

### ATTACHMENT D: RECRUITMENT SCREENER

**OMB No.** 0920-0572 **Exp. Date** 8/31/2021

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#### RECRUITMENT SCREENER ADMINISTERED IN-PERSON OR BY PHONE

# A 120-Minute Focus Group With Parents of Children Age 10 to 17 years: RECRUIT 10 PER GROUP

| Group | Location              | Date            | Time             | Segment: Parents or<br>Caregivers of                      |
|-------|-----------------------|-----------------|------------------|---|
| 1     | Miami, FL<br>(Spanish | Thurs.,         | 5:30 to 7:30 pm  | Younger children (10-13 years) + parents of mixed genders |
| 2     | language)             |                 | 8:00 to 10:00 pm | Older children (14-17 years) + parents of mixed genders   |
| 3     | Chicago, IL           | Mon.,           | 5:30 to 7:30 pm  | Younger children (10-13 years) + parents of mixed genders |
| 4     | (English<br>language) | June 8,<br>2020 | 8:00 to 10:00 pm | Older children (14-17 years) + parents of mixed genders   |

### **Introduction**

Hello, my name is \_\_\_\_\_ and I'm calling from \_\_\_\_\_ about an upcoming project sponsored by the Centers for Disease Control and Prevention (also known as the "CDC"). The CDC is a federal government agency whose aim is to protect the public's health.

We want to talk with parents of children ages 10 to 17 years about how the CDC can better reach people with important health information. This focus group will take place in-person at a facility in [Miami][Chicago].

The session will last approximately 120 minutes. To maintain participants' confidentiality, we will use first names only during the discussion and your name will <u>not</u> be used in any study materials. In appreciation of your time, you will be given a financial incentive. To see if you qualify to participate, we need to ask you a few questions. These questions will take about 8 minutes.

**IF TERMINATED DURING SCREENING PROCESS READ:** I'm sorry, we already have enough participants in that category. Thank you very much for your time.

**INTERVIEWER INSTRUCTION:** If respondent expresses concern at any point during the screening interview, please note their concern and reassure them appropriately. Remind them that their participation is voluntary and their answers will be completely confidential.

| п 1                                     |                                   | ٦                              |
|---|-----------------------------------|--------------------------------|
| Female                                  |                                   |                                |
| Male                                    |                                   |                                |
|   |                                   |                                |
| How do you describe your gender iden    | ity?                              |                                |
| Female                                  | ☐ RECRUIT 5-6 FEMALES             |                                |
| Male                                    | ☐ RECRUIT 4-5 MALES               |                                |
| Male-to-female transgender (MTF)        | Z REGRETT 19 WITEES               | _                              |
| Female-to-male transgender (FTM)        |                                   |                                |
| Other gender identity: SPECIFY          |                                   | _                              |
| Other gender identity. SPECIF I         |                                   |                                |
| Do you consider yourself Hispanic or I  | atino/a? [MIAMI - RECRUIT MUST F  | RESPOND YES]                   |
| Yes                                     | ☐ MIAMI: RECRUIT 10;              |                                |
| 165                                     | CHICAGO, RECRUIT 2                |                                |
| No                                      | ☐ MIAMI: TERMINATE                |                                |
| Preferred not to answer                 | ☐ MIAMI: TERMINATE                | _                              |
| Preferred flot to answer                | □ MIAWII, TERMINATE               | _                              |
| What is your race? Are you [CHICA       | GO – RECRUIT A MIX]               |                                |
| (READ THE FIRST 5 OPTIONS LISTE         | 'D RELOW AND TELL THE RESDON      | DENTS THEV CAN SELECT          |
| ONE OR MORE OF THE FOLLOWIN             |                                   |                                |
| KNOW/NOT SURE"- THOSE RESPON            |                                   |                                |
| KNOW/NOI SURE - IHUSE RESPU             | ISES ARE UNLY BACKUP OPTIONS      | )                              |
| White or Caucasian                      | ☐ CHICAGO RECRUIT 4-5             |                                |
| Black or African-American               | ☐ CHICAGO RECRUIT 2-3             |                                |
| American Indian or Alaska Native        |                                   | -                              |
|   |                                   | -                              |
| Native Hawaiian or Other Pacific Islan  | uci                               |                                |
| Asian                                   | ☐ CHICAGO RECRUIT 1-2             |                                |
| Don't Know/Not Sure [DO NOT REA]        |                                   |                                |
| Prefer not to answer [DO NOT READ]      |                                   |                                |
| In what year were you born? [RECOR      | D ON THE LINE RELOW MUST RE       | RODN RETWEEN 1959 AND          |
| 1998 (AGE 21-60)]; RECRUIT A MIX.       | DON'THE LINE BLEOW, WOST BE I     | DOMY BET WEEN 1999 MYD         |
|   |                                   |                                |
|   |                                   |                                |
| Are you a parent or another individual  |                                   | ily care and rearing of one or |
| more children age 10 to 17 living withi | n your household?                 |                                |
|   |                                   |                                |
| Yes                                     | Ц                                 |                                |
| No                                      | ☐ TERMINATE                       |                                |
|   |                                   |                                |
| How many of the children you are resp   |                                   | petween the ages of 10 and 17? |
| [MUST BE AT LEAST ONE. RECORD           | NUMBER ON THE LINE BELOW]         |                                |
|   |                                   |                                |
|   |                                   |                                |
| What is the highest grade of school you | ı completed? [AT LEAST HALF OF EA | ACH GROUP MUST BE HIGH         |
| SCHOOL GRADUATE OR LESS]                |                                   |                                |
| T . 1 . 1 . 1 . 1                       |                                   |                                |
| Less than high school                   |                                   | 4                              |
| Some high school                        |                                   | _                              |
| High school graduate or GED             |                                   |                                |
| Some college or associates degree       | ☐ LIMIT TO 5 IN CHICAGO           |                                |
| <u> </u>                                |                                   | _                              |

