**Annual Grantees Meeting of the NIH/EPA Centers of Excellence on Environmental Health Disparities Research**

**December 4-5, 2017**

To make the EHD Centers grantees meeting even better next year, we need your evaluation of this year’s meeting. Please choose the answer that best reflects your response to the questions.

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| --- | --- | --- | --- | --- | --- | --- |
| **How satisfied were you with the meeting program?** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neither Satisfied**  **nor Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| a. Quality of meeting materials (agenda, abstracts, etc.) |  |  |  |  |  |  |
| b. Center updates sessions |  |  |  |  |  |  |
| c. Poster session |  |  |  |  |  |  |
| d. Working group sessions |  |  |  |  |  |  |

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| **How satisfied were you with the meeting planning and organization?** | Does Not Apply | **Very Satisfied** | **Satisfied** | **Neither Satisfied nor Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| a. Speaker presentation submission and handling |  |  |  |  |  |  |
| b. Abstract submission and handling |  |  |  |  |  |  |
| c. Registration process |  |  |  |  |  |  |
| d. Timeliness and responsiveness to speaker/attendee questions |  |  |  |  |  |  |
| e. Meeting venue (UNM CC) |  |  |  |  |  |  |
| f. Hotel accommodations (Hotel Albuquerque at Old Town) |  |  |  |  |  |  |
| g. Social events (dinner, networking reception) |  |  |  |  |  |  |
| h. Overall meeting experience |  |  |  |  |  |  |

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| **How satisfied were you with the benefits of attending this meeting?** | Does Not Apply | **Very Satisfied** | **Satisfied** | **Neither Satisfied nor Dissatisfied** | **Dissatisfied** | **Very Dissatisfied** |
| a. Enhanced your knowledge in the field |  |  |  |  |  |  |
| b. Stimulated new ideas for research |  |  |  |  |  |  |
| c. Provided opportunities to interact with colleagues |  |  |  |  |  |  |
| d. Met new colleagues, which will lead to future communications/collaboration |  |  |  |  |  |  |

What type of informational resources would you like to see at EHD Center grantee meetings in the future?

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Please provide comments or suggestions on how we can improve EHD Center grantee meetings in the future:

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Please check all that apply to you:

\_\_ Federal Agency

\_\_ State Agency

\_\_ Local/city Agency

\_\_ Tribal Agency

\_\_ Non-Profit

\_\_ Trade/Industry Organization

\_\_ Utility operator/manager

\_\_ Media

\_\_ Academic

\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_

**Thank you for taking the time to answer these questions!**

If you have any questions or concerns about this survey, please contact:

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**Burden Statement:** Public reporting burden for this collection of information is estimated to average four (4) minutes per response, including the time for reviewing instructions and completing and reviewing the collection of information. Send comments on the Agency’s need for this information, the accuracy of the provided burden estimates, and any suggestions for reducing the burden, including the use of automated collection techniques to the Director, OEI Collection Strategies Division, United States Environmental Protection Agency (Mail Code 2822T), 1200 Pennsylvania Avenue, Washington, DC 20460; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street NW, Washington, DC 20503, Attention: Desk Officer for EPA. Include the EPA ICR number (2434.01) and the OMB control number (2010-0042) in any correspondence.