

CRANBERRY MARKETING COMMITTEE  
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**PROCESSOR INVENTORY REPORT**

Processor: \_\_\_\_\_, 20\_\_ - \_\_\_\_\_, 20\_\_  
 Processor No. \_\_\_\_\_

**SECTION A: BEGINNING INVENTORY: \_\_\_\_\_, 20\_\_**

|                                          |       |     |                                 |
|------------------------------------------|-------|-----|---------------------------------|
| Barrels Unfrozen                         | _____ | bbl |                                 |
| Barrels in Freezers                      | _____ | bbl |                                 |
| Barrels in Processed Form in Concentrate | _____ | bbl |                                 |
| Adjustment (+/-) from previous report    | _____ | bbl | Total Barrels on Hand _____ bbl |

**SECTION B: SOURCES: \_\_\_\_\_, 20\_\_**

|                                                                                                                                    |       |     |                                  |
|------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----------------------------------|
| Directly from growers within the CMO Districts<br>(identify each grower and the barrels acquired on the enclosed acquisition form) | _____ | bbl |                                  |
| Directly from growers outside the CMO Districts                                                                                    | _____ | bbl | Total U.S. Acquired _____ bbl    |
| Foreign Barrels Acquired – Fresh                                                                                                   | _____ | bbl |                                  |
| Foreign Barrels Acquired – Processed                                                                                               | _____ | bbl |                                  |
| Foreign Barrels Acquired – Concentrate                                                                                             | _____ | bbl | Total Barrels Acquired _____ bbl |

**SECTION C: INTER-HANDLER TRANSFERS SINCE \_\_\_\_\_, 20\_\_**

|                                                                                                                                                                                                                           |  |           |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|-----|
| Transferred to Other Handlers/Processors amounts over 10,000 barrels of fresh or 15,000 gallons of concentrate (Identify each individual handler/processor and barrels acquired on enclosed inter-handler transfer form.) |  | (-) _____ | bbl |
| Received from Other Handlers/Processors amounts over 10,000 barrels of fresh or 15,000 gallons of concentrate (Identify each individual handler/processor and barrels acquired on enclosed inter-handler transfer form.)  |  | (+) _____ | bbl |

**SECTION D: SALES AND SHRINKAGE**

|                             |       |     |                                          |
|-----------------------------|-------|-----|------------------------------------------|
| Fresh Domestic Sales        | _____ | bbl |                                          |
| Processed and Sold          | _____ | bbl |                                          |
| Sold to Processors          | _____ | bbl |                                          |
| Sold to Brokers             | _____ | bbl |                                          |
| Sold to the Government      | _____ | bbl | Total U.S. Sales _____ bbl               |
| Foreign Sales – Fresh       | _____ | bbl |                                          |
| Foreign Sales – Processed   | _____ | bbl | Total Domestic & Foreign Sales _____ bbl |
| Foreign Sales – Concentrate | _____ | bbl |                                          |
| Shrinkage                   | _____ | bbl | Total Sales & Shrinkage _____ bbl        |

**SECTION E: ENDING INVENTORY**

|                             |       |     |                                                                      |
|-----------------------------|-------|-----|----------------------------------------------------------------------|
| Barrels Unfrozen            | _____ | bbl |                                                                      |
| Barrels in Freezers         | _____ | bbl |                                                                      |
| Barrels in Processed Form   | _____ | bbl |                                                                      |
| Barrels in Concentrate Form | _____ | bbl | Total Barrels on Hand _____ bbl                                      |
|                             |       |     | Number of barrels that have been sold, but not yet shipped _____ bbl |

I hereby certify that the inventory figures included in this report are to the best of my knowledge and belief accurate, and correctly state our inventory position as of \_\_\_\_\_, 20\_\_. This report is submitted pursuant to § 929.62 of the Cranberry Marketing Order, and is subject to audit verification by the Cranberry Marketing Committee pursuant to § 929.64 of the Cranberry Marketing Order.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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