1. What sex were you assigned at birth, on your original birth certificate?

|     |   | AND 3 IN MIAMI            |  |
|-----|---|---------------------------|--|
|     | College graduate  | ☐ TERMINATE               |  |
|     | Post-graduate degree  | ☐ TERMINATE               |  |
| •   |   | 2                         |  |
| 9.  | [IF CHICAGO] Do you speak fluent English  | l?                        |  |
|     | Yes   |                           |  |
|     | No  | ☐ TERMINATE               |  |
| 10. | [IF MIAMI] Where does your family original  | ate from? [RECRUIT A MIX] |  |
|     | United States / 50 states plus DC and other Territories (USVI, Guam, Samoa, Northern Mariana Islands) | □ WRITE IN:               |  |
|     | United States / Puerto Rico   |                           |  |
|     | Argentina   |                           |  |
|     | Bolivia   |                           |  |
|     | Chile   |                           |  |
|     | Colombia  |                           |  |
|     | Costa Rica  |                           |  |
|     | Cuba  |                           |  |
|     | Dominican Republic  |                           |  |
|     | Ecuador   |                           |  |
|     | Guatemala   |                           |  |
|     | Honduras  |                           |  |
|     | Mexico  |                           |  |
|     |   |                           |  |
|     | Nicaragua Panama  | П                         |  |
|     |   | П                         |  |
|     | Paraguay<br>Peru  |                           |  |
|     |   |                           |  |
|     | Uruguay<br>Venezuela  |                           |  |
|     | Spain Spain   |                           |  |
|     | Other: write in   |                           |  |
|     | Other, write in   |                           |  |
| 11. | [IF MIAMI] Where were you born?   |                           |  |
|     | United States / 50 states plus DC and   | □ WRITE IN:               |  |
|     | other Territories (USVI, Guam, Samoa,   |                           |  |
|     | Northern Mariana Islands)   | П                         |  |
|     | United States / Puerto Rico   |                           |  |
|     | Argentina   |                           |  |
|     | Bolivia   |                           |  |
|     | Chile   |                           |  |
|     | Colombia  |                           |  |
|     | Costa Rica  |                           |  |
|     | Cuba  |                           |  |
|     | Dominican Republic  |                           |  |
|     | Ecuador   |                           |  |
|     | Guatemala   |                           |  |
|     | Honduras  |                           |  |
|     | Mexico  |                           |  |
|     | Nicaragua   |                           |  |

