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| Project Code ??? QID  |  OMB No. 0535-0088: Approval Expires ???? |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **LIMB COUNT****LIMB COUNT & PRESELECTION SURVEY****2018-2019** | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL****AGRICULTURAL STATISTICS****SERVICE****Florida Department of Agriculture and Consumer Services** |

1

INITIALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTY | SAMPLE | TREE | CO | AREA | TYPE | PLTD | AGE |
|  |  |  |  |  |  |  |  |
| BOOK # | SEQ | QUAD | MAP | SEC | TWP | RNG | BLK | MBLK | ICO | IAREA |
|  |  |  |  |  |  |  |  |  |  |  |
| TREE # 1  |
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|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | 0 | 6 | 9 | 5 | 3 | 6 | 7 | 2 | 5 |
| 5 | 2 | 6 | 9 | 3 | 7 | 6 | 6 | 1 | 8 |
| 9 | 4 | 9 | 0 | 0 | 4 | 3 | 8 | 2 | 6 |
| 8 | 7 | 6 | 3 | 1 | 8 | 9 | 6 | 2 | 9 |
| 5 | 1 | 1 | 0 | 2 | 7 | 0 | 9 | 2 | 3 |
| 7 | 6 | 6 | 5 | 6 | 4 | 0 | 6 | 4 | 8 |
| 9 | 4 | 3 | 5 | 5 | 6 | 1 | 3 | 5 | 5 |
| 3 | 9 | 6 | 2 | 3 | 3 | 7 | 7 | 1 | 4 |
| 8 | 4 | 2 | 4 | 0 | 7 | 8 | 1 | 9 | 2 |
| 7 | 4 | 1 | 1 | 7 | 2 | 3 | 9 | 2 | 4 |

|  |  |
| --- | --- |
| Substituted Tree or Grove | Reason |
| Preselection | Limb Count | 🞏 Dead tree | 🞏 Pushed grove |
|  |  | 🞏 Pushed tree | 🞏Abandoned grove |
| 🞏 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| No. ofTags |  |  btwn. flags | **Age Groups (2017-2018)**ORG: 11-HAM; 19-OTHER EARLY; 13-NAV; 22-PINEAPPLE;23-OTHER MID; 30-VAL. GFT: 51-WHITE; 52-COLORED; TANGELO-72. TANG: 63-Honey; 64-Fallglo; 69-Sunburst.(**1) 2014-2012 (3) 2008-2004 (5) 1993****(2) 2011-2009 (4) 2003-1994 & Older** |
|  |
|  1st Stage | 50 |  2nd Stage | 39 |  3rd Stage |  | 4th Stage |  | 5th Stage |  |
| CSA | CUMCSA | CSA | CUMCSA | CSA | CUMCSA | CSA | CMCSA | CSA | CMCSA |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |
| A1 | C1 | A2 | C2 | A3 | C3 | A4 | C4 | A5 | C5 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |  | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

BRANCH FRUIT COUNTS AND TOTAL RECORDING

1

|  |  |  |  |
| --- | --- | --- | --- |
| BranchNo. | **REGULAR BLOOM**ON + OFF = TOTAL | **OFF BRANCH**SVY OFF + QLTY OFF = TOTAL | **REGULAR BLOOM QUALITY CHECK**QLTY ON + SVY OFF + QLTY OFF = TOTAL |
|  1 |  + =  |  + = |  + + = |
|  2 |  + =  |  + = |  + + = |
|  3 |  + = |  + = |  + + = |
|  4 |  + = |  + = |  + + = |
|  5 |  + = |  + = |  + + = |
|  6 |  + = |  + = |  + + = |
|  7 |  + = |  + = |  + + = |
|  8 |  + = |  + = |  + + = |
|  9 |  + = |  + = |  + + = |
|  10 |  + = |  + = |  + + = |
|  11 |  + = |  + = |  + + = |
|  12 |  + = |  + = |  + + = |
|  13 |  + = |  + = |  + + = |
|  14 |  + = |  + = |  + + = |
|  15 |  + = |  + = |  + + = |
|  16 |  + = |  + = |  + + = |
| Unknown Branch  |  0 + =  |  + = |  + + = |
| **TOTAL** |  49 + 3 = | 60 | 61 | 62 | 63 |  + = | 64 | 65 | 66 |  + + = | 67 | 68 | 69 |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  TREE NO.**1** | First Late Bloom(Number of fruit on count limb) |  70 |  71 |  72 | Second Late Bloom(Number of fruit on count limb) |  73 |  74 |  75 |
|  |  |  |  |  |  |
| CREW NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_INITIALS OF RECORDER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MONTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| --- | --- |
| Project Code ??? QID  |  OMB No. 0535-0088: Approval Expires ???? |
| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **LIMB COUNT****LIMB COUNT & PRESELECTION SURVEY****2018-2019** | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL****AGRICULTURAL STATISTICS****SERVICE****Florida Department of Agriculture and Consumer Services** |

