



## ALMOND PRICE INQUIRY 20XX CROP - FINAL



**NATIONAL  
AGRICULTURAL  
STATISTICS  
SERVICE**

**Pacific Regional Office-California**  
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**PLEASE MAIL OR FAX BY NOVEMBER XX, 20XX  
FAX NUMBER: 1-855-270-2722**

Dear Reporter:

To determine the average returns to growers for the 2013 crop of California almonds, we need reports from all handlers. The quantity purchased is needed to give the proper weight to each price reported. The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.

Please complete this inquiry as it relates to your operation and mail it in the enclosed postage-paid envelope or fax it to 1-855-270-2722.

If you have any questions regarding this survey, please call Lena Schwedler at 1-800-851-1127, Ext. 133. Thank you for your cooperation/assistance.

- 1/ Report the average price for nuts delivered to the packinghouse or receiving station.  
Please include:
  - a. Bonus payments for quality.
  - b. Hauling allowances.
  - c. Assessments.
 Exclude:
  - a. Commissions and wages paid for acquisition.
  - b. Purchases from other handlers.
- 2/ Include sticktights.
- 3/ Only include California varieties not listed separately such as: Ballico, Davey, Harvey, LeGrand, Merced, Mono, Norman, Ruby, Tokoyo, and Yosemite.
- 4/ Include varieties not reported in the previous categories. Minor "CALIFORNIA VARIETIES" listed in footnote 3 should be entered in the "OTHER CALIFORNIA VARIETIES" category.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reported by: \_\_\_\_\_

Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

| ALMOND PRICE – 20XX CROP   |                    |   |
|--|--------------------|---|
| Variety  | Quantity Purchased | Average Price Per Pound Processing Plant Door <u>1/</u> |
| <b>ALDRICH</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                              | <u>Pounds</u>      | (\$/pound)  |
|  | %                  | _____   |
| <b>BUTTE</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                                | %                  | _____   |
|  | %                  | _____   |
| <b>CARMEL</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                               | %                  | _____   |
|  | %                  | _____   |
| <b>FRITZ</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                                | %                  | _____   |
|  | %                  | _____   |
| <b>MONTEREY</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                             | %                  | _____   |
|  | %                  | _____   |
| <b>NONPAREIL</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                            | %                  | _____   |
|  | %                  | _____   |
| <b>PADRE</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                                | %                  | _____   |
|  | %                  | _____   |
| <b>PRICE</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                                | %                  | _____   |
|  | %                  | _____   |
| <b>SONORA</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                               | %                  | _____   |
|  | %                  | _____   |
| <b>WOOD COLONY</b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                          | %                  | _____   |
|  | %                  | _____   |
| <b>OTHER CALIFORNIA VARIETIES <u>3/</u></b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u> | %                  | _____   |
|  | %                  | _____   |
| <b>OTHERS <u>4/</u></b><br>Shelled (meat weight)<br>Shelling Ratio <u>2/</u>                     | %                  | _____   |
|  | %                  | _____   |

Are these your final purchases and prices for the 2013 crop year?

Please check one: YES [  ] NO [  ]

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

