**INSTRUCTIONS:** Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. H & K = 13c. cols. (D) &/or (I) = 13a (respondent is only counted once); cols. F & I = 13b;

(F)Total/(D)Total = (E)Average (H)Total/(F)Total = (G)Average

(K)Total/(I)Total = (J)Average **NOTE:** The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT

IMPORTATION OF POULTRY MEAT AND OTHER POULTRY PRODUCTS FROM SINALOA AND SONORA, MEXICO; POULTRY AND PORK TRANSITTING THE UNITED STATES FROM MEXICO

0579-0144

OMB NO.

DATE PREPAI

May

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  |   | ANNUAL BURDEN         |   |   |                          |                                |                              | <del>.</del>                             |
|--|--|---|-----------------------|---|---|--------------------------|--------------------------------|------------------------------|--|
|  |  | REPORTS                                 |                       |   |   |                          |                                | RECORDS                      |  |
| SECTION OF<br>REGS.                                      | DESCRIPTION  | FORMS NO (S)<br>(If "none"<br>so state) | NO. OF<br>RESPONDENTS | NO OF<br>RESPONSES<br>PER<br>RESPONDENT | TOTAL ANNUAL<br>RESPONSES<br>(Col. D x E) | HOURS<br>PER<br>RESPONSE | TOTAL<br>HOURS<br>(Col. F x G) | NO. OF<br>RECORD-<br>KEEPERS | ANNUAL<br>HOURS PER<br>RECORD-<br>KEEPER |
| (A)  | (B)  | (C)                                     | (D)                   | (E)                                     | (F)                                       | (G)                      | (H)                            | (1)                          | (J)                                      |
| 94.30  | Foreign Meat Inspection Certificate (Business)   |   | 391                   | 1.00                                    | 391.00                                    | 1.00                     | 391.00                         | V                            |  |
| 94.30  | Foreign Meat Inspection Certificate (Foreign Government)   |   | 2                     | 1.00                                    | 2.00                                      | 1.00                     | 2.00                           |                              |  |
| 94.30  | Application of Seals to Containers (Foreign Government)  |   | 152                   | 1.00                                    | 152.00                                    | 1.00                     | 152.00                         |                              |  |
| 94.15, 94.33   | Application for Permit to: Import or Transport<br>Controlled Material or Organisms or Vectors ( <b>Note</b> :<br>item added from 0579-0145) - Business | VS 16-3                                 | 8                     | 1.00                                    | 8.00                                      | 1.00                     | 8.00                           |                              |  |
| 94.15; 94.33   | Pre-Arrival Notification ( <b>Note</b> : item added from 0579-0145) - Business (same respondents as above)   |   | 8                     | 1.00                                    | 8.00                                      | 0.50                     | 4.00                           |                              |  |
|  | Emergency Action Notice (business)   | PPQ 523                                 | 1                     | 1.00                                    | 1.00                                      | 1.00                     | 1.00                           |                              |  |
|  | SUBTOTAL   |   |                       |   | 562.00                                    |                          | 558.00                         |                              |  |
|  | TOTAL OF ALL PAGES   |   |                       |   | 562.00                                    |                          | 558.00                         |                              |  |
| тот  |  |   |                       | 562.00                                  |   | 558.00                   |                                |                              |  |

RED 17, 2018 TOTAL RECORD-KEEPING HOURS (Col. I x J) (K)