

## **EPA Region 2 Children's Health Training Survey**

This survey will help us design the most useful trainings and outreach materials for you on Children's Environmental Health issues. We would like to know your area of work, what you would like to know more about, and what information you currently share or would like to share with your community and those you serve. All responses are confidential and will not be used for any other purpose except described here.

\* Required

**Email\*:** \_\_\_\_\_

**Sector\*:** Please select the one that corresponds closest to your work.

**General Public Health**

**Child Care**

**Schools**

**Healthcare/Medical Provider**

**Research**

**Community Organization**

**Organization\*:** \_\_\_\_\_

**Position Title:** \_\_\_\_\_

1) Select all of the topics you would like to learn more about\*:

Air quality and asthma (including outdoor and indoor air pollution)

Pesticides (including pesticide use at home and schools and take-home exposures from agricultural workers)

Climate & health

Lead exposure (from environmental and cultural sources)

Mercury (from fish and cultural/personal care products)

Pre-conception and pre-natal environmental exposures - Women's Health

Drinking water (municipal, bottled, and from private wells)

\_\_\_ Other topics (please specify, or write none if none of these): \_\_\_\_\_

2) Would trainings be more useful if CEUs (Continuing Education Units) were offered, and which would you require?\* (Mark all that are relevant)

- \_\_\_ MCHES/CHES credits (Master/Certified Health Education Specialists)
- \_\_\_ CPH (Certified Public Health Professionals)
- \_\_\_ CME (Continuing Medical Education)
- \_\_\_ Other (Please provide: \_\_\_\_\_)
- \_\_\_ CEUs not necessary

3) How far would you be willing/able to travel for a free training you are interested in?\* (Mark one)

- \_\_\_ Up to 15 minutes
- \_\_\_ Up to 30 minutes
- \_\_\_ Up to 1 hour
- \_\_\_ Up to 2 hours
- \_\_\_ Online trainings only

4) If offered, would you be interested in a monthly or quarterly email newsletter from EPA Region 2 on the following topics?\* (Mark one)

- \_\_\_ Children's Environmental Health and Schools
- \_\_\_ Environmental Justice
- \_\_\_ Both combined
- \_\_\_ Neither