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| **MONTHLY OLIVES RECEIVED SURVEY** | | | | | | | | | |
|  | | | | | | | | | |
|  | | | | | | | | OMB No. 0535-0039  Approval Expires: 8/31/2019  Project Code: 744 QID: 163877  SMetaKey: 3877 | |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  | |  | | | | |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  | |  | | | | | **C:\Users\evanpa.NASSAD\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Outlook\P7P796V4\th.jpg** | **California Department of Food and Agriculture** |
|  |  |  | |  | |  |  | **USDA/NASS -** **California**  Pacific Region  650 Capitol Mall, #6-100Sacramento, CA 95814  Phone: 1-800-851-1127  Fax: 1-855-270-2722  Email: NASSRFOPCR@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary | | | | |  | | | | |
| We request your help in estimating the size of the olive inventory and sales for the month. To obtain accurate inventories and sales, all olive buyers throughout the state are asked to complete and return this form. Please return this form in the postage - paid envelope enclosed for you convenience, or fax it to 1-888-478-5637.  The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary.** | | | | | | | | | |
|  | | | | | | | | | |
| According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | | |

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| 1. Did this operation purchase any olives in the current month? Yes – Continue. No – Go to **Comments**, back page. |
| 2. Please complete for olives received and grade distribution for this month: |

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| **MONTHLY REPORT OF OLIVES RECEIVED** | | | | | | | | | |
| SIZE AND GRADE DISTRIBUTION | | | | | | | | | |
|  | | **FOR MONTH ENDING:** ------------------------------ | | | | | | (TONS) | |
| REPORT OF OLIVES RECEIVED AND GRADE DISTRIBUTION | | | | | | | | | |
|  | | | | | | | | | |
| SIZE | SEVILLANO | | ASCOLAN | MANZANILLO | MISSION | OBLIZA | BAROUNI | | TOTAL |
| Small |  | |  |  |  |  |  | |  |
| Medium |  | |  |  |  |  |  | |  |
| Large |  | |  |  |  |  |  | |  |
| Extra Large |  | |  |  |  |  |  | |  |
| EX LARGE – SEV “C” |  | |  |  |  |  |  | |  |
| Jumbo |  | |  |  |  |  |  | |  |
| Colossal |  | |  |  |  |  |  | |  |
| SUP Colossal |  | |  |  |  |  |  | |  |
| **Total Canning** |  | |  |  |  |  |  | |  |
| Limited |  | |  |  |  |  |  | |  |
| LIMITED/Petite |  | |  |  |  |  |  | |  |
| LTD/Sub-Petite |  | |  |  |  |  |  | |  |
| Undersize |  | |  |  |  |  |  | |  |
| Culls |  | |  |  |  |  |  | |  |
| **Total Receipts** |  | |  |  |  |  |  | |  |
| (OVER) | | | | | | | | | |

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| **COMMENTS:** | |
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| **Survey Results:** The report is available at the end of the month at the following website: [www.nass.usda.gov/ca](http://www.nass.usda.gov/ca). | |
| **If you have any questions, please call Bonnie Spencer at 1800-851-1127, Ext.126** | |
|  | |
| Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | 9911 | | | | 9910 MM DD YY | | | | |
| **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** | | | | |
| **This completes the survey. Thank you for your help.** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |