|  |  |
| --- | --- |
| Form **D-2001**  (XX-XX-XXXX)  OMB Control No. XXXX-XXXX | U.S. DEPARTMENT OF COMMERCE  ECONOMICS AND STATISTICS ADMINSTRATION  U.S. CENSUS BUREAU |

|  |  |
| --- | --- |
| **CONTACT INFORMATION UPDATE FORM**  **2020 CENSUS LOCAL UPDATE OF CENSUS ADDRESSES OPERATION (LUCA)** | **ENITIY ID:** |
| **Government Name:** |
|  | **Contact ID:** |

The person listed in Section A is associated by the Census Bureau as an organizational or program contact for the government listed above, as indicated by the mark in box or boxes below:

🞏 Highest Elected/Appointed Official 🞏 Appointed Regional Agency Planner

🞏 Tribal Chair 🞏 2010 LUCA Liaison

🞏 Governor’s Liaison 🞏 Geographic Support System Contact

🞏 Census Contact Liaison 🞏 Federal State Cooperative for Population Estimates Contact

🞏 State Data Center Contact 🞏 National States Geographic Information Council Contact

🞏 GIS Contact 🞏 Addressing Authority Contact

🞏 Boundary and Annexation Survey Contact

Please indicate the status of the information in Section A by checking the appropriate box:

🞏 Section A is **CORRECT**. (Return the form, even if the information is correct.)

🞏 Section A is **INCORRECT**. (Update Section B and return the form.)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Contact Information** | | | | | 1. **New Contact and/or Updated Information (*Please Print*)** | | | | |
| Title | | | | | Title – *Mark (X) one*  \_\_\_ Mr. \_\_\_ Mrs. \_\_\_Miss \_\_\_ Ms. \_\_\_ Dr. \_\_\_ The Honorable | | | | |
| First Name | | | | MI | First Name | | | | MI |
| Last Name | | | | | Last Name | | | | |
| Name Suffix | | | | | Name Suffix – (*Jr., Sr., II, III, etc.)* | | | | |
| Department Name | | | | | Department Name – (*e.g., Board of Commissioners, Planning and* *Development*) | | | | |
| Position | | | | | Position – (*e.g., Chairman, Supervisor, Mayor*) | | | | |
| Term Expiration Date | | Term | | | Term Expiration Date – *(mm/dd/yyyy)* | Term (*e.g., 2 years,4 years*) | | | |
| Preferred Address | | | | | Preferred Address – (*Number and street name or P.O. Box)* | | | | |
| City | | | State | | City | | | State | |
| ZIP | | | ZIP+4 | | ZIP | | | ZIP+4 | |
| Alternate Address | | | | | Alternate Address – (*Number and street name)* | | | | |
| City | | | State | | City | | | State | |
| ZIP Code | | | ZIP+4 | | ZIP Code | | | ZIP+4 | |
| Phone | | | Ext | | Phone | | | Ext | |
| Alternate Phone | FAX | | | | Alternate Phone (*includes cell)* | | FAX | | |
| Email | | | | | Email | | | | |

**Name and Position of Person Completing This Form *(Please print)***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone Number ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ext\_\_\_\_\_\_\_\_\_

Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Complete this form, return it using the enclosed postage-paid envelope, and address it to ATTN: Geography LUCA Materials 63-E, National Processing Center, 1201 East 10th St, Jeffersonville, IN 47132. Rather than mailing, you may scan your completed form and email it to* [*GEO.2020.LUCA@census.gov*](mailto:GEO.2020.LUCA@census.gov)*.*