

U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
HOUSING - FEDERAL HOUSING COMMISSIONER AND U. S.  
DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT

**PREVIOUS PARTICIPATION CERTIFICATION**

1. TO: (Name and City of HUD Area Office Of USDA-RD Office, where the Application is filed)		2. PROJECT NAME, ID., OR PROJECT NUMBER AND CITY, STATE CONTAINED IN THE APPLICATION  ALSO: SECTION 8 CONTRACT NUMBER	
3. LOAN OR CONTRACT AMOUNT  \$	4. NUMBER OF UNITS OR BEDS	5. SECTION OF ACT (If Known)	6. TYPE OF PROJECT (Check One) <input type="checkbox"/> Existing <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Proposed (New)

**LIST OF ALL PROPOSED PRINCIPAL PARTICIPANTS**

7. Alphabetical List of the Full Names (last name first) and Address of all known principals and affiliates (people business and organizations) proposing to participate in the project described above.	8. Role of Each Principal	9. Expected % Interest in Ownership	10. Social Security or IRS Employer Number

**CERTIFICATION**

<p>I (meaning the individual who signs as well as the corporations, partnerships or other parties listed above who certify) hereby apply to HUD or USDA-RD case may be, for approve to participate as a principal in the role and project listed above based upon my following previous participation record and this Certification.</p> <p>I certify that all the statements made by me are true, complete and correct to the best of my knowledge and belief and are made in good faith. Including the data contained in schedule A and Exhibits signed by me and attached to this form.</p> <p>A. I certify that:</p> <ol style="list-style-type: none"> <li>1. Schedule A contains a listing of every assisted or Insured project of HUD USDA-RD and State and Local Government housing finance agencies in which I have been or am now a principal.</li> <li>2. For the period beginning 10 years prior to the date of this certification, and except as shown by me on the certificate.                         <ol style="list-style-type: none"> <li>a. No mortgage on a project listed by me has ever been in default, assigned to the Government or foreclosed, nor has mortgage relief by the mortgagee been given;</li> <li>b. I have not experienced defaults or noncompliances under any Conventional Contract or Turnkey Contract of Sale in connection with a public housing project;</li> <li>c. To the best of my knowledge, there are no unresolved findings raised as a result of HUD audits, management reviews or other Governmental investigations concerning me or my projects;</li> <li>d. There has not been a suspension or termination of payments under any HUD assistance contract in which I have had a legal or beneficial interest attributable to my fault or negligence;</li> <li>e. I have not been convicted of a felony and am not presently, to my knowledge, the subject of a complaint or indictment changing a felony. (A felony is defined as any offense punishable by imprisonment for a term exceeding one year, but does not include any offense classified as a misdemeanor under the laws of a State and punishable by imprisonment of two years or less);</li> <li>f. I have not been suspended, debarred or otherwise restricted by any Department or Agency of the Federal Government or of a State Government from doing business with such Department or Agency.</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>g. I have not defaulted on any obligation covered by a surety or performance bond and have not been the subject of a claim under an employee fidelity bond.</li> <li>3. All the names of the parties known to me to be principals in this project(s) in which I propose to participate, are listed above.</li> <li>4. I am not a HUD/RD employee or a member of a HUD/RD employee's immediate household as defined in HUD's Standard of Conduct in 24 CFR 0.735.205(e)(2)/USDA's Standard of Conduct in 7 CFR Part O Subpart B.</li> <li>5. I am not a principal participant in an assisted or Insured project this date on which construction has stopped for a period in excess of 20 days or which has been substantially completed for more than 90 days and documents for closing, including final cost certification have not been filed with HUD or RD.</li> <li>6. To my knowledge I have not been found by HUD or RD to be in noncompliance with any applicable civil rights laws.</li> <li>7. I am not a Federal Judgment Debtor nor am I delinquent on any federal debt.</li> </ol> <p>B. (APPLICABLE TO GENERAL PARTNERS OR PROJECT OWNERS ONLY)</p> <p>All the parties who are principals or who are proposed as principals here are listed above and no principals or identities of interest are concealed or omitted.</p> <p>C. I am not a Member of congress or a Resident commissioner nor otherwise prohibited or limited by law from contracting with the Government of the United States of America.</p> <p>D. Statements above (if any) to which I cannot certify have been deleted by striking through the words with a pen. I have initiated each deletion (if any) and have attached a true and accurate signed statement (if applicable) to explain the facts and circumstances which I think helps to qualify me as a responsible principal for participation of this project.</p>
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Typed or Printed Name of Principal	Signature of Principal	Title, Role or Capacity	Date	Area Code and Telephone No.

<b>WARNING:</b> It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code, Section 1001 and Section 1010.	This form was prepared by (Please print name)	Area Code & Telephone No.
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**REPORT OF INSPECTOR GENERAL - INTERNAL PROCESSING ONLY**

THE INDICES OF THE INSPECTOR GENERAL'S OFFICE HAVE BEEN CHECKED FOR THE NAMES OF THE PRINCIPALS LISTED IN PART I ABOVE AND:  a. WE HAVE NO INFORMATION; OR  b. WE HAVE INFORMATION AND A REPORT IS ATTACHED

DATE	TITLE	SIGNATURE
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**SCHEDULE A - LIST OF PREVIOUS PROJECTS AND SECTIONS 8 CONTRACTS**

By my name below is the complete list of my previous projects and my participation history as a principal in Multifamily Housing programs of HUD/USDA-RD, State and Local Housing Finance Agencies.

NOTE: Read and follow the attached instruction sheet carefully. Abbreviate where possible. Make full disclosure. Add extra sheets if you need more space. Double check for accuracy. If you have no previous projects write by your name - " No previous participation - First Experience" .

1. List each Principal' s Name (List in Alphabetical Order, Last Name First)	2. List Previous Projects (Give the ID. Number, Project name, City of Location, Government Agency involved and Number of Units in the Project)	3. List Principal's Participation Role and Interest - Give Month and Year Participation began and ended.	4. Disclose Defaults, Mortgage Relief, Assignments, Foreclosures. If None, write None.	5. RESERVED FOR HUD PROCESSING

**PART II - INTERNAL PROCESSING ONLY**

1. Received by the Field Office, checked by me for accuracy and completeness and found ready for processing:

2. TO: Department of Housing and Urban Development, Multifamily Participation Review Committee, Washington, D.C.  
A review of the records and project files of this office relative to the above listed parties and projects reveals:

DATE	TELEPHONE NUMBER
SUPERVISOR, PROCESSING CONTROL AND REPORTS UNIT	

<input type="checkbox"/> A. No adverse information, Form HUD-2530 approval is recommended;	<input type="checkbox"/> B. Problems exist, my memorandum on them is attached
DIRECTOR OF HOUSING	

**PROCESSING IS AUTHORIZED**

DATE	NAME OF AREA MANAGER
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