796V4\th.jpg** | **California Department of Food and Agriculture** |
|  |  |  | |  |  |  | **USDA/NASS -** **California**  Pacific Region  650 Capitol Mall, #6-100Sacramento, CA 95814  Phone: 1-800-851-1127  Fax: 1-855-270-2722  Email: NASSRFOPCR@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary | | | | | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **WALNUT HANDLERS' REPORT INSTRUCTIONS** | |
| This report is required by Sections 55601.7 and 55601.8 of the California Food and Agriculture Code and must be returned by **September 6,** **2017** to the California Department of Food and Agriculture, 650 Capitol Mall, Suite 6-100, P.O. Box 942871, Sacramento, CA 94271-0001. lnclude all transactions involving the 2016 crop marketing season. Report information in the appropriate section. | |
| **PLEASE READ THE FOLLOWNG INSTRUCTIONS BEFORE COMPLETING THE QUESTIONNAIRE  ON THE BACK OF THIS PAGE** | |
| Variety | The varieties listed in the table below are to be reported separately in the spaces provided. All other varieties and mixed lots are to be combined and reported as "OTHER." |
| **SECTION I** | |
| COLUMN 1 | Total Quantity Produced by Handler: For the 2016 crop year, report the total tons produced by you, the handler. DO NOT include walnuts purchased from other handlers or other producers.  \* lf a separate legal entity (owned by the handler) was responsible for walnut production, the handler is not the producer of walnuts. ln this case, report tonnage under column (2) - Quantity Purchased from Producers; the separate legal entity is considered the producer. Reporting in this manner, assumes that a market price was established for walnuts produced by the separate legal entity. |
| **SECTION II, FINALIZED PURCHASES** | |
| COLUMN 2 | Quantity Purchased From Producers: Report the total tons, purchased from producers, for which all pricing is finalized, DO NOT include walnuts produced by you, the handler, purchased from other handlers; or tonnage for which pricing is not finalized. |
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| COLUMN 3 | Final Weighted Average Price (Including Bonuses and Allowances): In column(3), report the final weighted average price of all walnuts purchased. Report the price separately by variety and **round to the nearest tenth of a cent per pound**. Be sure to include all Bonuses and Allowances. For the prices to be considered finalized, all payments should have been paid to the producers for the 2016 crop by August 31, 2017. |
| (OVER) | |

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| **SECTION III. NON FINALIZED PURCHASES** | |
| COLUMN 4 | Quantity Purchased From Producers: Report the total tons, purchased from producers, for which all pricing is NOT finalized. This covers all tonnage purchased from producers not reported in column (2). DO NOT include walnuts produced by you (the handler) or purchased from other handlers. |
|  |  |
| COLUMN 5 | Estimated Final Weighted Average Price (Including Bonuses and Allowances): Report your "good faith" estimate of the weighted average price for all walnuts purchased in column (4). Report the price separately by variety and round to the nearest tenth of a cent per pound. Be sure to include all Bonuses and Allowances. If not all payments have been sent to the producers for the 2016 crop by August 31, 2017, report these purchases as non-finalized. |

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| **WALNUT HANDLER’S REPORT OF IN-SHELL TONS FOR 2016 CROP YEAR** | | | | | | |
| Variety | **SECTION I** | | **SECTION II** | | **SECTION III** | |
| Total  Quantity  Produced  by Handler \* | | **FINALIZED PURCHASES** | | **NON-FINALIZED PURCHASES** | |
| Quantity  Purchased  from  Producers | Final  Weighted Average  Price (including bonuses and allowances) | Quantity  Purchased  from  Producers | Estimated Final Weighted Average Price (including bonuses and allowances) |
| (1) | (2) | | (3) | (4) | (5) |
| Tons | Tons | | Cents/Lb. | Tons | Cents/Lb. |
| Chandler |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Franquette |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Hartley |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Howard |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Payne |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Serr |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Tulare |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Vina |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| Other |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |
| TOTAL |  | |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |  | \_\_\_ \_\_\_ \_\_\_**.** \_\_\_ |

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| Signature of Person Reporting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  |
| Please print Name and Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  |
| E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
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|  | **Any processor who fails to submit this report, as prescribed, may be subject to a monetary penalty for each day the report is late.** | | |  | |

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| **Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | 9911 | | | | 9910 MM DD YY | | | | |
| **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |