

**CCC-37**  
(proposal 1)

**U.S. DEPARTMENT OF AGRICULTURE**  
Commodity Credit Corporation

**JOINT PAYMENT AUTHORIZATION**

**PART A - GENERAL INFORMATION**

1. Assignor Name and Address <i>(Including Zip Code)</i>	2. Joint Payee's Name and Address <i>(Including Zip Code)</i>
3. Assignor Tax Identification Number <i>(9 Digit Number)</i>	

**PART B – APPLICABLE PROGRAM(S)**

4. Program	5. Program Year or Payment Year	6. State, County, and Reference Number, If Applicable	4. Program	5. Program Year or Payment Year	6. State, County, and Reference Number, If Applicable
Agricultural Risk Coverage (ARC)	FROM TO		Other:	FROM TO	
Price Loss Coverage (PLC)	FROM TO		Other:	FROM TO	
Conservation Reserve Program Annual Rental (CRP)	FROM TO		Other:	FROM TO	
Emergency Assistance Livestock Honey Bee and Farm-Raised Fish Program (ELAP)	FROM TO		Other:	FROM TO	
Livestock Forage Program (LFP)	FROM TO		Other:	FROM TO	
Livestock Indemnity Program (LIP)	FROM TO		Other:	FROM TO	
eLoan Deficiency Web Payment (eLDP)	FROM TO		Other:	FROM TO	
Noninsured Crop Disaster Assistance Program (NAP)	FROM TO		Other:	FROM TO	
Other <i>(All CRP, other than annual rental)</i> :	FROM TO		Other:	FROM TO	

**PART C – JOINT PAYMENT AUTHORIZATION**

*The undersigned assignor and joint payee request that CCC or FSA, as applicable, make the payments specified in Item 4 payable jointly to the specified assignor and the undersigned joint payee. Both the assignor and the joint payee agree that this agreement in no way affects the right of offset by CCC, FSA, or any other Government agency, regardless of the date the debt was incurred. Both the assignor and joint payee understand and agree that if the assignor files a Form CCC-36, Assignment of Payment, with CCC or FSA, for any program covered by this joint payment authorization, regardless of the date the assignment was filed, the assignment takes precedence and will be honored by CCC and FSA as though the assignment was filed prior to the joint payment authorization. Additional payments or remaining amounts due after assignments have been honored will be made payable to the joint payees identified on this form, subject to the aforementioned right of offset by Government agencies.*

*This authorization may be revoked at any time by the joint payee by completing Part D of this form or by submitting a written request signed by the joint payee to the local FSA Office making the payment.*

7A. Assignor Signature (By)	7B. Title/Relationship of the Individual if Signing in a Representative Capacity	7C. Date (MM-DD-YYYY)
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8A. Joint Payee's Signature (By)	8B. Title/Relationship of the Individual if Signing in a Representative Capacity	8C. Date (MM-DD-YYYY)
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COUNTY FSA COMMITTEE

JOINT PAYEE

ASSIGNOR

**PART D - REVOCATION OF JOINT PAYMENT AUTHORIZATION**

*Revocation of this authorization requires the signature of the joint payee. Joint payment authorization above is hereby revoked.*

9A. Joint Payee's Signature (By)	9B. Title/Relationship of the Individual if Signing in a Representative Capacity	9C. Date (MM-DD-YYYY)
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**FOR COUNTY OFFICE USE ONLY**

10. Receiving State and County	11. Date Filed (MM-DD-YYYY)	12. Time Filed
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**SPECIAL PROVISIONS RELATING TO JOINT PAYMENT AUTHORIZATION**

- A. The original of this joint payment authorization, properly executed, must be filed in the Farm Service Agency office.
- B. CCC and FSA will recognize only 1 joint payment authorization at any given time per assignor for each program per program year or group of years if multi-year is selected.
- C. Neither the United States of America, the Commodity Credit Corporation, the Secretary of Agriculture, any disbursing officer, nor any other Government employee or official shall be subject to any suit or liable for payment of any amount if payment is inadvertently made to the assignor without regard to this joint payment authorization.
- D. This joint payment authorization does not extend to any successor of the joint payee.
- E. This joint payment authorization is effective for all counties unless specify on Item 6.
- F. This joint payment authorization is subject to offset for any delinquent Federal debt owed by the assignor.

13A. COUNTY FSA OFFICE NAME AND ADDRESS (Including Zip Code)

13B. TELEPHONE NO. (Including area code):

**NOTE:** *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714) and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to make payments made under applicable CCC or FSA programs jointly payable to the producer and designated joint payee. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to make applicable CCC or FSA program payments jointly payable to the producer and designated joint payee.*

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0183. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. For certain programs such as ARC, PLC, CRP, ELAP, LIP, and eLDP, this information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (See Pub. L. 113-79, Title I, Subtitle F, Administration and Title II, Subtitle G, Funding and Administration). **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.***

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.*