

CALIFORNIA OLIVE COMMITTEE WEIGHT & GRADE REPORT

This is to certify that the following described commodity was weighted, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.

VARIETY OF OLIVE (Select one)		Date:	Producing County:	Received at:
SEVILLANO	MANZANILO			
ASCOLANO	MISSION	Received from:		Code Area:
BAROUNI	OBLIZA			
Hauled to Station by Trucking Co.		Truck Lic. No.	Trailer Lic. No.	Trailer Lic. No.
Buyer <input type="checkbox"/> Grower <input type="checkbox"/>				Vehicle Gross Weight Lbs.
CALIFORNIA OLIVE COMMITTEE, FRESNO, CA		Container Info.	Box <input type="checkbox"/> Bin <input type="checkbox"/>	Box <input type="checkbox"/> Bin <input type="checkbox"/>
The undersigned certifies to the Committee and the Secretary of Agriculture of the United States that this report is a complete and accurate record of the weight and lot of olives listed.		Code		Vehicle Tare Lbs.
				Fruit & Container Weight Lbs.
Handler Authorized Official Signature: _____		Count		Total Container Tare Lbs.
Title: _____ Date: _____				
Notes:		Common Tare		Net Weight Lbs.
		Buyers Containers <input type="checkbox"/> Other Containers <input type="checkbox"/>		Avg. Net Fruit per Container in Lbs.
Delivered to (Buyer):		Weighed at:		
		Address:		
		Weighmaster:	By:	
			Deputy	

Defects	Handlers' Use Only	Factor:
Override	Graded By: <input type="checkbox"/> SAMPLE <input type="checkbox"/>	
Override Mutilated	SIZE	OLIVE GRADE WEIGHTS
	SIZE CODE COUNT	
Mutilated Wrinkled	SUPER COLOSSAL 02	
	COLOSSAL 03	
Wrinkled Deformed	JUMBO 04	
	S Sev XL "C" 05	
Deformed Contaminated	Sev XL "L" 06	
	Extra Large 07	
Contaminated Bruised	A O M LARGE LS 08	
	MEDIUM 09	
Bruised Scale	SMALL 10	
	PETITE LO/A LM 11	
Scale	SUB-PETITE 12	
	UNDERSIZE 13	
Softnose	CULLS 14	
	TRASH 15	
Fly Damage		16
Other		17
TOTAL:		18

BINS TAKEN IN

BINS	BINS	BINS
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BINS TAKEN OUT

BINS	BINS	BINS
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According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

This information is used to verify the provisions of Marketing Order No. 932, 7 C.F.R. 932.51. Making false statements or representations in any matter within the jurisdiction of any agency of the United States, knowing to be false, is a violation of title 18, section 1001, of the United States Code, which provides for penalty of a fine or imprisonment, or both. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.