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| **MILK PRODUCTION REPORT -** **October 1,** **2018** | | | | | |
|  | | | OMB No. 0535-0020  Approval Expires: 7/31/2018  Project Code: 178 QID: 090154  SMetaKey: 3336 | | |
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|  |  |  | **http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif** | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** | |

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|  |  |  |  | **U.S Department of Agriculture**  U.S. Department of Agriculture  Rm. 5030, South Building  1400 Independence Ave., S.W.  Phone: 1-800-727-9540  Fax: 202-690-2090  E-mail: nass@nass.usda.gov |

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| Please make corrections to name, address and ZIP code, if necessary. | | | | | | | | |
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| The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107–347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is voluntary. | | | | | | | | |
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| 1. Were any milk cows, including any dry cows, on this operation on **October** **1**, **2018**? | | | | |  | |
| □ **Yes** [Go to **item2.**] | | | □ **No** 1a. Will there be any milk cows on this operation during 2018? | | **OFFICE USE** | |
|  |  |  | | 1 **Yes** 2 **Don't Know** 3 **No** . . . . . . . . . . . . . . . | 491 | |
|  |  | | Please sign and return this report in the enclosed envelope. | |  |
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| 2. How many MILK COWS, including any dry cows, were on this operation on October 1? Exclude any heifers not yet freshened. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | **Number** | | 352 | |
| a. How many cows were milked on this operation on October 1? . . . . . . . . . . . . . . . . . . . . | | | | | | **Number** | | | 349 | |
| b. How much milk was produced on this operation on October 1?  (Only one day’s production.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 502 | Gals. | |  | | **OR** | | | 501 | Lbs. |
| (i) How much of this milk (2b) was used for food or drink by all people on this farm? | | | | | | | Quarts | | 503 | |
| (ii) How much of this milk (2b) was fed as whole milk (unskimmed) to calves or other livestock on this operation? (Do not include milk sucked by calves.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 505 | | Gals. | |  | **OR** | | | 504 | Lbs. |
| 3. Milk Cows for dairy herd **REPLACEMENT** --- Average price per head **in your locality**? (**Exclude** heifers that have not calved.). . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | | | | | | | | **$** | 514 | |

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| **Continue on back page** |

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| **HAY PRICES** |  |

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| * Include any size or type of bale but exclude hay bought as standing hay. * Exclude all hay purchased from dealers or any source other than farmers. | | |
| Alfalfa hay | TONS | |
| 4. How many tons of baled alfalfa hay and alfalfa hay mixtures did you purchase from other farmers in September?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .. | 289 | |
|  | DOLLARS | |
| 5. What was the total amount you paid for the alfalfa hay and alfalfa hay mixtures purchased from other farmers in September? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 181 | |
| 6. Was any of the baled hay you purchased (reported in item 4) premium or supreme grade alfalfa hay? | | |
| * Premium grade: Early maturity, i.e., pre-bloom, in legumes and pre-head in grass hays, extra leafy and fine stemmed. Factors indicative of a high nutritive content. Hay is green and free of damage. * Supreme grade: Very early maturity, pre-bloom, soft fine stemmed, extra leafy. Factors indicative of very high nutritive content. Hay is excellent color and free of damage. | | |
| 1Yes – Continue 3No - Skip to Item 7 2Don't know - Skip to Item 7 | 494 | |
|  | TONS | |
| a. How many tons of baled premium and supreme grade alfalfa hay did you purchase from other farmers in September ? . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 290 | |
|  | DOLLARS | |
| b. What was the total amount you paid for the premium and supreme grade alfalfa hay purchased from other farmers in September ?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 182 | |
| Other hay | TONS | |
| 7. How many tons of other baled hay, including fescue, clover, bermuda, sudan, sudan crosses, lespedeza, bahia, timothy, grain, ryegrass, other grass, other tame, and wild hay did you purchase from other farmers in September?. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 319 | |
|  | DOLLARS | |
| 8. What was the total amount you paid for the other baled hay purchased from other farmers in September?. . | 187 | |

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| **Comments**: |  |

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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to http://www.nass.usda.gov/Surveys/Guide\_to\_NASS\_Surveys/ |

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| To have a brief summary emailed to you at a later date, please enter your email address. | 1095 |

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| Would you rather have a brief summary mailed to you at a later date? | 1 **Yes** 3 **No** | 9990 |

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| Respondent Name: | 9911  Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **This completes the survey. Thank you for your help.** | | |

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| **OFFICE USE ONLY** | | | | | | | | | | | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Other | 9902 | 1-PASI (Mail)  2-PATI (Tel)  3-PAPI (Face-to- Face)  6-Email  7-Fax  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
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| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |