OMB 0596-0217 FS-1500-18

| Forest Service Agreement # | Cooperator Agreement # |  |
|----------------------------|------------------------|--|

## **Collection Agreement Financial Plan**

**Cooperator and FS Contributions** 

|   | Cooperator                                       | anu FS                      | Contribu                  | 10115    |                  |                       |
|---|--|-----------------------------|---------------------------|----------|------------------|-----------------------|
| COST ELEMENTS   | Cooperator<br>Contribution                       | FS Non-Cash<br>Contribution |                           |          |                  |                       |
| Line Item Cost Subtotals                              |  |                             |                           | Subtotal | Subtotal         | Combined<br>Subtotals |
| PERSONNEL   |  |                             |                           |          |                  |                       |
| Resource Specialists (List all personnel):            |  | # of<br>Days                | \$/Day                    |          |                  |                       |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   | Ф0.00            | \$0.00                |
|   |  |                             |                           |          | \$0.00<br>\$0.00 | \$0.00<br>\$0.00      |
|   |  |                             |                           |          | \$0.00           | \$0.00                |
|   |  |                             |                           |          | \$0.00           | \$0.00                |
|   |  |                             |                           |          | \$0.00           | \$0.00                |
| Subtotal, Personnel:                                  |  | 0.00                        |                           | \$0.00   | \$0.00           | \$0.00                |
| TRAVEL  |  |                             |                           |          |                  |                       |
| Explanation of trips:<br>From Where/To Where/For Whom | Vehicle<br>Mileage<br>Cost or<br>Airfare<br>Cost | # of<br>Trips               | PerDiem<br>and<br>Lodging |          |                  |                       |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           |          | \$0.00           | \$0.00                |
| Subtotal, Travel:                                     | \$0.00   | 0                           | \$0.00                    | \$0.00   | \$0.00           | \$0.00                |
| EQUIPMENT   |  |                             |                           |          |                  |                       |
| Name and Type of Equipment:                           |  | Unit<br>Cost                | Quantity                  |          |                  |                       |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           |          | \$0.00           | \$0.00                |
| Subtotal, Equipment:                                  |  | \$0.00                      | 0                         | \$0.00   | \$0.00           | \$0.00                |
| SUPPLIES  |  |                             |                           |          |                  |                       |
| Name and Type of Supplies:                            |  | Unit<br>Cost                | Quantity                  |          |                  |                       |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           | \$0.00   |                  | \$0.00                |
|   |  |                             |                           |          | \$0.00           | \$0.00                |
| Subtotal, Supplies:                                   |  | \$0.00                      | 0                         | \$0.00   | \$0.00           | \$0.00                |

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| ject:  |              |                                      |  |  |  |
|--|--------------|--------------------------------------|--|--|--|
|  |              |                                      | \$0.00   |  |  |
|  |              |                                      | \$0.00   |  |  |
|  | <b>#0.00</b> | <b>#0.00</b>                         | \$0.00<br><b>\$0.00</b>  |  |  |
|  | \$0.00       | \$0.00 \$0.00                        |  |  |  |
|  |              |                                      |  |  |  |
|  |              |                                      |  |  |  |
|  |              |                                      | \$0.00   |  |  |
|  |              |                                      | \$0.00   |  |  |
|  |              |                                      | \$0.00   |  |  |
|  | \$0.00       | \$0.00                               | \$0.00   |  |  |
| _  | \$0.00       | \$0.00                               | \$0.00   |  |  |
|  | \$0.00       |                                      |  |  |  |
|  | \$0.00       | \$0.00                               | \$0.00   |  |  |
| COST ELEMENTS SUBJECT TO NATIONAL PASS-<br>THROUGH RATES |              |                                      | Cooperator Contribution  |  |  |
|  |              |                                      | \$0.00   |  |  |
|  |              |                                      | \$0.00   |  |  |
| Total Pass-Through Costs                                 |              |                                      | \$0.00   |  |  |
|  |              |                                      |  |  |  |
|  |              |                                      | \$0.00   |  |  |
|  | PASS-        | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00 \$0.00<br>\$0.00 \$0.00<br>\$0.00 \$0.00<br>\$0.00 \$0.00 |  |  |

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