

**RURAL DEVELOPMENT MANUFACTURED HOUSING  
DEALER-CONTRACTOR APPLICATION**

TO: (Rural Development)	Date
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**As provided in 7 CFR Part 3550, this application is submitted for your approval as a Dealer-Contractor.**

Tax Identification #	DUNS #	Phone Number	Ownership <input type="checkbox"/> SOLE PROPRIETORSHIP <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION <input type="checkbox"/>
Trade Name		Date Business Established	
Number and Street		Years at Present Address	Number of Sales Personnel
City, Zone, State		Years at Previous Address	
Previous Address		Date Financial Statement	Identify Sales Personnel on Separate Attached Sheet
Type of Business (General Contracting, Lumber Yard, Heating, etc.)			

**IF NOT A SOLE PARTNERSHIP, IDENTIFY PRINCIPALS**

Name	Title	Home Address
1.		
2.		
3.		

**EMPLOYMENT HISTORY OF PRINCIPALS FOR PAST TEN YEARS (If more space is needed, use an attached sheet)**

Name of Principal, Position, and Dates Employed	Names and Addresses of Employers	Type of Business
1.		
2.		
3.		

Bank of Deposit

**CREDIT REFERENCES**

Name	Address	Dates	
		From	To
		Year	Year

**TRADE REFERENCES: (NAME PRESENT AND PREVIOUS SUPPLIERS OF MAJOR PRODUCTS)**

Names	Address

If any work is subcontracted, give type of work and trade name of subcontractor.

Sales Area	No. of Branches
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Addresses of Branches

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Describe any Guaranty Given Buyers

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I(we) hereby understand that I(we) am (are) fully responsible for the Rural Housing activity of all my(our) sales personnel, that ethical and proper selling practices will be followed, and that immediate attention will be given to all complaints involving materials, workmanship or sales representations. I(we) hereby certify that the above statements are true. I(we) understand this application shall remain the property of Rural Development.

Trade Name	By: (Name and Title)
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I/We hereby authorize the Rural Housing Service (RHS), or its successor, to order an individual credit report for each principal, or for the sole proprietor, referred to on the previous page, on a recurring basis as may be necessary, until such time as the individual notifies RHS to the contrary.

Signature of Individual Principal or Sole Proprietor	Social Security Number	Signature of Individual Principal or Sole Proprietor	Social Security Number
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**WARNING:** Section 1001 of Title 18, United States Code provides: "whoever, in any matter within jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined under this title or imprisoned not more than five years or both."

**FOR USE OF DEALER-CONTRACTOR FOR SUPPLYING ADDITIONAL INFORMATION**

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**FOR USE BY RURAL DEVELOPMENT**

- CREDIT REPORT(S) ATTACHED
- TRADE REFERENCES CHECKED
- CREDIT REFERENCE(S) CHECKED
- REPORTED DATED: ( )
- SALES LITERATURE RECEIVED
- COPY OF CONTRACT OR SALES AGREEMENT REC'D

Place of Business Inspected by: (Name and Title)	Date Inspected
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Remarks:

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**The dealer-contractor whose application appears hereon has been approved after such investigations as we consider necessary to establish that the dealer-contractor is reliable, financially responsible and qualified to perform satisfactorily the work to be financed and to extend proper service to the customer.**

Dealer-Contractor Approved (Date)	By: (Name and Title)
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