2

INITIALS\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| COUNTY | SAMPLE | TREE | CO | AREA | TYPE | PLTD | AGE |
|  |  |  |  |  |  |  |  |
| BOOK # | SEQ | QUAD | MAP | SEC | TWP | RNG | BLK | MBLK | ICO | IAREA |
|  |  |  |  |  |  |  |  |  |  |  |
| TREE # 2  |
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|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 0 | 1 | 0 | 6 | 7 | 4 | 2 | 8 | 5 | 3 |
| 9 | 7 | 2 | 0 | 5 | 7 | 3 | 8 | 3 | 9 |
| 8 | 9 | 5 | 6 | 4 | 4 | 1 | 0 | 4 | 7 |
| 4 | 3 | 0 | 8 | 6 | 6 | 2 | 7 | 5 | 9 |
| 2 | 8 | 4 | 7 | 3 | 3 | 6 | 7 | 2 | 5 |
| 0 | 7 | 2 | 7 | 2 | 5 | 4 | 7 | 0 | 4 |
| 2 | 9 | 7 | 0 | 5 | 4 | 7 | 0 | 3 | 7 |
| 0 | 6 | 5 | 8 | 0 | 9 | 4 | 5 | 6 | 4 |
| 1 | 2 | 9 | 4 | 9 | 3 | 0 | 6 | 6 | 9 |
| 2 | 1 | 1 | 2 | 2 | 4 | 7 | 3 | 5 | 6 |

|  |  |
| --- | --- |
| Substituted Tree or Grove | Reason |
| Preselection | Limb Count | 🞏 Dead tree | 🞏 Pushed grove |
|  |  | 🞏Pushed tree | 🞏 Abandoned grove |
| 🞏Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| No. ofTags |  |  btwn. flags | **Age Groups (2017-2018)**ORG: 11-HAM; 19-OTHER EARLY; 13-NAV; 22-PINEAPPLE;23-OTHER MID; 30-VAL. GFT: 51-WHITE; 52-COLORED; TANGELO-72. TANG: 63-Honey; 64-Fallglo; 69-Sunburst.(**1) 2014-2012 (3) 2008-2004 (5) 1993****(2) 2011-2009 (4) 2003-1994 & Older** |
|  |
|  1st Stage |  |  2nd Stage |  |  3rd Stage |  | 4th Stage |  | 5th Stage |  |
| CSA | CUMCSA | CSA | CUMCSA | CSA | CUMCSA | CSA | CMCSA | CSA | CMCSA |
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |
| A1 | C1 | A2 | C2 | A3 | C3 | A4 | C4 | A5 | C5 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |  | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

BRANCH FRUIT COUNTS AND TOTAL RECORDING

|  |  |  |  |
| --- | --- | --- | --- |
| BranchNo. | **REGULAR BLOOM**ON + OFF = TOTAL2 | **OFF BRANCH**SVY OFF + QLTY OFF = TOTAL | **REGULAR BLOOM QUALITY CHECK**QLTY ON + SVY OFF + QLTY OFF = TOTAL |
|  1 |  + = |  + = |  + + = |
|  2 |  + = |  + = |  + + = |
|  3 |  + = |  + = |  + + = |
|  4 |  + = |  + = |  + + = |
|  5 |  + = |  + = |  + + = |
|  6 |  + = |  + = |  + + = |
|  7 |  + = |  + = |  + + = |
|  8 |  + = |  + = |  + + = |
|  9 |  + = |  + = |  + + = |
|  10 |  + = |  + = |  + + = |
|  11 |  + = |  + = |  + + = |
|  12 |  + = |  + = |  + + = |
|  13 |  + = |  + = |  + + = |
|  14 |  + = |  + = |  + + = |
|  15 |  + = |  + = |  + + = |
|  16 |  + = |  + = |  + + = |
| Unknown Branch  |  0 + = |  + = |  + + = |
| **TOTAL** |  + = | 60 | 61 | 62 | 63 |  + = | 64 | 65 | 66 |  + + = | 67 | 68 | 69 |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  TREE NO.**2** | First Late Bloom(Number of fruit on count limb) |  70 |  71 |  72 | Second Late Bloom(Number of fruit on count limb) |  73 |  74 |  75 |
|  |  |  |  |  |  |
| CREW NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_INITIALS OF RECORDER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MONTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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