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| **AGRICULTURAL LABOR SURVEY -** **April 2018**  |

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|  | OMB No. 0535-0109 Approval Expires: 3/31/2019Project Code: 956 QID: 150028 SMetaKey: 3275**Version: 99** |
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| **(Original Version)** | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture** |
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|  |  |  | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.jpg | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS**National Operations Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828Fax: 1-855-415-3687E-mail: nass@nass.usda.gov |
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| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both.  This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**. |
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|  |  |  |  |  |  | **Attempted Contact** |
|  | **State** | **POID** | **Tract** | **Subtr.** |  |  | **Date** | **Time** | **Notes** |
|  | \_\_ \_\_ | \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ | \_\_ \_\_ | \_\_ \_\_ |  |  |  |  |  |

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| 1. [Verify name and mailing address of this operation. Make any corrections necessary (including the correct operation name) on the label and continue.]  | [ ]  [Check if name label verified]  |

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| 2. **Since June 1,** **2017, have you or will you** (name on label)-- |

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| --- | --- |
| a. **grow any crops or cut hay?**[**Include** grains, row crops, oilseeds, fruits, nuts, vegetables (including strawberries and melon crops), nursery and greenhouse, Christmas trees, and other specialty crops.] |  |
|  | 1[ ]  **Yes** -[Go to page 2.] 3[ ]  **No** - [Continue.] |
| b. **own or raise any livestock, poultry, bees or aquaculture?**[**Include** livestock and poultry owned, and any being raised under contract for someone else.] |  |
|  | 1[ ]  **Yes** -[Go to page 2.] 3[ ] **No** - [Continue.] |
| c. **sell any agricultural products?** |  |
|  | 1[ ]  **Yes** -[Go to page 2.] 3[ ]  **No** - [Continue.] |
| d. **receive government agricultural payments?**[**Exclude** government payments received as a landlord.] |  |
|  | 1[ ]  **Yes** -[Go to page 2.] 3[ ]  **No** - [Continue.] |  |
| e. **have more than 19 acres of idle cropland or more than****99 acres of pastureland?** |  |
|  | 1[ ]  **Yes** -[Go to page 2.] 3[ ]  **No** - [Go to page11.] |

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|  |  |  | **OFFICE USE** |
| 3. **Are the day-to-day decisions for this operation made by one individual,**  **a hired manager, or partners?** [Check one] |  |  | R. UNIT |
|  |  |  | 9921 |
|  1[ ]  One individual – [Go topage 5.] 8[ ]  A hired manager – [Go to page 5.] 2[ ]  Partners – How many partners make the day-to-day decisions? |  |  | SUB. |
|  |  |  | 9941 |
|  | **Number** |  | JUNE 1 |
|  [Enter number of partners, including operator, and then continue.]. . . . . .. . . . . . . . . .  |  |  | 9930 |

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| 4. Please identify the other person(s) in this partnership, then go to page 5. (Verify partners’ names and make necessary corrections if names have already been entered.) |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_  |  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_  |
| Phone: (\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | Phone: (\_\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  |  |
| Did this partner also operate land individually on **June 1,** **2017**? |  | Did this partner also operate land individually on **June 1,** **2017** ? |
|  [ ]  **Yes** [ ]  **No** |  |  [ ]  **Yes** [ ]  **No** |
|  |
|  |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_  |  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_  |
| Phone: (\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | Phone: (\_\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
|  |  |  |
| Did this partner also operate land individually on **June 1,** **2017**? |  | Did this partner also operate land individually on **June 1, 2017**? |
|  [ ]  **Yes** [ ]  **No** |  |  [ ]  **Yes** [ ]  **No** |
|  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **For Office Use Only** |  | **For Office Use Only** |  | **For Office Use Only** |  | **For Office Use Only** |
| **Stratum** |  | **Stratum** |  | **Stratum** |  | **Stratum** |
| 9922 |  | 9923 |  | 9927 |  | 9928 |
| **Ind. Op.** |  | **Ind. Op.** |  | **Ind. Op.** |  | **Ind. Op.** |
| 9924 |  | 9924 |  | 9924 |  | 9924 |

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| **Skip to next page** **Or****Space for Notes and Comments** |
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| **Worker codes for Sections 1 and 2** |
| **Code** | **Work Hired to Do** |
|  |  |
|  **FIELD WORKERS** |  |
| 11 | **Agricultural Equipment Operators - Crop, Nursery and Greenhouse:** Drive and control farm equipment to till soil and to plant, cultivate, and harvest crops.  |
| 12 | **Farmworkers - Crop, Nursery and Greenhouse:** Manually plant, cultivate, and harvest vegetables, fruits, nuts, horticultural specialties, field crops, Christmas trees and short rotation woody crops. Use hand tools, such as shovels, trowels, hoes, tampers, pruning hooks, shears, and knives. Duties may include tilling soil and applying fertilizers; transplanting, weeding, thinning, or pruning crops; applying pesticides; or cleaning, grading, sorting, packing, and loading harvested products. May construct trellises, repair fences and farm buildings, or participate in irrigation activities.  |
| 13 | **Graders And Sorters - Crop, Nursery and Greenhouse Products:** Grade, sort, or classify agricultural crops by size, weight, color or condition.  |
| 14 | **Hand Packers And Packagers - Crop, Nursery and Greenhouse Products:** Pack or package by hand a wide variety of products and materials.  |
| 15 | **All Other Field Workers:** All agricultural workers working with crops, nursery or greenhouse products not included in codes 11-14.  |
|  |  |
|  **LIVESTOCK WORKERS** |  |
| 20 | **Agricultural Equipment Operators – Farm, Ranch, and Aquacultural Animals:** Drive and control heavy farm equipment while attending to live farm, ranch, or aquacultural animals and in harvest of unprocessed animal products. |
| 21 | **Farmworkers - Farm, Ranch, and Aquacultural Animals:** Attend to live farm, ranch, or aquacultural animals including cattle, sheep, swine, goats, horses and other equines, poultry, finfish, shellfish, and bees. Duties may include feeding, watering, herding, milking, grazing, castrating, branding, de-beaking, weighing, catching, and loading animals. May conduct simple exams; maintain records; assist in births; and administer medications, vaccinations, or insecticides. May clean and maintain animal housing areas.  |
| 22 | **Graders And Sorters - Farm, Ranch, and Aquacultural Animal Products**: Grade, sort, or classify unprocessed food and other agricultural products by size, weight, color, or condition. |
| 23 | **Hand Packers And Packagers - Farm, Ranch and Aquacultural Animal Products:** Pack or package by hand a wide variety of products and materials.  |
| 24 | **All Other Livestock Workers:** All agricultural workers working with farm, ranch and aquacultural animals or products not included in codes 20 – 23.  |
|  |  |
|  **SUPERVISORS** |  |
| 31 | **Farmers, Ranchers and Other Agricultural Managers:** Plan, direct, or coordinate the management or operation of farms, ranches, greenhouses, aquacultural operations, nurseries, tree farms, or other agricultural establishments.  |
| 32 | **First-Line Supervisors of Farm Workers:** Directly supervise and coordinate the activities of agricultural, aquacultural, and related workers.  |
|  |  |
|  **OTHER WORKERS** |  |
| 41 | **Agricultural Inspectors:** Inspect agricultural commodities, processing equipment and facilities, and aquacultural operations, to ensure compliance with regulations and laws governing health, quality, and safety.  |
| 42 | **Animal Breeders:** Select and breed animals according to their genealogy, characteristics, and offspring.  |
| 43 | **Pesticide Handlers and Sprayers:** Mix or apply pesticides, herbicides, fungicides, or insecticides through sprays, dusts, vapors, soil incorporation, or chemical application to all crops including nursery and greenhouse products and facilities, and livestock, and livestock facilities. Usually requires specific training and state or federal certification. Excludes pilots who dust or spray crops from aircraft. |
| 44 | **Any Other Worker Not Listed Above:**Including, but not limited to, mechanics, shop workers, truck drivers, accountants, bookkeepers, office workers. Excluding contract & custom workers, retail workers, and “value-added” workers. |

