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| *MORTGAGE FOR \_\_\_\_\_\_\_\_\_\_\_\_* | |
| **INSTRUCTIONS FOR PREPARATION** | |
| **Purpose:**  This form is used by State Offices, in consultation with OGC, to develop a State-specific version.  County Offices should continue using the State-specific version of FSA 1927-1 until the State-specific version of FSA-2029 has been posted. | |
| **Handbook Reference:**  3-FLP, 4-FLP and 5-FLP | **Number of Copies:**  Original and one |
| **Signatures Required:**  Borrower and Notary | |
| **Distribution of Copies:**  Copy retained in case file, Original to attorney for execution and recording. | |
| **Automation-Related Transactions:** N/A | |

**Contact the State Office if additional guidance is needed.**