



**Cranberry Marketing Committee  
Cranberry Marketing Order**

**PRODUCER-HANDLER  
HANDLER INVENTORY REPORT  
For the Reporting Period  
\_\_\_\_\_, 20\_\_ thru \_\_\_\_\_, 20\_\_**

**CMC Form: HIR  
OMB Control # 0581-0189**

<b>SECTION A: BEGINNING INVENTORY</b> _____, 20__		
Barrels Unfrozen	_____ bbl	
Barrels in Freezers	_____ bbl	
Barrels Processed Form	_____ bbl	<b>Sub-Total</b> _____ bbl
Barrels Concentrate Form	_____ bbl	<b>Total Barrels On Hand</b>
Adjustment (+/-) from previous report	_____ bbl	_____ 20__ _____ bbl

<b>SECTION B: SOURCES</b> _____, 20__		
Mass., R. I., Conn.	_____ bbl	
New Jersey	_____ bbl	
Oregon	_____ bbl	
Washington	_____ bbl	
Wisc., Mich., Minnesota	_____ bbl	
Other States Outside CMO Districts	_____ bbl	<b>Total U.S. Acquired</b> _____ bbl
Foreign Barrels Acquired – Fresh	_____ bbl	
Foreign Barrels Acquired – Processed	_____ bbl	<b>Total Barrels Acquired</b>
Foreign Barrels Acquired – Concentrate	_____ bbl	_____ 20__ _____ bbl

<b>SECTION C: INTER-HANDLER TRANSFERS SINCE</b> _____, 20__		
Transferred to Other Handlers		(-) _____ bbl
Transferred from Other Handlers		(+) _____ bbl

<b>SECTION D: SALES &amp; SHRINKAGE</b> _____, 20__		
Domestic Sales- Fresh	_____ bbl	
Domestic Sales-Processed	_____ bbl	
Domestic Sales- Concentrate	_____ bbl	
Sold to the Government	_____ bbl	<b>Total U.S. Sales</b> _____ bbl
Foreign Sales – Fresh	_____ bbl	<b>Total Domestic &amp; Foreign Sales</b>
Foreign Sales – Processed	_____ bbl	_____ 20__ _____ bbl
Foreign Sales – Concentrate	_____ bbl	<b>Total Sales &amp; Shrinkage</b>
Shrinkage	_____ bbl	_____ 20__ _____ bbl

<b>SECTION E: ENDING INVENTORY</b>		
<b>Barrels Unfrozen</b>	_____ bbl	
<b>Barrels in Freezers</b>	_____ bbl	
<b>Barrels in Processed Form</b>	_____ bbl	<b>Total Barrels on Hand</b>
		_____ 20__ _____ bbl
<b>Barrels in Concentrate Form</b>	_____ bbl	
	<b>Number of barrels that have been sold, but not yet shipped</b>	_____ bbl

I hereby certify that the inventory figures included in this report are to the best of my knowledge and belief accurate and correctly state our inventory position as of \_\_\_\_\_, 20\_\_. This report is submitted pursuant to § 929.62 and is subject to audit verification by the CMC 929.64, CMO.

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

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