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|  |  | **April** **2018** |  |
|  | **S** | **M** | **T** | **W** | **Th** | **F** | **S** |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
|  | **8** | **9** | **10** | **11** | **12** | **13** | **14** |  |
|  | 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
|  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
|  | 29 | 30 |  |  |  |  |  |  |

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| **Section 1** - **PAID WORKERS for APRIL**  |
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| 1. Did this operation have anyone on the payroll to do agricultural work the week of April 8th through April 14th? |
| [**Only report** workers directly hired and paid by the farm operation. **Include** part-time workers, paid family members, and hired managers. **Include** all hired workers regardless of method of pay. **Exclude** contract and custom workers, retail workers and “value-added” workers (exclude retail sales workers, for example).] | **CODE** |
|  | 599**4** |
| 1[ ]  **Yes** - [Enter 1 and continue.]2[ ]  **Don’t Know** - [Enter 2 then go to page 7.] 3[ ]  **No** - [Enter 3 then go to page 7.]  | 600 |

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| 2. For the paid workers, record the number of workers, hours worked, and the gross wages paid the week of April 8th through April 14th.  **\*\*Record** each worker **only once**. **\*\*Separate** **the workers** by the main type of work they were hired to do based on the groups **outlined on page 4**.\*\***Report only one week of wages** for the reference week. |

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| --- | --- | --- | --- | --- |
| **Work Hired to Do** | **Worker** **Code**(shown on page 4) | **Number** **of Paid** **Workers** | **Total** **Hours****Worked** | **Total Gross Wages** **That Week**(Dollars) |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  |
| 3. **TOTAL PAID WORKERS** | 660 |  |

|  |  |
| --- | --- |
| 4. In 2018, how many of these **TOTAL PAID WORKERS** will be paid by this operation: | **NUMBER OF WORKERS** |
| a. for 150 days or more of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 700 |
| b. for 149 days or less of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 701 |
| Sum MUST equal **TOTAL PAID WORKERS**, item 3 above. . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | **TOTAL** | 702 |
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|  | **Office Use – Completion Code – Usability**  |  1 – Incomplete, Has Labor 2 – Incomplete, Unknown  3 – No Labor  | 698 |

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| **Worker codes for Sections 1 and 2** |
| **Code** | **Work Hired to Do** |
|  |  |
|  **FIELD WORKERS** |  |
| 11 | **Agricultural Equipment Operators - Crop, Nursery and Greenhouse:** Drive and control farm equipment to till soil and to plant, cultivate, and harvest crops.  |
| 12 | **Farmworkers - Crop, Nursery and Greenhouse:** Manually plant, cultivate, and harvest vegetables, fruits, nuts, horticultural specialties, field crops, Christmas trees and short rotation woody crops. Use hand tools, such as shovels, trowels, hoes, tampers, pruning hooks, shears, and knives. Duties may include tilling soil and applying fertilizers; transplanting, weeding, thinning, or pruning crops; applying pesticides; or cleaning, grading, sorting, packing, and loading harvested products. May construct trellises, repair fences and farm buildings, or participate in irrigation activities.  |
| 13 | **Graders And Sorters - Crop, Nursery and Greenhouse Products:** Grade, sort, or classify agricultural crops by size, weight, color or condition.  |
| 14 | **Hand Packers And Packagers - Crop, Nursery and Greenhouse Products:** Pack or package by hand a wide variety of products and materials.  |
| 15 | **All Other Field Workers:** All agricultural workers working with crops, nursery or greenhouse products not included in codes 11-14.  |
|  |  |
|  **LIVESTOCK WORKERS** |  |
| 20 | **Agricultural Equipment Operators – Farm, Ranch, and Aquacultural Animals:** Drive and control heavy farm equipment while attending to live farm, ranch, or aquacultural animals and in harvest of unprocessed animal products. |
| 21 | **Farmworkers - Farm, Ranch, and Aquacultural Animals:** Attend to live farm, ranch, or aquacultural animals including cattle, sheep, swine, goats, horses and other equines, poultry, finfish, shellfish, and bees. Duties may include feeding, watering, herding, milking, grazing, castrating, branding, de-beaking, weighing, catching, and loading animals. May conduct simple exams; maintain records; assist in births; and administer medications, vaccinations, or insecticides. May clean and maintain animal housing areas.  |
| 22 | **Graders And Sorters - Farm, Ranch, and Aquacultural Animal Products**: Grade, sort, or classify unprocessed food and other agricultural products by size, weight, color, or condition. |
| 23 | **Hand Packers And Packagers - Farm, Ranch and Aquacultural Animal Products:** Pack or package by hand a wide variety of products and materials.  |
| 24 | **All Other Livestock Workers:** All agricultural workers working with farm, ranch and aquacultural animals or products not included in codes 20 – 23.  |
|  |  |
|  **SUPERVISORS** |  |
| 31 | **Farmers, Ranchers and Other Agricultural Managers:** Plan, direct, or coordinate the management or operation of farms, ranches, greenhouses, aquacultural operations, nurseries, tree farms, or other agricultural establishments.  |
| 32 | **First-Line Supervisors of Farm Workers:** Directly supervise and coordinate the activities of agricultural, aquacultural, and related workers.  |
|  |  |
|  **OTHER WORKERS** |  |
| 41 | **Agricultural Inspectors:** Inspect agricultural commodities, processing equipment and facilities, and aquacultural operations, to ensure compliance with regulations and laws governing health, quality, and safety.  |
| 42 | **Animal Breeders:** Select and breed animals according to their genealogy, characteristics, and offspring.  |
| 43 | **Pesticide Handlers and Sprayers:** Mix or apply pesticides, herbicides, fungicides, or insecticides through sprays, dusts, vapors, soil incorporation, or chemical application to all crops including nursery and greenhouse products and facilities, and livestock, and livestock facilities. Usually requires specific training and state or federal certification. Excludes pilots who dust or spray crops from aircraft. |
| 44 | **Any Other Worker Not Listed Above:**Including, but not limited to, mechanics, shop workers, truck drivers, accountants, bookkeepers, office workers. Excluding contract & custom workers, retail workers, and “value-added” workers. |

