|  |
| --- |
| **2018 WATER USE SURVEY** |
|  |
| (DRAFT) | OMB No. 0535-NEWApproval Expires: Project Code: 997 QID: 113043 SMetaKey: 3043 |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture** |
|  |  |  |  | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |
|  |  |  |  | **North Carolina Department of Agriculture and Consumer Services** |
|  |  |  |  |  |  | **USDA/NASS -** **North Carolina** P.O. Box 27767Raleigh, NC 27611 Phone: 1-800-437-8451 Fax: 1-919-856-4139 Email: nass-nc@nass.usda.gov  |
|  |  |  |  |
|  |  |  |  |
| Please make corrections to name, address and ZIP Code, if necessary |
| North Carolina farmers have the opportunity to document agricultural water use. By law, The North Carolina Department of Agriculture and Consumer Services, Agricultural Statistics Division is **required to collect agricultural water use data** **biennially**. This survey will provide comprehensive, state-wide facts about agricultural water use so that informed policy decisions can be made and to help protect farmer’s access to water in the future. The information you provide will be summarized with other responses.Your voluntary cooperation on this survey is critical to provide accurate facts about agricultural water use. If you have any questions, please contact Karen Bryan at (800) 437-8451. |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: https://www.nass.usda.gov/confidentiality. Response is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-NEW. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information |

|  |  |
| --- | --- |
| 1. During 2018, did you. . . |  |
|  -grow crops, cut hay, grow nursery or floriculture crops? |  |
|  **OR** |  |
|  -have any whole grains, oilseeds, or hay stored on this operation? |  |
|  **OR** |  |
|  -own or raise any **livestock** or **poultry** or **aquaculture**? (**Include** raised for others.) | **Code** |
| 1[ ]  **Yes** – (Continue) 3[ ]  **No** – (Please sign the bottom of page 4 and return form)  **. . . . . . . . .**   | 109 |
|  |

|  |  |
| --- | --- |
| 2. Did you use water (surface or ground) for agricultural commodities such as crops, horticulture, aquaculture and livestock in 2018? **Exclude** recycled water or **lagoon irrigation**. | **Code** |
| 1[ ]  **Yes** – (Continue) 3[ ]  **No** – (Please sign the bottom of page 8 and return form). . . . . . . . . .  | 101 |

|  |  |
| --- | --- |
| 3. Did you use 10,000 gallons or more of water **on any one** **day** for agriculture? Examples may include *--** more than 3,700 finish type hogs, or
* more than 9,000 nursery hogs, or
* more than 4 poultry houses, or
* irrigated at least 1 acre with at least a 1/2 inch of water

  | **Code** |
|  1[ ]  **Yes** – (Continue) 3[ ]  **No** – (Please sign the bottom of page 4 and return this form) | 102 |
|  |

|  |  |
| --- | --- |
| 4. Record the **percentage** of water you utilized **annually** during 2018 for each of the following categories: | **Percent** |
| a. Poultry (turkeys, broilers, layers, pullets, etc.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 121 |
| b. Hogs. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 122 |
| c. Catfish, Trout or other Aquaculture. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 123 |
| d. Other Livestock (cattle, horses, goats, sheep, etc.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 124 |
| e. Field Crops (tobacco, corn, sweet potatoes, soybeans, cotton, peanuts, wheat). . . . . . . . . . . . . . .  | 125 |
| f. Fruit/Vegetable Crops (blueberries, strawberries, apples, cucumbers, beans, tomatoes, etc.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 126 |
| g. Nursery/Greenhouse/Sod (herbs, shrubs, flowers, Christmas trees, nursery plants, ornamentals, sod). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 127 |
| h. Other – Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | . . . . . . . . . . . . . . . . . .  | 128 |
|  |  | **Total = 100%** |

|  |  |
| --- | --- |
| 5. What is the **daily** water withdrawal **capacity** for your farm**\***(the maximum amount your pumps could output in a 24 hour period)? | **Gallons** |
| a. **Ground water** withdrawal **capacity** (pumped from wells and ponds supplied by wells). . . . . . . . .  | 107 |
| b. **Surface water** withdrawal **capacity** (pumped from lakes, rivers, streams, and pondssupplied by run off or streams). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 108 |
| (i) If you indicated that your operation has **surface water withdrawal capacity**, please indicate the percentage that is withdrawn annually from rivers/streams and the percentage that is withdrawn from lakes/ponds. | **Percent** |
| (a) Rivers/Streams. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 131 |
| (b) Lakes/Ponds. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 132 |
| **\***If you don’t know your pumping capacity, please indicate the water source and the pumping capacityof each of your motors. Example: Well - 30 gallons per minute and Pond - 2000 gallons per hour. | **Total Surface=100%** |
| **MOTOR NOTES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |
| --- |
| 6. Please select **one** of the following options to report your monthly water usage: |
| 1[ ]  Report water use in terms of gallons – (Complete **Table 1**) |
| 2[ ]  Report water use in terms of inches per acre – (Complete **Table 2**) |
| 3[ ]  Report water use in terms of both gallons AND inches per acre – (Complete **Table 1** and **Table 2**,but do not report the SAME water usage in more than one table) |
| 4[ ]  Report water use by head of livestock/poultry or row spacing/flow rate – (Complete the **Water Use****Estimation Guide**, beginning on page 5, if you are unable to complete Table 1 or Table 2)The Water Use Estimation Guide is for operations which DO NOT keep water usage recordsor are unsure of how much water they’ve used. |

|  |  |
| --- | --- |
|  | **Office Use**  |
|  | 900 |

|  |
| --- |
|  |
|  |
| **Do not** **report the SAME water usage in more than one table**. |
| When reporting water used, **include** water used to feed livestock, cool livestock houses, clean barns, irrigate crops, prevent freeze damage, apply chemicals, or process crops on the farm. |
|  |
| **Table 1: Water Use by Gallons**  |
|  |
| (If your farm withdraws water from multiple counties, please complete Table 1 for each county.An additional copy of Table 1 can be found on page 7.) | **Office Use** |
| County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |  | 200 |

|  |
| --- |
|  |
| Month(2018) | TotalWithdrawalfor Month(Gallons) | Maximum Day Withdrawalfor Month(Gallons) | %GroundWater | %SurfaceWater | # of DaysGroundWater Used | # of DaysSurfaceWater Used |
| January | 201 | 202 | 203 | 204 | 205 | 206 |
| February | 211 | 212 | 213 | 214 | 215 | 216 |
| March | 221 | 222 | 223 | 224 | 225 | 226 |
| April | 231 | 232 | 233 | 234 | 235 | 236 |
| May | 241 | 242 | 243 | 244 | 245 | 246 |
| June | 251 | 252 | 253 | 254 | 255 | 256 |
| July | 261 | 262 | 263 | 264 | 265 | 266 |
| August | 271 | 272 | 273 | 274 | 275 | 276 |
| September | 281 | 282 | 283 | 284 | 285 | 286 |
| October | 291 | 292 | 293 | 294 | 295 | 296 |
| November | 301 | 302 | 303 | 304 | 305 | 306 |
| December | 311 | 312 | 313 | 314 | 315 | 316 |

|  |  |
| --- | --- |
| Did your farm withdraw water from another county? | **Office Use** |
| 1[ ]  **Yes** 3[ ]  **No** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 141 |

|  |
| --- |
| **Do not** **report the SAME water usage in more than one table**. |
| When reporting water used, **include** water used to feed livestock, cool livestock houses, clean barns, irrigate crops, prevent freeze damage, apply chemicals, or process crops on the farm. |
| **Table 2: Water Use by Inches per Acre**(Irrigators may report water use in this table if it is more convenient.) |
| (If your farm withdraws water from multiple counties, please complete Table 2 for each county.An additional copy of Table 2 can be found on page 8.) | **Office Use** |
| County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  | 400 |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Month(2018) | Avg. #Acres Irrigatedper Day(Acres) | Total #Inches Appliedfor Month(Inches) | Max. #Inches Appliedper Day(Inches) | %GroundWater | %SurfaceWater | # of DaysGroundWater Used | # of DaysSurfaceWater Used |
| January | 401 | 402 | 403 | 404 | 405 | 406 | 407 |
| February | 411 | 412 | 413 | 414 | 415 | 416 | 417 |
| March | 421 | 422 | 423 | 424 | 425 | 426 | 427 |
| April | 431 | 432 | 433 | 434 | 435 | 436 | 437 |
| May | 441 | 442 | 443 | 444 | 445 | 446 | 447 |
| June | 451 | 452 | 453 | 454 | 455 | 456 | 457 |
| July | 461 | 462 | 463 | 464 | 465 | 466 | 467 |
| August | 471 | 472 | 473 | 474 | 475 | 476 | 477 |
| September | 481 | 482 | 483 | 484 | 485 | 486 | 487 |
| October | 491 | 492 | 493 | 494 | 495 | 496 | 497 |
| November | 501 | 502 | 503 | 504 | 505 | 506 | 507 |
| December | 511 | 512 | 513 | 514 | 515 | 516 | 517 |
| DId your farm withdraw water from another county? | **Office Use** |
| 1[ ]  **Yes**  3[ ]  **No** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 142 |
|  |  |

|  |
| --- |
| **WATER USE ESTIMATION GUIDE** |
| USE THIS GUIDE ONLY IF YOU ARE UNABLE TO COMPLETE TABLE 1 **OR** TABLE 2 |
|  |
| **HOGS:** If you had hogs, please **place an X beside the type of operation** you operate **AND** **record the maximum****number of hogs and pigs** you had at one time during 2018 in all of this operation’s houses. |
|  | **Type of Operation** | **Peak Number of****Hogs and Pigs** |  |
|  | 701 | \_\_\_ Nursery | 711 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 702 | \_\_\_ Finish Only | 712 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 703 | \_\_\_ Farrow to Wean | 713 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 704 | \_\_\_ Farrow to Feeder | 714 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | 705 | \_\_\_ Farrow to Finish | 715 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |

|  |
| --- |
| **BROILERS:** If you had broilers, please tell us: |
| * What was the maximum number of **broilers** you had at one time during 2018 in all of this operation’s houses? 720 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * How many houses did you have? 721 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * On average, how many consecutive weeks are the houses full? 722 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * On average, how many consecutive weeks are the houses empty? 723 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * What was the date that the majority of your houses were last empty? 724
 | \_\_ \_\_/\_\_ \_\_/\_\_ \_\_ MM DD YY |
|  |  |

|  |
| --- |
| **LAYERS:** If you had layers, please tell us: |
| * What was the maximum number of **layers** you had at one time during 2018 in all of this operation’s houses? 730 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * How many houses did you have? 731 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * On average, how many consecutive weeks are the houses full? 732 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * On average, how many consecutive weeks are the houses empty? 733 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * What was the date that the majority of your houses were last empty? 734
 | \_\_ \_\_/\_\_ \_\_/\_\_ \_\_ MM DD YY |
|  |  |

|  |
| --- |
| **TURKEYS:** If you had turkeys, please tell us: |
| * What was the maximum number of **turkeys** you had at one time during 2018 in all of this operation’s houses? 740 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * How many houses did you have? 741 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * On average, how many consecutive weeks are the houses full? 742 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * On average, how many consecutive weeks are the houses empty? 743 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| * What was the date that the majority of your houses were last empty? 744
 | \_\_ \_\_/\_\_ \_\_/\_\_ \_\_ MM DD YY |
|  |
| (Water Use Estimation Guide continues on page 6.) |

|  |
| --- |
| **WATER USE ESTIMATION GUIDE - CONTINUED** |
| USE THIS GUIDE ONLY IF YOU ARE UNABLE TO COMPLETE TABLE 1 **OR** TABLE 2 |
|  |

|  |
| --- |
| **CROPS**: If you used **DRIP IRRIGATION** during 2018, and don’t know how many inches were applied, please tell us thefollowing: |
| * How many acres 750 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* How long were the rows 751 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* How many feet between rows 752 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* How many inches (spacing) between emitters 753 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Flow rate per hour per emitter 754 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Number of hours per day that water was applied 755 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Complete the table below.**
 |
| **TABLE 3: DRIP IRRIGATION** | **Office Use** |
| County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 800 |

|  |
| --- |
|  |
| Month(2018) | %Ground Water | %Surface Water | # of DaysGroundWater Used | # of Days Surface Water Used |
| January | 804 | 805 | 806 | 807 |
| February | 814 | 815 | 816 | 817 |
| March | 824 | 825 | 826 | 827 |
| April | 834 | 835 | 836 | 837 |
| May | 844 | 845 | 846 | 847 |
| June | 854 | 855 | 856 | 857 |
| July | 864 | 865 | 866 | 867 |
| August | 874 | 875 | 876 | 877 |
| September | 884 | 885 | 886 | 887 |
| October | 894 | 895 | 896 | 897 |
| November | 604 | 605 | 606 | 607 |
| December | 614 | 615 | 616 | 617 |

|  |
| --- |
| **WATER USE - ADDITIONAL COUNTY** |
| COMPLETE THIS PAGE ONLY IF YOU NEED TO REPORT WATER FOR A COUNTYOTHER THAN THE ONE REPORTED ON PAGE 3 |
|  |

|  |
| --- |
| **Do not** **report the SAME water usage in more than one table**. |
| When reporting water used, **include** water used to feed livestock, cool livestock houses, clean barns, irrigate crops, prevent freeze damage, apply chemicals, or process crops on the farm. |
|  |
| **Table 1: Water Use by Gallons**  |
|  |
| (If your farm withdraws water from multiple counties, please complete Table 1 for each county.) | **Office Use** |
| County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |  | 200 |

|  |
| --- |
|  |
| Month(2018) | TotalWithdrawalfor Month(Gallons) | Maximum Day Withdrawalfor Month(Gallons) | %GroundWater | %SurfaceWater | # of DaysGroundWater Used | # of DaysSurfaceWater Used |
| January | 201 | 202 | 203 | 204 | 205 | 206 |
| February | 211 | 212 | 213 | 214 | 215 | 216 |
| March | 221 | 222 | 223 | 224 | 225 | 226 |
| April | 231 | 232 | 233 | 234 | 235 | 236 |
| May | 241 | 242 | 243 | 244 | 245 | 246 |
| June | 251 | 252 | 253 | 254 | 255 | 256 |
| July | 261 | 262 | 263 | 264 | 265 | 266 |
| August | 271 | 272 | 273 | 274 | 275 | 276 |
| September | 281 | 282 | 283 | 284 | 285 | 286 |
| October | 291 | 292 | 293 | 294 | 295 | 296 |
| November | 301 | 302 | 303 | 304 | 305 | 306 |
| December | 311 | 312 | 313 | 314 | 315 | 316 |
|  |

|  |
| --- |
| **WATER USE - ADDITIONAL COUNTY** |
| COMPLETE THIS PAGE ONLY IF YOU NEED TO REPORT WATER FOR A COUNTYOTHER THAN THE ONE REPORTED ON PAGE 4 |
|  |

|  |
| --- |
| **Do not** **report the SAME water usage in more than one table**. |
| When reporting water used, **include** water used to feed livestock, cool livestock houses, clean barns, irrigate crops, prevent freeze damage, apply chemicals, or process crops on the farm. |
| **Table 2: Water Use by Inches per Acre**(Irrigators may report water use in this table if it is more convenient.) |
| (If your farm withdraws water from multiple counties, please complete Table 2 for each county.) | **Office Use** |
| County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | 400 |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Month(2018) | Avg. #Acres Irrigatedper Day(Acres) | Total #Inches Appliedfor Month(Inches) | Max. #Inches Appliedper Day(Inches) | %GroundWater | %SurfaceWater | # of DaysGroundWater Used | # of DaysSurfaceWater Used |
| January | 401 | 402 | 403 | 404 | 405 | 406 | 407 |
| February | 411 | 412 | 413 | 414 | 415 | 416 | 417 |
| March | 421 | 422 | 423 | 424 | 425 | 426 | 427 |
| April | 431 | 432 | 433 | 434 | 435 | 436 | 437 |
| May | 441 | 442 | 443 | 444 | 445 | 446 | 447 |
| June | 451 | 452 | 453 | 454 | 455 | 456 | 457 |
| July | 461 | 462 | 463 | 464 | 465 | 466 | 467 |
| August | 471 | 472 | 473 | 474 | 475 | 476 | 477 |
| September | 481 | 482 | 483 | 484 | 485 | 486 | 487 |
| October | 491 | 492 | 493 | 494 | 495 | 496 | 497 |
| November | 501 | 502 | 503 | 504 | 505 | 506 | 507 |
| December | 511 | 512 | 513 | 514 | 515 | 516 | 517 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
| Respondent Name:  | 9911 Phone: (\_\_\_\_\_\_) \_\_\_\_\_--\_\_\_\_\_\_\_\_\_ | 9910 MM DD YY Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **This completes the survey. Thank you for your help**. |
| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-Mail2-Tel3-Face-to-Face4-CATI5-Web6-E-mail7-Fax8-CAPI19-Other | 9903 | 9998 | 9900 |  9985 |  9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 9921 | 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |

 |