



**Colorado Potato Administrative Committee**  
**Area III - Northern Colorado**  
**P.O. Box 1774**  
**Greeley, CO 80632**

**Phone: 970-352-5231**  
**Fax: 970-304-0861**

### WAIVER OF INSPECTION - WEEKLY SHIPMENT REPORT

Dates: Week beginning \_\_\_\_\_, and ending \_\_\_\_\_ (inclusive)

To be submitted to the Colorado Potato Administrative Committee (Committee) at the close of business each Friday. (Duplicate copy to be retained by Handler.) If necessary, attach additional sheet to complete information.

#### Origin Report of Potatoes Handled - Received

Name, Address, Phone	Quantity/ Variety Received	Carrier ID	Original Inspection Certificate No. and Date	Purpose *

\*regrade, resort, and/or repack

#### Shipment Report of Potatoes Handled - Shipped

Name, Address, Phone	Quantity in CWT.	Type and Size of Container	Carrier ID No.

\_\_\_\_\_  
 Handler

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 Authorized Representative

\_\_\_\_\_  
 Phone and Fax Number

False certification, knowing it to be false, is a violation of title 18, section 1001, of the United States Code, among other statutes, which provide for a fine, imprisonment, or both.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 9 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.