|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PISTACHIO PRODUCTION AND PRICE INQUIRY -** **December 1, 2015** | | | | | | | |
|  | | | | | | OMB No. 0535-0039  Approval Expires: 8/31/2016  Project Code: 172 QID: 060117  SMetaKey: 1306 Version 6 | |
|  | | | | | |
|  |  | | | | | **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  | **nass_logo_bw.jpg** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |
|  |  |  |  |  |  | **USDA/NASS –** California  Pacific Region  650 Capitol Mall, #6-100Sacramento, CA 95814  Phone: 1-800-551-1014  Fax: 1-855-270-2722  E-mail: NASSRFOPCR@nass.usda.gov | |
|  |  |  |  |  |
| *Please make corrections to name, address and ZIP Code, if necessary.* | | | | |
| The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws, your responses will be kept confidential and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation.  Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0039. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | |

|  |  |
| --- | --- |
| A. Report the average price for nuts delivered to the packinghouse or receiving station. | |
| **Include**  ● Bonus payments for quality  ● Hauling allowances  ● Assessments | **Exclude**  ● Commissions and wages paid for acquisition  ● Purchases from other handlers |
| B. When reporting Marketable Shelling Stock, if in-shell weight is unknown, use 2.0 X nut meat weight. | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **2014 Crop** | | | **2015 Crop** | | |
|  | **Quantity Purchased (*Pounds*)** | **Average Price Per Pound At Processing Plant Door**  **(*$/Pound*)** | | **Quantity Purchased (*Pounds*)** | **Average Price Per Pound At Processing Plant Door**  **(*$/Pound*)** | |
| 1. Total Marketable In-shell. . . . . . . . . . . . . . . . . . . . . |  |  | |  |  | |
| 2. Total marketable shelling stock. . . . . . . . . . . . . . . . |  |  | |  |  | |
| 3. Total crop processed.  (Item 1 + Item 2). . . . . . . . . . . . . . . . . . . . . . . . |  |  | |  |  | |
|  | **2014 Crop** | | | **2015 Crop** | | |
|  | **Shelling Ratio** | **Pounds of Nut Meat** | | **Shelling Ratio** | | **Pounds of Nut Meat** |
| 4. Shelling Ratio OR Pounds of Nut Meat  (Refers to quantity in Item 1). . . . . . . . . . . |  |  | |  | |  |
| 5. Are these the final prices for the **2015** crop year? | | | Check one:  YES  NO | | | |

|  |
| --- |
| **Over, please** |

|  |  |  |
| --- | --- | --- |
| **Survey Results:** To receive the complete results of this survey on the release date, go to www.nass.usda.gov/results/ | | |
| Would you rather have a brief summary sent to you at a later date? | 1Yes 3No | 9990 |
|  |  |  |

|  |
| --- |
| **COMMENT**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |  |
| --- | --- | --- |
| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 9911  Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_ |
| Thank you for your response. | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | |  | | **Office Use** | |
|  | | | | | | | | | | | |  | | 599 | |
|  | | | | | | | | | | | |  | | 598 | |
|  | | | | | | | | | | | |  | |  | |
| **Office Use** | | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **R.Unit** | **Office Use for POID** | | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est  8-Known Zero | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9921 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | | |
|  | | | | | |
| **Optional Use** | | | | | |
| 9907 | 9908 | | 9906 | | 9916 |
| S/E Name | | | | | |  |  | | |  | | | |  | |