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Submit Educational Materials

Form Approved OMB No. 0584-0625
Expiration Date: xx/xx/xxxx

You must provide the full text document for review if you are submitting an Educational Material. You are not required to submit the full text of Training or Other Materials. After the review process the documents that you submit will only become publicly available if you make that choice below. Instructions for submitting materials are also included below.

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- [Meal Planning, Shopping, and Budgeting](#)
- [State SNAP-Ed Programs](#)

Title *

Description of Material

Content limited to 2000 characters, remaining: **2000**

Material Information

Developer/Author *

Separate multiple authors with commas.

Organization *

Funding Source *

For example, USDA, Private Organization, Company, etc.

Contact Email

Email address where people can send questions about this material

Publication/Revision Year *

Format: 2017

Is the material free? *

- No
- Yes

Material Cost

\$

Numbers only, for example, "40" or "40.95".

Cost Notes

For example, "Bulk discounts are available" or "Cost varies depending on items chosen".

Evidence base / Evaluation *

- | | | |
|---|---|--|
| <input type="checkbox"/> A validated evaluation tool used to create this resource | <input type="checkbox"/> Participant surveys / questionnaires included in this resource | <input type="checkbox"/> Toolkit Designation: Research-tested |
| <input type="checkbox"/> An impact evaluation conducted for this resource | <input type="checkbox"/> Peer-reviewed papers are associated with this resource | <input type="checkbox"/> Toolkit Designation: Emerging |
| <input type="checkbox"/> A pilot study conducted for this resource | <input type="checkbox"/> Logic model / theoretical framework used to develop resource | <input type="checkbox"/> Other evaluation activities conducted for this resource |
| <input type="checkbox"/> A process evaluation conducted for this resource | <input type="checkbox"/> Toolkit Designation: Evidence-based | <input type="checkbox"/> None |
| | <input type="checkbox"/> Toolkit Designation: Practice-tested | <input type="checkbox"/> Unknown |

Please choose all that apply

Evaluation Framework Indicators & Evaluation Activities

List the **SNAP-Ed Evaluation Framework** indicators that are associated with this tool or intervention. Also include peer-reviewed literature citations, pilot study information, and other evaluation information. Be as specific as possible.

Target Audience

- Adults
- Older Adults
- Pregnant / Breastfeeding Women
- Parents / Mothers / Fathers
- Homeless / Food Pantry Clients
- Native Hawaiian or Other Pacific Islander
- Black or African American
- Asian
- Hispanic or Latino
- American Indian or Alaska Native
- Organizational Partners
- Policy, Systems, Environmental Leaders / Organizations
- SNAP-Ed Paid Staff or Personnel
- State Agencies (SA's) or Implementing Agencies (IA's)
- Volunteers / Community Peers
- Elementary School
- Preschool (<5 years old)
- Middle School
- High School

SNAP-Ed Behavioral Objectives

- Dietary Guidelines for Americans Food Groups
- Decreasing Sugar, Sodium, and Saturated Fat
- Physical Activity and Reducing Screen Time
- Food Insecurity/Food Assistance
- Obesity Prevention

Policy, Systems, and Environment, and Partnership Work Products

- Coordinated Plans and Benchmarks
- Assessment, Scoring, and Reporting Instruments
- Communication Tools and Reports
- Model Policies, Standards, Guidelines
- Contract Language, Memorandums of Understanding, Partner Agreements

Other information about the material

Has this material been used by a SNAP-Ed program?

- N/A
- Yes
- No
- Unknown

How will full text be submitted to SNAP-Ed Connection for review? *

- I will send my document(s) electronically to SNAP-Ed Connection (instructions below).
- I will enter the website link below. The website has a link to the full text document.
- I have already submitted the material.
- I will mail the material.

Please mail your material to:
 SNAP-Ed Connection
 Food and Nutrition Service
 Supplemental Nutrition Assistance Program
 Program Administration and Accountability Division
 3101 Park Center Drive, Room 8-20
 Alexandria, VA 22302

Evaluation Framework Indicators

- | | | | | | | | | |
|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> LT1 | <input type="checkbox"/> LT7 | <input type="checkbox"/> LT13 | <input type="checkbox"/> LT19 | <input type="checkbox"/> MT6 | <input type="checkbox"/> MT12 | <input type="checkbox"/> R5 | <input type="checkbox"/> R11 | <input type="checkbox"/> ST6 |
| <input type="checkbox"/> LT2 | <input type="checkbox"/> LT8 | <input type="checkbox"/> LT14 | <input type="checkbox"/> MT1 | <input type="checkbox"/> MT7 | <input type="checkbox"/> MT13 | <input type="checkbox"/> R6 | <input type="checkbox"/> ST1 | <input type="checkbox"/> ST7 |
| <input type="checkbox"/> LT3 | <input type="checkbox"/> LT9 | <input type="checkbox"/> LT15 | <input type="checkbox"/> MT2 | <input type="checkbox"/> MT8 | <input type="checkbox"/> R1 | <input type="checkbox"/> R7 | <input type="checkbox"/> ST2 | <input type="checkbox"/> ST8 |
| <input type="checkbox"/> LT4 | <input type="checkbox"/> LT10 | <input type="checkbox"/> LT16 | <input type="checkbox"/> MT3 | <input type="checkbox"/> MT9 | <input type="checkbox"/> R2 | <input type="checkbox"/> R8 | <input type="checkbox"/> ST3 | |
| <input type="checkbox"/> LT5 | <input type="checkbox"/> LT11 | <input type="checkbox"/> LT17 | <input type="checkbox"/> MT4 | <input type="checkbox"/> MT10 | <input type="checkbox"/> R3 | <input type="checkbox"/> R9 | <input type="checkbox"/> ST4 | |
| <input type="checkbox"/> LT6 | <input type="checkbox"/> LT12 | <input type="checkbox"/> LT18 | <input type="checkbox"/> MT5 | <input type="checkbox"/> MT11 | <input type="checkbox"/> R4 | <input type="checkbox"/> R10 | <input type="checkbox"/> ST5 | |

SNAP-Ed Intervention Channels

- | | |
|---|--|
| <input type="checkbox"/> Active Transportation/Complete Streets | <input type="checkbox"/> Adult Education |
| <input type="checkbox"/> After-School/Summer/Community Youth Organizations | <input type="checkbox"/> Clinics/Health Care Systems |
| <input type="checkbox"/> Community Organizations for Adults | <input type="checkbox"/> Congregate Meal/Elder Service Centers |
| <input type="checkbox"/> Early Childhood Education/Day Care/Head Start | <input type="checkbox"/> Emergency Food Assistance/Food Banks/Food Pantries |
| <input type="checkbox"/> Extension Offices | <input type="checkbox"/> Faith Centers |
| <input type="checkbox"/> Farmers' Markets | <input type="checkbox"/> Food Stores/Supermarkets |
| <input type="checkbox"/> Gardens | <input type="checkbox"/> Indian Tribal Organizations |
| <input type="checkbox"/> Libraries | <input type="checkbox"/> Mass media (Advertising, Promotion, Social Media, etc.) |
| <input type="checkbox"/> Other Programs (Women, Infants, Children (WIC), Child Nutrition, etc.) | <input type="checkbox"/> Parks and Recreation Centers/Districts |
| | <input type="checkbox"/> Restaurants/Fast Food |
| <input type="checkbox"/> Schools/K-12 | <input type="checkbox"/> Shelters/Adult Rehabilitation Centers |

Supplemental Nutrition Assistance Program (SNAP) Offices/Systems

Worksites/Job Training sites/Temporary Assistance for Needy Families (TANF)

Hide row weights

Web Site

Order

Title

URL

0 ▾

The link title is limited to 128 characters maximum.

[Add another item](#)

Additional Information about Material

Send Your Files

File Privacy *

- Only SNAP-Ed Connection Staff can view the document(s) for review purposes.
- The documents are for public use. I want SNAP-Ed Connection to host the files and put them online.

You can send your files and thumbnail image by securely emailing your files to snap-edconnection@fns.usda.gov

Your Thumbnail Image

SNAP-Ed Connection will automatically generate a thumbnail for this resource. You may also email your own thumbnail image. You can send an image file (such as jpg's, png's, etc.) to be the thumbnail for your material. The image will be automatically resized to fit the available dimensions.

How to order this material

Is this material available to order? *

- Yes
- No

Contact Name or Organization for Ordering

Ordering Web Site Link

Email for Ordering

Phone

Address

Publication Number

Not ISBN. Examples: Item Number, Ordering Number, Identification Number.

Ordering Notes

Content limited to 700 characters, remaining: **700**

About You

Submitter Name *

Submitter Email *

State

- None -
Alabama
Alaska
Arizona

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The control number for this collection is OMB # 0584-0625. The time required to complete this information will vary based upon one's relationship to the resource being submitted. It is estimated to take 10 minutes to complete the entire survey. This includes time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you need help with this form, please contact us. Expiration date: xx/xx/xxxx

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