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| **COFFEE END OF SEASON INQUIRY –****May 2017** |

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|  | | | OMB No. 0535-0039  Approval Expires: 10/31/2019  Project Code: 134 QID: 173946  SMetaKey: 3946 | |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States**  **Department of**  **Agriculture** |
|  |  |  |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** |

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|  |  |  | |  |  |  | **USDA/NASS**  Pacific Region  650 Capitol Mall, #6-100Sacramento, CA 95814  Phone: 1-800-851-1127  Fax: 1-855-415-3687  e-mail: nass@nass.usda.gov | |
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| Please make corrections to name, address and ZIP Code, if necessary. | | | | | | |  | |
| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntary**.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0039. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | | | | | | | |

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| **COFFEE MILLING AND PRODUCTION** | | |
| **SECTION 1 –COFFEE PRODUCTION** | | |
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| Report for the acreage you operated or managed for the 2016 – 2017 season. | | |
| 1. Did this operation have any **coffee** acres for the 2016 – 2017 season (July 1, 2016 – June 30, 2017)? | | |
| **Include**:  ⦁ Acres rented or lease FROM others.  ⦁ All coffee acres, even if the crop failed due to  weather, disease, etc. | **Exclude**:  ⦁ Acres rented or leased TO someone else.  ⦁ Coffee acres devoted exclusively to nursery stock. | |
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| 1150 1**Yes** – Continue 3**No** – Go to Item 5 | | |
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|  | | **Acres** |
| a. How many total acres of **coffee** were on this operation during the **2016 –** **2017** season? . . . . . . . | | 0155  .\_\_ |
| b. Of the total acres of coffee in Item 1a, how many were of **bearing age** during the **2016 –** **2017** season? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | 0154  .\_\_ |
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|  | **QUANTITY** | **UNIT**  (Lbs, Tons, Bags, etc) |  | **HOW MANY POUNDS DID EACH UNIT WEIGH?**  (if not reported as Lbs or Tons) |  |  |  |  |
| 2. What was the quantity of **cherry coffee** harvested and to be harvested for all purposes from July 1, 2016 – June 30, 2017? (**Include** those harvested, but not used.) . . . | 1152 |  |  | 1158  .\_\_ |  |  |  |  |
| 3. Of the total quantity reported in Item 2, how much was -- | | **UNIT**  (Lbs, Tons, Bags, etc) |  | **HOW MANY POUNDS DID EACH UNIT WEIGH?**  (if not reported as Lbs or Tons) |  | **AVERAGE PRICE**  (Dollars Per Unit) | **OR** | **TOTAL DOLLARS RECEIVED** |
| a. **sold as** -- | **QUANTITY** |  |  | Price at local shipping point after deducting packing and marketing charges. | | |
| (i) Cherry coffee? . . . . . . . . . . . . . . . . . | 1159 |  |  | 1162  .\_\_ |  | 1163  .\_\_ \_\_ |  | 1164 |
| (ii) Parchment coffee? . . . . . . . . . . . . . . | 1165 |  |  | 1168  .\_\_ |  | 1169  .\_\_ \_\_ |  | 1170 |
| (iii) Green coffee? . . . . . . . . . . . . . . . . . . | 1171 |  |  | 1174  .\_\_ |  | 1175  .\_\_ \_\_ |  | 1176 |
| b. **roasted on this operation or used to make other products on this operation** | 1190 |  |  | 1193  .\_\_ |  |  |  |  |
| c. **harvested but not sold** because of poor quality, marketing restrictions, or other reasons? . . . . . . . . . . . . . . . . . . . . . . . . . | 1177 |  |  | 1180  .\_\_ |  |  |  |  |
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| 4. Has the total **2016** – **2017** **coffee** crop been marketed? | | | | | | | | |
| 1185 1**Yes** 3**No** | | | | | | | | |
| 5. Will this operation have any **coffee** acres in the future? | | | | | | | | |
| 1151 1**Yes** 3**No** 2**Don't Know** | | | | | | | | |
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| **SECTION 2 – COFFEE MILLING** |
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| 6. Do you have coffee milling equipment? |
| 1186 1**Yes** – Continue 3**No** – Go to Item 12 |
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| 7. Did you mill any **coffee** during the **2016** – **2017** season (July 1, 2016 – June 30, 2017)?  (**Include** all coffee contracted or grown by this operation and any open market purchases.) |
| 0102 1**Yes** – Go to Item 8 3**No** – Continue to Item 7a |
| a. Will you mill any **coffee** in the future? |
| 0171 1**Yes** – Go to Item 12 3**No** – Go to Item 12 2**Don't Know** – Go to Item 12 |

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| 8. Did this operation harvest and mill any **2016** – **2017** season **coffee** crop grown by this operation? | |
| 0173 1**Yes** – Continue 3**No** – Go to Item 9 | |
|  | **Pounds** |
| a. What was the amount of **cherry coffee** that was harvested and milled from fields owned by this operation for the **2016** – **2017** season? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 0156 |
|  | **Dollars** |
| b. Estimate the total value of the **green coffee** that was milled from fields owned by this operation for the **2016** – **2017** season. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 0159 |
|  |  |
| 9. Did this operation contract or purchase any **2016** – **2017** season **coffee** crop from growers for milling? | |
| 0172 1**Yes** – Continue 3**No** – Go to Item 10 | |
| a. Please list the amount of **coffee**, by type, that you purchased from growers and how much was paid to growers.  **Exclude** any coffee (cherry, parchment, of green) bought from other millers. | |

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| **Type of Coffee Purchased from Growers** | **Amount Purchased from Growers** (Pounds) | **Total Amount Paid to Growers**  (Dollars) |
| (i) Cherry . . . . . . . . . . . . . . . . . . | 0151 | 0152 |
| (ii) Parchment . . . . . . . . . . . . . . . | 0154 | 0155 |
| (iii) Green . . . . . . . . . . . . . . . . . . . | 0149 | 0150 |

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| 10. Did this operation custom mill, but not purchase, any **2016** – **2017** season **coffee** crop for others? | | | | | | |
| 0174 1**Yes** – Continue 3**No** – Go to Item 11 | | | | | | |
|  | | | | | | **Pounds** |
| a. How many pounds of **2016** – **2017** season **coffee** were custom milled, but not purchased by this operation? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | 0175 |
| b. Of the (Item 10a) pounds of **2016** – **2017** season **coffee** that were custom milled, but not purchased by this operation, how many pounds of coffee were milled for each type?  Enter each lot of milled coffee only once. | | | | | | |
|  | **Example**: 1,000 pounds of cherry coffee that was first milled to parchment then to green  should only be listed in the “cherry to green” box. | | | |  | |
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|  | | Pounds of cherry |  | | | |
| (i) Cherry to Parchment . . . . . . . . . . . . . | | 0091 |  | | | |
|  | | Pounds of cherry |  | | | |
| (ii) Cherry to Green . . . . . . . . . . . . . . . . | | 0092 |  | | | |
|  | | Pounds of parchment |  | | | |
| (iii) Parchment to Green . . . . . . . . . . . . . | | 0093 |  | | | |
|  | | | | **Pounds of Parchment Coffee** | | |
| 11. During the 2016 – 2017 season, how many pounds of parchment coffee would be produced from 100 pounds of cherry coffee? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | 0164 | | |

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| **SECTION 3 – CONCLUSION** |
| 12. COMMENTS about the **2016** – **2017** **coffee** crop are appreciated: |
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| 13. **SURVEY RESULTS**: To receive the complete results of this survey on the release date,  go to <https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> |

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| Would you rather have a brief summary mailed to you at a later date? 9990 1 **Yes** 3 **No** |  |
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| Respondent  Name: | 9911  Phone: | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |

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| **Thank you for your response.** |

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| **OFFICE USE** | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
| **R. Unit** | **Optional Use** | | | | |
| 9921 | 9907 | 9908 | 9906 | | 9916 |
| S/E Name | | | | | |  |  | |  | | |  | |