| Panama  |  |
|---|--|
| Paraguay  |  |
| Peru  |  |
| Uruguay   |  |
| Venezuela   |  |
| Spain   |  |
| Other: write in   |  |
| 12. [IF BORN OUTSIDE U.S.] For how long ha  | ve you lived in the U.S.?  |
| Less than 10 years  |  |
| More than 10 years  | ☐ TERMINATE  |
| 13. [IF MIAMI] Do you speak fluent English, Sp  | ·  |
| English only  | ☐ TERMINATE  |
| Spanish only  |  |
| Both Spanish and English  |  |
| primarily responsible for?  English Spanish Both [DO NOT READ]  | ☐ TERMINATE ☐  |
| 15. [IF MIAMI] In which language do you read,   | watch, or listen to the news, television, movies, and other media? |
| Mainly English  | ☐ TERMINATE  |
| Mainly Spanish  |  |
| Both [DO NOT READ]  |  |
| 16. [IF MIAMI] Which one of these statements b  | best describes you? READ:  |
| I understand, speak, and read <u>English</u> <u>better</u> than I understand, speak, and read SPANISH | ☐ TERMINATE  |
| I understand, speak, and read SPANISH_<br>better than I understand, speak and read<br>English         |  |
| DO NOT READ: I understand, speak, and read both languages equally                                     |  |
| The following questions are about the shild or sh   | sildren between the ages of 10 and 17 that you are responsible for |

The following questions are about the child or children between the ages of 10 and 17 that you are responsible for within your household.

[RECRUIT PARENTS OF CHILDREN WITH A MIX OF AGE, GENDER, SCHOOL, AND GRADE]

- 17. Beginning with your youngest, what are the age, or ages, of your child or children? [RECORD IN GRID BELOW FOR EACH CHILD.]
- 18. Beginning with your youngest, what is the gender, or genders, of your child or children? [RECORD IN GRID BELOW FOR EACH CHILD.]

| <ul> <li>19. Beginning with your youngest, what type of school does your child, or children, attend—do they attend public school, private school, public charter school, home school, or another type of school? [RECORD IN GRID BELOW FOR EACH CHILD. TERMINATE ALL BUT PUBLIC OR PUBLIC CHARTER SCHOOL]</li> <li>20. Beginning with your youngest, what grade is your child, or children, currently enrolled in? [4<sup>th</sup> to 12<sup>th</sup> grade] RECORD IN GRID BELOW FOR EACH CHILD.]</li> </ul> |         |              |        |                |       |
|---|---------|--------------|--------|----------------|-------|
|   | Child # | Age of Child | Gender | Type of School | Grade |
|   | 1       |              |        |                |       |
|   | 2       |              |        |                |       |
|   |         |              |        |                |       |
|   | 3       |              |        |                |       |
|   | 3 4     |              |        |                |       |
|   |         |              |        |                |       |

| Child #   | Age of Child   | Gender | Type of School              |
|---|--|--------|-----------------------------|
| 1   |  |        |                             |
| 2   |  |        |                             |
| 3   |  |        |                             |
| 4   |  |        |                             |
| 5   |  |        |                             |
| 6   |  |        |                             |
|   | ur questions will be abo<br>his focus group. Which                     |        |                             |
| Married and living together   |  |        |                             |
| Partnered and living together   |  |        |                             |
| Separated or divor  |  |        |                             |
| Single, never marr  |  |        |                             |
| Widowed   |  |        |                             |
|   | ontinue if otherwise   |        |                             |
| qualifies]  | •  |        |                             |
| Stay-at-home pare Student Retired Refused <i>IOK to co</i>  | ontinue if otherwise   |        |                             |
| qualifies]  | — — — — — — — — — — — — — — — — — — —                                  |        |                             |
|   | n I read the range that i  |        | nual <u>household</u> incom |
| Less than \$10,000  |  |        |                             |
|   | 515,000  |        |                             |
| \$10,000 to under \$  |  | L      |                             |
| \$15,000 to under \$  |  |        |                             |
| \$15,000 to under \$<br>\$25,000 to under \$  | 35,000   |        |                             |
| \$15,000 to under \$<br>\$25,000 to under \$<br>\$35,000 to under \$  | \$35,000<br>\$50,000   |        |                             |
| \$15,000 to under \$<br>\$25,000 to under \$<br>\$35,000 to under \$<br>\$50,000 to under \$  | \$35,000<br>\$50,000<br>\$65,000                                       |        |                             |
| \$15,000 to under \$<br>\$25,000 to under \$<br>\$35,000 to under \$<br>\$50,000 to under \$<br>\$65,000 to under \$                                | \$35,000<br>\$50,000<br>\$65,000<br>\$75,000                           |        |                             |
| \$15,000 to under \$ \$25,000 to under \$ \$35,000 to under \$ \$50,000 to under \$ \$65,000 to under \$ \$75,000 to under \$                       | \$35,000<br>\$50,000<br>\$65,000<br>\$75,000<br>\$100,000              |        |                             |
| \$15,000 to under \$ \$25,000 to under \$ \$35,000 to under \$ \$50,000 to under \$ \$65,000 to under \$ \$75,000 to under \$ \$100,000 to under    | \$35,000<br>\$50,000<br>\$65,000<br>\$75,000<br>\$100,000              |        |                             |
| \$15,000 to under \$ \$25,000 to under \$ \$35,000 to under \$ \$50,000 to under \$ \$65,000 to under \$ \$75,000 to under \$ \$100,000 to under \$ | \$35,000<br>\$50,000<br>\$65,000<br>\$75,000<br>\$100,000<br>\$150,000 |        |                             |
| \$15,000 to under \$ \$25,000 to under \$ \$35,000 to under \$ \$50,000 to under \$ \$65,000 to under \$ \$75,000 to under \$ \$100,000 to under \$ | \$35,000<br>\$50,000<br>\$65,000<br>\$75,000<br>\$100,000              |        |                             |

| No  |             |
|-----|-------------|
| Yes | ☐ TERMINATE |

|           | A market research company                                       | ]         | □ TERMINATE                         |                              |
|-----------|---|-----------|-------------------------------------|------------------------------|
|           | an advertising agency or public relations                       |           | ☐ TERMINATE                         |                              |
|           | firm  |           |                                     |                              |
|           | The media (TV, radio, newspapers,                               |           | ☐ TERMINATE                         |                              |
|           | magazines, virtual communications                               |           |                                     |                              |
|           | channels)   |           |                                     |                              |
|           | The CDC or local public health                                  | [         | □ TERMINATE                         |                              |
|           | department  |           |                                     |                              |
|           | As a K to 12 <sup>th</sup> grade teacher                        | [         | ☐ CONTINUE                          |                              |
|           |   |           |                                     |                              |
| INV       | TITATION TO PARTICIPATE   |           |                                     |                              |
| Tha       | nk you for answering my questions. We                           | - would   | l like to invite you to participate | in a focus group discussion  |
|           | discussion will last approximately two                          |           | Tinke to invite you to participate  | in a rocus group discussion. |
| This      | s research is voluntary and the only purp                       | ose is t  | o hear your feedback to help im     | prove communications. We     |
|           | use first names only. Your comments d                           |           |                                     | -                            |
|           | discussion will be audio and video reco                         |           |                                     |                              |
| accı      | rrate report of what we heard to the CD0                        | <b>G.</b> |                                     |                              |
| Vou       | will receive [\$75] as a token of appreci                       | ation f   | or your time after the group        |                              |
| 100       | will receive [\$\pi 3] as a token of appreci                    | auon n    | or your time after the group.       |                              |
| Is th     | is something you are interested in and c                        | comfort   | able with?                          |                              |
|           | S   |           |                                     |                              |
| Ye        |   |           | THE AND TERM                        |                              |
| Ye<br>No  |   |           | THANK AND TERMI                     | NATE                         |
|           |   | Ш         | IHANK AND IERMII                    | NATE                         |
| No        |   |           |                                     |                              |
| No<br>FOI |   |           |                                     |                              |
| FOF with  | R MIAMI: The discussion will take plac<br>a group in Spanish?   | e in Sp   |                                     |                              |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   |                                     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |
| FOF with  | R MIAMI: The discussion will take plac<br>a a group in Spanish? | e in Sp   | anish. Are you comfortable with     | reading and communicating    |

25. Do you, or does any member of your household or immediate family, work for:

## FOR SCHEDULED PARTICIPANTS:

| for your schedule?   |
|--|
| Before your scheduled session, we will send you a confirmation text and/or email. And, we will call you the day before the discussion session as a reminder. CONFIRM CONTACT INFORMATION:  |
| ☐ Telephone: ()  |
| □ Email:@  |
| If you wear reading glasses or using a hearing aid, please remember to bring those to the focus group discussion session. Some of our activities will involve reading.                     |
| If you must cancel, please let us know immediately, so we can find someone to take your place. My name is and you can reach me at  |
| We ask that you arrive at least 20 minutes before the start of the focus group discussion.   |
| If you have any questions, please call the project recruitment coordinator for this project at <a href="INSERT NAME OF RECRUITMENT COORDINATOR">INSERT NAME OF RECRUITMENT COORDINATOR</a> |
| Thank you!   |

The discussion has been scheduled on **Month Day, 2020 at x:xx a.m./p.m.** -- x:xx a.m./p.m. Does this time work

SEPARATE THIS CONTACT SHEET FROM THE REST OF THE SCREENER AND SHRED AT THE END OF THE STUDY