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| Form D-2003  (XX-XX-XXXX)  OMB Control No. XXXX-XXXX | U.S. DEPARTMENT OF COMMERCE  ECONOMICS AND STATISTICS ADMINSTRATION  U.S. CENSUS BUREAU |

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| **PRODUCT PREFERENCE FORM**  **2020 CENSUS LOCAL UPDATE OF CENSUS ADDRESSES OPERATION (LUCA)** | **Entity ID** |
| **Government Name** |

***Please mark (X) to select a product preference format (Choose #1 OR #2 below)***

1. **GUPS** – The Census Bureau’s Geographic Update Partnership Software (GUPS) is a self-contained Geographic Information System (GIS) tool. It includes the Census Bureau’s address list, address count list by census block, and partnership shapefiles. GUPS allows you to add external geospatial data (shapefiles, geodatabases, and imagery) for comparison and update purposes. GUPS functions on Windows XP, Vista, and Windows 7, 8, and 10, and Apple Mac OS X with additional bridge software.

**OR**

1. Select **one** address list format in **Section A** and **one** map format in **Section B.**

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| 1. **Address List – Select Digital or Paper** | 1. **Maps – Select Digital or Paper** |
| **Digital** – Requires the use of a spreadsheet or database software. We will provide the files in Excel (.xlsx) and Comma Delimited Text (.csv) format.    **OR** | **Digital** –Partnership shapefiles that require the use of GIS software. Address structure points are ***not*** included in the partnership shapefiles but can be created from the lat/long coordinates included on the digital address list.  **OR** |
| **Pape**r – Available only to governments with 6,000 or fewer addresses. Each 8 1/2” X 14” page contains six (6) addresses (1,000 pages maximum). Choose **one** address sort preference below:  Census Tract#/Block#/Street Name/House#/Unit#  Street Name/House#/Unit#/Census Tract#/Census  Block# (alphanumeric sort)  *Current number of residential housing units on file for your jurisdiction as of date X.* | **Paper** – Large format paper map(s) (42" X 36") with one or more sheets.  This includes a DVD of small format (8 1/2" X 14") block maps in Adobe PDF format that contain address structure coordinates showing the location of residential addresses.  ***Note: The shapefiles do NOT contain address points. If you choose a paper address list and digital maps, you will not see map spots in the digital environment. You will have to use the block PDF maps.*** |

**LUCA Liaison Package Delivery Address. Title 13 materials must be delivered to the LUCA Liaison. *Please print.***

**NAME**

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Department, Organization, or Agency Name

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Number and Street Name Area Code - Telephone Number Ext.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State ZIP Code

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of the Person Completing This Form *(Please print)***

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone Number ( )\_\_\_\_\_\_\_\_\_\_\_Ext\_ \_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Complete this form and return it along with the completed, signed copies of the Registration Form, Self-Assessment Checklist, and Confidentiality Agreement. Use the enclosed postage-paid envelope addressed to ATTN: Geography LUCA Materials 63-E, National Processing Center, 1201 East 10th St, Jeffersonville IN 47132. As an alternative, you may scan your completed forms, including forms with signatures, and email them to* [*GEO.2020.LUCA@census.gov*](mailto:GEO.2020.LUCA@census.gov)*.*