| INSTRUCTIONS: Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. The totals of the figures in cols. should be entered in item 13 of OMB-83-1: cols. (D) \&/or (I) = 13a (respondent is only counted once); cols. F \& I = 13b; cols. H \& K = 13c. <br> (F)Total/(D)Total = (E)Average $\quad(\mathrm{H})$ Total/(F)Total $=(\mathrm{G})$ Average $\quad(\mathrm{K})$ Total/(I)Total $=(\mathrm{J})$ Average <br> NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., $1 / 6$ years, list as " $1 / 6$ " \& decimal will display. |  |  |  | TITLE OF INFORMATION COLLECTION DOCUMENT National Bioengineered Food Disclosure Standards |  |  |  |  | OMB NO. <br> 0581-NEW$\|$DATE PREPARED <br> May 1, 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT |  | ANNUAL BURDEN |  |  |  |  |  |  |  |  |
| SECTION OF REGS. | description | FORMS NO (S) <br> (If "none" <br> so state) | REPORTS |  |  |  |  | RECORDS |  |  |
|  |  |  | $\begin{array}{\|c\|} \text { NO. OF } \\ \text { RESPONDENTS } \end{array}$ | NO OF RESPONSES PER RESPONDENT <br> (E) | TOTAL ANNUAL RESPONSES (Col. DxE) | HOURS PER RESPONSE | $\begin{aligned} & \text { TOTAL } \\ & \text { HOURS } \\ & \text { (Col. F×G) } \end{aligned}$ | NO. OF RECORDkEEPERS | ANNUAL HOURS PER RECORDKEEPER <br> (J) | TOTALRECORD. <br> KEEPNGGOURS <br> (COO. I I J)(K) |
| $\S 66.302$ | Storing \& Maintenance for Establishments | n/a | $\begin{array}{r} 24,404 \\ 142,571 \end{array}$ |  | $\begin{aligned} & 1,000,564 \\ & 5,845,411 \end{aligned}$ | $\begin{aligned} & 1.0000 \\ & 1.0000 \end{aligned}$ | $\begin{aligned} & 1,000,564 \\ & 5,845,411 \end{aligned}$ | $\begin{array}{r} 30,094 \\ 209,819 \end{array}$ | $\begin{gathered} 4.7 \\ 4.7 \end{gathered}$ | $\begin{aligned} & 141,441.80 \\ & 986,149.30 \end{aligned}$ |
|  | Start-Up |  |  |  |  |  |  |  |  |  |
|  | One-Time Paperwork - Manufacturers |  |  |  |  |  |  |  |  |  |
|  | One-Time Paperwork - Retail | n/a |  |  |  |  |  |  |  |  |
|  | Ongoing Recordkeeping |  |  |  |  |  |  |  |  |  |
|  | Annual Recordkeeping - Manufacturers | n/a |  |  |  |  |  |  |  |  |
|  | Annual Recordkeeping - Retail | n/a |  |  |  |  |  |  |  |  |
|  | SUBTOTAL |  | 166,975 |  | 6,845,975 |  | 6,845,975 | 239,913 |  | 1,127,591.10 |
| TOTAL | OLUMNS "F" AND "I" = OMB 831, 13 b b; COLUMNS "H" AND "K" = OMB 831, 13c |  |  |  | 7,085,888 |  | 7,973,566.10 |  |  |  |