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|  |  | **January 2018** |  |
|  | **S** | **M** | **T** | **W** | **Th** | **F** | **S** |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 |  |
|  | **7** | **8** | **9** | **10** | **11** | **12** | **13** |  |
|  | 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
|  | 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
|  | 28 | 29 | 30 | 31 |  |  |  |  |

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| **Section 2** - **PAID WORKERS for JANUARY**  |
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| 1. Did this operation have anyone on the payroll to do agricultural work the week of January 7th through January 13th? |
| [**Only report** workers directly hired and paid by the farm operation. **Include** part-time workers, paid family members, and hired managers. **Include** all hired workers regardless of method of pay. **Exclude** contract and custom workers, retail workers and “value-added” workers (exclude retail sales workers, for example).] | **CODE**  |
|  | 599**1** |
| 1[ ]  **Yes** - [Enter code 1, and continue.]2[ ]  **Don't Know** - [Enter code 2 then go to page 8.]3[ ]  **No** - [Enter code 3 then go to page 8] | 600 |
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| 2. For the paid workers, record the number of workers, hours worked, and the gross wages paid the week of January  7th through January 13th. \*\***Record** each worker **only once**.\*\***Separate the workers** by the main type of work they were hired to do based on the groups **outlined on** **page 6.** \*\***Report only one week of wages** for the reference week. |

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| --- | --- | --- | --- | --- |
| **Work Hired to Do** | **Worker** **Code**(shown on page 6) | **Number** **of Paid** **Workers** | **Total** **Hours****Worked** | **Total Gross Wages** **That Week**(Dollars) |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  | 611 | 612 | 613 | 614 |
|  |
| 3. **TOTAL PAID WORKERS** | 660 |  |

|  |  |
| --- | --- |
| 4. In 2018, how many of these **TOTAL PAID WORKERS** will be paid by this operation | **NUMBER OF WORKERS** |
| a. for 150 days or more of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 700 |
| b. for 149 days or less of work?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 701 |
| Sum MUST equal **TOTAL PAID WORKERS**, item 3 above. . . . . . . . . . . . . . . . . . . . . .  | **TOTAL** | 702 |
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|  | **Office Use – Completion Code – Usability**  |  1 – Incomplete, Has Labor 2 – Incomplete, Unknown  3 – No Labor  | 698 |

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| **Section 3** - **VALUE of SALES**  |

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| 1. Please classify this operation in terms of total gross value of sales [Be sure sales represent only **2017** and **earlier years’ production**.] |  |
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| --- | --- | --- |
| **Considering:** | * Sales of all crops, livestock, poultry, and livestock products (milk, eggs, etc.) sold in 2017.
* The value of product removed for all crops, livestock, and poultry produced under contract

 in 2017.* Sales of all miscellaneous agricultural products in 2017.
* All government agricultural payments received in 2017.
* Landlord’s share of government payments and crops sold in 2017.
 |  |

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| a. What code represents the total gross value of sales, including government agricultural payments? |

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| --- | --- | --- |
| **Total Value** | **GVS Code** |  |
|  **‘None’** during 2017. . . . . . . . . . . .  | 99 [ ]  | GENERIC_IMAGE_1:rigthSquareBracket.bmp |  |  |
| $$$$$$$$$$$$ | 1 ---1,000 ---2,500 ---5,000 ---10,000 ---25,000 ---50,000 ---100,000 ---250,000 ---500,000 ---1,000,000 ---2,500,000 --- | $$$$$$$$$$ | 999 2,499 4,999 9,999 24,999 49,99999,999 249,999 499,999 999,9992,499,9994,999,999 | ….….….….….….….….….….….…. | 1 [ ]  2 [ ]  3 [ ]  4 [ ]  5 [ ] 6 [ ]  7 [ ]  8 [ ]  9 [ ] 10 [ ] 11 [ ]  12 [ ]   | **GVS Code** |
| 550 |
|  |
| $ | 5,000,000 and over ………….  | 13 [ ]  |  |
|  |  |  |  |  |
| b. Does the GVS (gross value of sales) Code in Code Box 550 equal ‘1’ or ‘99’? [ ]  **Yes** - [Continue.] [ ]  **No** - [Go topage 9,item 2.]  |
| c. Record all**2018**crops, land uses, and livestock orpoultry now on the total acres operated,  then go topage 9, item 2. |
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| **Land Use** | ACRES | **Field Crops Intended For Harvest** | ACRES | **Other Crops** | ACRES |
| CRP/WRP . . . . . . . . . . . . . . . . . .  |        |  |  |  |        | Cut Christmas Trees  |        |
| Idle Cropland . . . . . . . . . . . . . . . .  |        |  |  |  |        |  |  |  |        |
| All Fallow Land . . . . . . . . . . . . .  |       |  |  |  |        |  |  |  |        |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |        |  |  |  |        |  |  |  |        |
|  |  |  |  | **Livestock** | NUMBER |
| **Government Payments** | WHOLEDOLLARS | **Fruits/Nuts** | ACRES | Cattle – Dairy . . . . . . .  |        |
| CRP/WRP Payments . . . . . . . . .  |        |  |  |  |        | Cattle – Other . . . . . . .  |        |
| Other Gov’t Payments . . . . . . . . .  |        |  |  |  |        | Chickens . . . . . . . . . .  |        |
|  |  |  |  |  |        | Hogs . . . . . . . . . . . . . .  |        |
| **Pasture/Rangeland**Cropland Used Only For Pasture  | ACRES |  |  |  |        | Horses . . . . . . . . . . . .  |        |
|  |  |  |        | Mules/Burros . . . . . . .  |        |
|        |  |  |  |  |  |        |
| Permanent Pasture . . . . . . . . . . .  |        | **Vegetables/Melons** | ACRES |  |  |  |        |
| Woodland Pasture . . . . . . . . . . .  |        |  |  |  |        |  |  |  |        |
|  |  |  |  |  |        |  |  |  |        |
| **Aquaculture** | NUMBER |  |  |  |        |  | Office Use |
| Acres of Ponds in Use . . . . . . . .  |        |  |  |  | TOTAL POINTS |
| Foodsize/Stockers . . . . . . . . . . . .  |        | **Berries** | ACRES |  | 552 |
| Fingerlings/Broodfish . . . . . . . . .  |       |  |  |  |        |  | PASTURE POINTS |
| Trout Eggs . . . . . . . . . . . . . . . . . .  |        |  |  |  |        |  | 554 |

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| **Section 3** - **VALUE of SALES** (continued) |

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| 2.  | Of the farm or ranch income reported, which of these categories represents the largestportion of the gross income from this operation?  |

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| **Code** |  |  |  |  |  |  |
|  1 - **Grains, Oilseeds, Dry Beans, and Dry Peas** . . . . . . . . . . . . . . . . . . . . . .  | 1 | [ ]  | GENERIC_IMAGE_2:rigthSquareBracket.bmp |  |  |  |
|  (corn, flaxseed, grain silage and forage, grains and oilseeds, popcorn, rice, small grains, sorghum, soybeans, sunflowers, straw, etc.) |  |  |  |  |  |
|  2 - **Tobacco** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 2 | [ ]  |  |  |  |
|  3 - **Cotton and Cottonseed** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 3 | [ ]  |  |  |  |
|  4 - **Vegetables, Melons, Potatoes and Sweet Potatoes** . . . . . . . . . . . . . . .  | 4 | [ ]  |  |  |  |
|  (beets, cabbage, cantaloupes, pumpkins, sweet corn, tomatoes, watermelons, vegetable seeds, etc.) |  |  |  |  |  |
|  5 - **Fruit, Tree Nuts and Berries** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 5 | [ ]  |  |  |  |
|  (almonds, apples, blueberries, cherries, grapes, hazelnuts, kiwifruit, oranges, pears, pecans, strawberries, walnuts, etc.) |  |  |  |  |  |
|  6 - **Nursery, Greenhouse, Floriculture and Sod** . . . . . . . . . . . . . . . . . . . . .  | 6 | [ ]  |  |  |  |
|  (bedding plants, bulbs, cut flowers, flower seeds, foliage plants, mushrooms, nursery potted plants, shrubbery, sod, etc.) |  |  |  |  |  |
|  7 - **Cut Christmas Trees and Short Rotation Woody Crops** . . . . . . . . . . . .  | 7 | [ ]  |  | **FARM TYPE CODE** |  |
|  8 - **Other Crops and Hay, CRP and Pasture** . . . . . . . . . . . . . . . . . . . . . . . . .  | 8 | [ ]  |  | 551 |  |
|  (grass seed, hay and grass silage, hops, maple syrup, mint, peanuts, sugarcane, sugarbeets, CRP, etc.) |  |  |
|  9 - **Hogs and Pigs** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 9 | [ ]  |  |  |  |
|  10 - **Milk and Other Dairy Products from Cows** . . . . . . . . . . . . . . . . . . . . . . .  | 10 | [ ]  |  |  |  |
|  11 - **Cattle and Calves** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 11 | [ ]  |  |  |  |
|  (beef and dairy cattle for breeding stock, fed cattle, beef and dairy cull animals, stockers and feeders, veal calves, etc.) |  |  |  |  |  |
|  12 - **Sheep, Goats, and their** **Products** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 12 | [ ]  |  |  |  |
|  (wool, mohair, milk and cheese) |  |  |  |  |  |
|  13 - **Horses, Ponies, and Mules** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  (burros and donkeys) | 13 | [ ]  |  |  |  |
|  14 - **Poultry and Eggs** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 14 | [ ]  |  |  |  |
|  (broilers, chickens, turkeys, ducks, eggs, emus, geese, hatchlings, ostriches, pigeons, pheasants, quail, poultry products, etc.) |  |  |  |  |  |
|  15 - **Aquaculture** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 15 | [ ]  |  |  |  |
|  (catfish, trout, ornamental and other fish, mollusks, crustaceans, etc.) |  |  |  |  |  |
|  16 - **Other Animals and Other Animal Products** . . . . . . . . . . . . . . . . . . . . . . .  | 16 | [ ]  |  |  |  |
|  (bees, honey, rabbits, fur-bearing animals, semen, manure,  other animal specialties, etc.) |  |  |  |  |  |
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| **Section 4 - PAID WORKERS IN 2017**  |  |
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|  | **LARGEST NUMBER OF WORKERS** |
| 1. During 2017, what was the largest number of hired workers, including paid family members, on the payroll on **any one day**?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 277 |
|  | **CODE** |
| 2[ ]  **Don’t Know** - [Enter code 2.]3[ ]  **None** - [Enter code 3.] | GENERIC_IMAGE:longRightDouble.wmf | 278 |
|  |
| 2. During 2017, did this operation have any H-2A Temporary Agricultural Workers  on the payroll? |  |
|  |
|  | **CODE** |
| 1[ ]  **Yes** - [Enter code 1.]2[ ]  **Don't Know** - [Enter code 2.]3[ ]  **No** - [Enter code 3.] | GENERIC_IMAGE:longRightDouble.wmf | 279 |
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| **Section 5** - **CHANGE IN OPERATOR** |
| Complete this section **only** if you answered “NO” for **all** questions in item 2 on the face page.  |
| 1. Has the operation named on the label been sold, rented or turned over to someone else? |

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| --- | --- | --- | --- |
|  | 1[ ]  **Yes** - [Go to item 2] 3[ ]  **No -** [Continue **→** ] | a. | Will the land be used for any agricultural purpose by you (the operator), or anyone else in the next year *(*including growing crops or raising livestock)? |
|  |  |  |
|  |  |  |  |  |  | 1[ ]  **Yes** 2[ ]  **Don’t Know**  3[ ]  **No** |
|  |  |  |  |  |  | Regardless of answer to above, write a note to explain the situation, then go to back page, item 1***.*** |
|  |  |  |  |  |  |
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| 2.  | Please provide the following information for the operation that has taken over the land: |
|  | Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_\_\_\_\_\_) - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_  |
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| 3. Was this new operation, reported in item 2, in business before June 1, 2017? |

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|  | 1[ ]  **Yes -** [Go to back page, item 1.] |  |
|  | 3[ ]  **No -** [Continue.] |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| 4.  | Is this new operation managed? |  |
|  | 1[ ]  **Yes -** [Go to back page,item 1.] |  |
|  | 3[ ]  **No -** [Continue.]  |  |
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| 5.  | Were any individuals associated with the new operation, reported in item 2 above, operating land individually before June 1, 2017? |

|  |  |
| --- | --- |
|  | 1[ ]  **Yes -** [Go to back page,item1.] |
|  | 3[ ]  **No -** [Go to back page,item1.] |

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| **Section 6** - **CONCLUSION** |  |

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| 1. Do you (the operator named on the label) make any day - to - day decisions for ANOTHER farm or ranch? |  |
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| a. 1[ ] **Yes** - What is the name of this other  operation? . . . . . . . . . . . . . . . . . . . .  | Operation Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  3[ ] **No** - [Go toitem 2 below.] | Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | State:\_\_\_\_  | ZIP: \_\_\_\_\_\_ |
|  | Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |
| [**ENUMERATOR NOTE:** IF ADDITIONAL OPERATION IS INDIVIDUAL OR PARTNERSHIP, complete a separate questionnaire for the additional operation.] |
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|  |  |
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| b. Was this additional operation in business before June 1, 2017? |   |

|  |  |  |
| --- | --- | --- |
|  | 1[ ]  **Yes –** [Continue.] 3[ ]  **No –** [Continue.] |  |

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| **COMMENTS:** |
| 2. **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/](http://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/) |
| Would you rather have a brief summary mailed to you at a later date? | 1[[ ]](#_top)  **Yes** 3[ ]  **No** | 9990 |
|  |
| Respondent Name: |  |  | 9911Phone: (\_\_\_\_) \_\_\_\_\_ \_\_\_\_\_\_\_\_ |  | 9910 MM DD YYDate: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
|  |  |  |  |  |  |
| **Thank you for your help** |

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| **OFFICE USE ONLY** |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-PASI (Mail)2-PATI (Tel)3-PAPI (Face- to-Face)6-e-mail7-Fax19-Other | 9903 | 9998 | 9900 | 9985 |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
|  | **Optional Use** |
|  | 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |