

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: \_\_\_\_\_ PT #: \_\_\_\_\_ MONTH: October

\_\_\_\_\_ Full Time Grant \_\_\_\_\_ Overtime Grant Number of HSO(s): \_\_\_\_\_

- 1 To **Select One** the number of **motor vehicle related fatalities** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 3 To **Select One** the number of **Select One** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 4 To **Select One** the number of **Select One** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.
- 5 To **Select One** the number of **Select One** by \_\_\_\_\_ from the FY2016 number of \_\_\_\_\_ to \_\_\_\_\_ by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly <u>Total</u></b>	<b>Year to Date <u>Total</u></b>	<b>FY18 <u>Target</u></b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	_____	0	0
2 Alcohol Related MVC Fatalities:	_____	0	_____
3 Speed Related MVC Fatalities:	_____	0	_____
4 MVC Fatalities with 0.08+ BAC:	_____	0	_____
5 MVC Fatalities with driver <age 20:	_____	0	_____
6 Unrestrained Fatalities, all seat positions:	_____	0	_____
7 Motor Cycle Fatalities:	_____	0	_____
8 Un-Helmeted Motor Cycle Fatalities:	_____	0	_____
9 Pedestrian Fatalities:	_____	0	_____
10 Bicyclist Fatalities:	_____	0	_____

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	_____	0	0
2 Injury Crashes:	_____	0	_____
3 Alcohol Related Crashes:	_____	0	_____
4 Speed Related Crashes:	_____	0	_____
5 Property Damage Crashes:	_____	0	_____

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD <i>(overall)</i> :	_____	0	_____
2 DUI arrests by HSO(s):	_____	0	_____
3 DUI arrests by OT Officers <i>(Grant Funded)</i> :	_____	0	_____

<b>SPEED /SEAT BELT CITATIONS</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Speed Citations by PD <i>(overall)</i> :	_____	0	_____
2 Speed Citations issued by HSO(s):	_____	0	_____
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	_____

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:			
4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	_____
5 Seat Belt Citations issued by HSO(s):	_____	0	_____
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	_____
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	_____
5 CPS Seat Citations issued by HSO(s):	_____	0	_____
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	_____

**WRITTEN TRAFFIC CITATIONS**

Total number of:			
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	_____
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	_____
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	_____

**WRITTEN & VERBAL WARNINGS**

Total number of:			
1 Written Warnings by PD <i>(overall)</i> :	_____	0	_____
2 Written Warnings by HSO(s):	_____	0	_____
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	_____
4 Verbal Warnings by HSO(s):	_____	0	_____

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:			
1 Check Points:	_____	0	_____
2 Saturation Patrols:	_____	0	_____

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:			
1 Traffic Safety Presentations:	_____	0	_____

Presentation Date	Presentation Description	Location	Audience

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

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TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: November

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD <i>(overall)</i> :	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers <i>(Grant Funded)</i> :	<u>                    </u>	<u>0</u>	

	<b>Monthly</b>	<b>Year to Date</b>	<b>FY18</b>
	<b><u>Total</u></b>	<b><u>Total</u></b>	<b><u>Target</u></b>

Total number of:

1 Speed Citations by PD <i>(overall)</i> :	0	0
2 Speed Citations issued by HSO(s):	0	0
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	0	0

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:

4 Seat Belt Citations by PD <i>(overall)</i> :	0	0
5 Seat Belt Citations issued by HSO(s):	0	0
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	0	0
4 CPS Seat Citations issued by PD <i>(overall)</i> :	0	0
5 CPS Seat Citations issued by HSO(s):	0	0
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	0	0

**WRITTEN TRAFFIC CITATIONS**

Total number of:

1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	0	0
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	0	0

**WRITTEN & VERBAL WARNINGS**

Total number of:

1 Written Warnings by PD <i>(overall)</i> :	0	0
2 Written Warnings by HSO(s):	0	0
3 Verbal Warnings by PD <i>(overall)</i> :	0	0
4 Verbal Warnings by HSO(s):	0	0

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:

1 Check Points:	0	0
2 Saturation Patrols:	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:

1 Traffic Safety Presentations:	0	0
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Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: December

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>                    </u>
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD (overall):	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	<u>                    </u>
3 DUI arrests by OT Officers (Grant Funded):	<u>                    </u>	<u>0</u>	<u>                    </u>

	<b>Monthly</b>	<b>Year to Date</b>	<b>FY18</b>
	<b><u>Total</u></b>	<b><u>Total</u></b>	<b><u>Target</u></b>

Total number of:

1 Speed Citations by PD <i>(overall)</i> :	0	0
2 Speed Citations issued by HSO(s):	0	0
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	0	0

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:

4 Seat Belt Citations by PD <i>(overall)</i> :	0	0
5 Seat Belt Citations issued by HSO(s):	0	0
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	0	0
4 CPS Seat Citations issued by PD <i>(overall)</i> :	0	0
5 CPS Seat Citations issued by HSO(s):	0	0
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	0	0

**WRITTEN TRAFFIC CITATIONS**

Total number of:

1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	0	0
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	0	0

**WRITTEN & VERBAL WARNINGS**

Total number of:

1 Written Warnings by PD <i>(overall)</i> :	0	0
2 Written Warnings by HSO(s):	0	0
3 Verbal Warnings by PD <i>(overall)</i> :	0	0
4 Verbal Warnings by HSO(s):	0	0

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:

1 Check Points:	0	0
2 Saturation Patrols:	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:

1 Traffic Safety Presentations:	0	0
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Presentation Date	Presentation Description	Location	Audience



SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: January

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 DUI arrests by PD <i>(overall)</i> :	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers <i>(Grant Funded)</i> :	<u>                    </u>	<u>0</u>	

	<b>Monthly</b>	<b>Year to Date</b>	<b>FY18</b>
	<b><u>Total</u></b>	<b><u>Total</u></b>	<b><u>Target</u></b>

Total number of:

- |  |       |   |   |
|--|-------|---|---|
| 1 Speed Citations by PD <i>(overall)</i> :             | _____ | 0 | 0 |
| 2 Speed Citations issued by HSO(s):                    | _____ | 0 |   |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |   |

**SEAT BELT CITATIONS** (CPS = Child Passenger Safety)

Total number of:

- |  |       |   |  |
|--|-------|---|--|
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 |  |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 |  |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 |  |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 |  |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 |  |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 |  |

**WRITTEN TRAFFIC CITATIONS**

Total number of:

- |   |       |   |   |
|---|-------|---|---|
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0 |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 |   |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 |   |

**WRITTEN & VERBAL WARNINGS**

Total number of:

- |   |       |   |  |
|---|-------|---|--|
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 |  |
| 2 Written Warnings by HSO(s):               | _____ | 0 |  |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 |  |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 |  |

**CHECK POINTS/ SATURATION PATROLS** *(Required Data)*

Total number of:

- |                       |       |   |   |
|-----------------------|-------|---|---|
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS** *(Required Data)*

Total number of:

- |                                 |       |   |   |
|---------------------------------|-------|---|---|
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |
|---------------------------------|-------|---|---|

Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: February

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD (overall):	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers (Grant Funded):	<u>                    </u>	<u>0</u>	

	<b>Monthly</b>	<b>Year to Date</b>	<b>FY18</b>
<b>SPEED /SEAT BELT CITATIONS</b>	<b><u>Total</u></b>	<b><u>Total</u></b>	<b><u>Target</u></b>

Total number of:

- |  |       |   |       |
|--|-------|---|-------|
| 1 Speed Citations by PD <i>(overall)</i> :             | _____ | 0 | 0     |
| 2 Speed Citations issued by HSO(s):                    | _____ | 0 | _____ |
| 3 Speed Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 | _____ |

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:

- |  |       |   |       |
|--|-------|---|-------|
| 4 Seat Belt Citations by PD <i>(overall)</i> :             | _____ | 0 | _____ |
| 5 Seat Belt Citations issued by HSO(s):                    | _____ | 0 | _____ |
| 6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> : | _____ | 0 | _____ |
| 4 CPS Seat Citations issued by PD <i>(overall)</i> :       | _____ | 0 | _____ |
| 5 CPS Seat Citations issued by HSO(s):                     | _____ | 0 | _____ |
| 6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :  | _____ | 0 | _____ |

**WRITTEN TRAFFIC CITATIONS**

Total number of:

- |   |       |   |       |
|---|-------|---|-------|
| 1 Traffic Citations issued by PD <i>(overall)</i> :<br>(Excluding DUI/Speeding/Seatbelt):                 | _____ | 0 | 0     |
| 2 Traffic Citations issued by HSO(s):<br>(Excluding DUI/Speeding/Seatbelt):                               | _____ | 0 | _____ |
| 3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> :<br>(Excluding DUI/ Speeding/ Seatbelt): | _____ | 0 | _____ |

**WRITTEN & VERBAL WARNINGS**

Total number of:

- |   |       |   |       |
|---|-------|---|-------|
| 1 Written Warnings by PD <i>(overall)</i> : | _____ | 0 | _____ |
| 2 Written Warnings by HSO(s):               | _____ | 0 | _____ |
| 3 Verbal Warnings by PD <i>(overall)</i> :  | _____ | 0 | _____ |
| 4 Verbal Warnings by HSO(s):                | _____ | 0 | _____ |

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:

- |                       |       |   |   |
|-----------------------|-------|---|---|
| 1 Check Points:       | _____ | 0 | 0 |
| 2 Saturation Patrols: | _____ | 0 | 0 |

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:

- |                                 |       |   |   |
|---------------------------------|-------|---|---|
| 1 Traffic Safety Presentations: | _____ | 0 | 0 |
|---------------------------------|-------|---|---|

Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: March

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly <u>Total</u></b>	<b>Year to Date <u>Total</u></b>	<b>FY18 <u>Target</u></b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
3 Speed Related MVC Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>0</u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>0</u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>0</u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>0</u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>0</u>	<u>0</u>	<u>0</u>
3 Alcohol Related Crashes:	<u>0</u>	<u>0</u>	<u>0</u>
4 Speed Related Crashes:	<u>0</u>	<u>0</u>	<u>0</u>
5 Property Damage Crashes:	<u>0</u>	<u>0</u>	<u>0</u>

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD ( <i>overall</i> ):	<u>0</u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>0</u>	<u>0</u>	<u>0</u>
3 DUI arrests by OT Officers ( <i>Grant Funded</i> ):	<u>0</u>	<u>0</u>	<u>0</u>



<b>SPEED /SEAT BELT CITATIONS</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Speed Citations by PD <i>(overall)</i> :	_____	0	0
2 Speed Citations issued by HSO(s):	_____	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:			
4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	
5 Seat Belt Citations issued by HSO(s):	_____	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	
5 CPS Seat Citations issued by HSO(s):	_____	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:			
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:			
1 Written Warnings by PD <i>(overall)</i> :	_____	0	
2 Written Warnings by HSO(s):	_____	0	
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	
4 Verbal Warnings by HSO(s):	_____	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:			
1 Check Points:	_____	0	0
2 Saturation Patrols:	_____	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:			
1 Traffic Safety Presentations:	_____	0	0

Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: April

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly <u>Total</u></b>	<b>Year to Date <u>Total</u></b>	<b>FY18 <u>Target</u></b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD ( <i>overall</i> ):	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers ( <i>Grant Funded</i> ):	<u>                    </u>	<u>0</u>	

<b>SPEED /SEAT BELT CITATIONS</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Speed Citations by PD <i>(overall)</i> :	_____	0	0
2 Speed Citations issued by HSO(s):	_____	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:			
4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	
5 Seat Belt Citations issued by HSO(s):	_____	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	
5 CPS Seat Citations issued by HSO(s):	_____	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:			
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:			
1 Written Warnings by PD <i>(overall)</i> :	_____	0	
2 Written Warnings by HSO(s):	_____	0	
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	
4 Verbal Warnings by HSO(s):	_____	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:			
1 Check Points:	_____	0	0
2 Saturation Patrols:	_____	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:			
1 Traffic Safety Presentations:	_____	0	0

Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: May

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD <i>(overall)</i> :	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers <i>(Grant Funded)</i> :	<u>                    </u>	<u>0</u>	

<b>SPEED /SEAT BELT CITATIONS</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Speed Citations by PD <i>(overall)</i> :	_____	0	0
2 Speed Citations issued by HSO(s):	_____	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:			
4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	
5 Seat Belt Citations issued by HSO(s):	_____	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	
5 CPS Seat Citations issued by HSO(s):	_____	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:			
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:			
1 Written Warnings by PD <i>(overall)</i> :	_____	0	
2 Written Warnings by HSO(s):	_____	0	
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	
4 Verbal Warnings by HSO(s):	_____	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:			
1 Check Points:	_____	0	0
2 Saturation Patrols:	_____	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:			
1 Traffic Safety Presentations:	_____	0	0

Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE



**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: June

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>                    </u>
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	<u>                    </u>

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD (overall):	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	<u>                    </u>
3 DUI arrests by OT Officers (Grant Funded):	<u>                    </u>	<u>0</u>	<u>                    </u>

	<b>Monthly</b>	<b>Year to Date</b>	<b>FY18</b>
	<b><u>Total</u></b>	<b><u>Total</u></b>	<b><u>Target</u></b>

**SPEED /SEAT BELT CITATIONS**

Total number of:

1 Speed Citations by PD <i>(overall)</i> :	_____	0	0
2 Speed Citations issued by HSO(s):	_____	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:

4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	
5 Seat Belt Citations issued by HSO(s):	_____	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	
5 CPS Seat Citations issued by HSO(s):	_____	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:

1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:

1 Written Warnings by PD <i>(overall)</i> :	_____	0	
2 Written Warnings by HSO(s):	_____	0	
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	
4 Verbal Warnings by HSO(s):	_____	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:

1 Check Points:	_____	0	0
2 Saturation Patrols:	_____	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:

1 Traffic Safety Presentations:	_____	0	0
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Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: July

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly <u>Total</u></b>	<b>Year to Date <u>Total</u></b>	<b>FY18 <u>Target</u></b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
3 Speed Related MVC Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>0</u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>0</u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>0</u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>0</u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>0</u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>0</u>	<u>0</u>	<u>0</u>
3 Alcohol Related Crashes:	<u>0</u>	<u>0</u>	<u>0</u>
4 Speed Related Crashes:	<u>0</u>	<u>0</u>	<u>0</u>
5 Property Damage Crashes:	<u>0</u>	<u>0</u>	<u>0</u>

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD <i>(overall)</i> :	<u>0</u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>0</u>	<u>0</u>	<u>0</u>
3 DUI arrests by OT Officers <i>(Grant Funded)</i> :	<u>0</u>	<u>0</u>	<u>0</u>

<b>SPEED /SEAT BELT CITATIONS</b>	<b>Year to Date</b>	<b>FY18</b>
	<b>Total</b>	<b>Target</b>
Total number of:		
1 Speed Citations by PD <i>(overall)</i> :	0	0
2 Speed Citations issued by HSO(s):	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:		
4 Seat Belt Citations by PD <i>(overall)</i> :	0	
5 Seat Belt Citations issued by HSO(s):	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	0	
5 CPS Seat Citations issued by HSO(s):	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:		
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:		
1 Written Warnings by PD <i>(overall)</i> :	0	
2 Written Warnings by HSO(s):	0	
3 Verbal Warnings by PD <i>(overall)</i> :	0	
4 Verbal Warnings by HSO(s):	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:		
1 Check Points:	0	0
2 Saturation Patrols:	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:		
1 Traffic Safety Presentations:	0	0

Presentation Date	Presentation Description	Location	Audience

SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: August

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD (overall):	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers (Grant Funded):	<u>                    </u>	<u>0</u>	

<b>SPEED /SEAT BELT CITATIONS</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Speed Citations by PD <i>(overall)</i> :	_____	0	0
2 Speed Citations issued by HSO(s):	_____	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:			
4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	
5 Seat Belt Citations issued by HSO(s):	_____	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	
5 CPS Seat Citations issued by HSO(s):	_____	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:			
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:			
1 Written Warnings by PD <i>(overall)</i> :	_____	0	
2 Written Warnings by HSO(s):	_____	0	
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	
4 Verbal Warnings by HSO(s):	_____	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:			
1 Check Points:	_____	0	0
2 Saturation Patrols:	_____	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:			
1 Traffic Safety Presentations:	_____	0	0

Presentation Date	Presentation Description	Location	Audience



SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Monthly Report**

TRIBE: 0 PT #: 0 MONTH: September

                     Full Time Grant                           Overtime Grant      Number of HSO(s):                     

- 1 To **Select One** the number of **motor vehicle related fatalities**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 2 To **Select One** the number of **motor vehicle related crashes**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 3 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 4 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.
- 5 To **Select One** the number of **Select One**  
by 0% from the FY2016 number of 0 to 0 by the end of FY2018.

<b>MOTOR VEHICLE FATALITIES:</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Motor Vehicle Crash (MVC) Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
2 Alcohol Related MVC Fatalities:	<u>                    </u>	<u>0</u>	
3 Speed Related MVC Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
4 MVC Fatalities with 0.08+ BAC:	<u>                    </u>	<u>0</u>	<u>0</u>
5 MVC Fatalities with driver <age 20:	<u>                    </u>	<u>0</u>	<u>0</u>
6 Unrestrained Fatalities, all seat positions:	<u>                    </u>	<u>0</u>	<u>0</u>
7 Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
8 Un-Helmeted Motor Cycle Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
9 Pedestrian Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>
10 Bicyclist Fatalities:	<u>                    </u>	<u>0</u>	<u>0</u>

<b>MOTOR VEHICLE CRASHES:</b>			
Total number of:			
1 Motor Vehicle Crashes per Month	<u>                    </u>	<u>0</u>	<u>0</u>
2 Injury Crashes:	<u>                    </u>	<u>0</u>	
3 Alcohol Related Crashes:	<u>                    </u>	<u>0</u>	
4 Speed Related Crashes:	<u>                    </u>	<u>0</u>	
5 Property Damage Crashes:	<u>                    </u>	<u>0</u>	

<b>DUI ARREST</b>			
Total number of:			
1 DUI arrests by PD <i>(overall)</i> :	<u>                    </u>	<u>0</u>	<u>0</u>
2 DUI arrests by HSO(s):	<u>                    </u>	<u>0</u>	
3 DUI arrests by OT Officers <i>(Grant Funded)</i> :	<u>                    </u>	<u>0</u>	

<b>SPEED /SEAT BELT CITATIONS</b>	<b>Monthly Total</b>	<b>Year to Date Total</b>	<b>FY18 Target</b>
Total number of:			
1 Speed Citations by PD <i>(overall)</i> :	_____	0	0
2 Speed Citations issued by HSO(s):	_____	0	
3 Speed Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**SEAT BELT CITATIONS (CPS = Child Passenger Safety)**

Total number of:			
4 Seat Belt Citations by PD <i>(overall)</i> :	_____	0	
5 Seat Belt Citations issued by HSO(s):	_____	0	
6 Seat Belt Citations issued by OT <i>(Grant Funded)</i> :	_____	0	
4 CPS Seat Citations issued by PD <i>(overall)</i> :	_____	0	
5 CPS Seat Citations issued by HSO(s):	_____	0	
6 CPS Seat Citations issued by OT <i>(Grant Funded)</i> :	_____	0	

**WRITTEN TRAFFIC CITATIONS**

Total number of:			
1 Traffic Citations issued by PD <i>(overall)</i> : (Excluding DUI/Speeding/Seatbelt):	_____	0	0
2 Traffic Citations issued by HSO(s): (Excluding DUI/Speeding/Seatbelt):	_____	0	
3 Traffic Citations issued by OT Officers <i>(Grant Funded)</i> : (Excluding DUI/ Speeding/ Seatbelt):	_____	0	

**WRITTEN & VERBAL WARNINGS**

Total number of:			
1 Written Warnings by PD <i>(overall)</i> :	_____	0	
2 Written Warnings by HSO(s):	_____	0	
3 Verbal Warnings by PD <i>(overall)</i> :	_____	0	
4 Verbal Warnings by HSO(s):	_____	0	

**CHECK POINTS/ SATURATION PATROLS *(Required Data)***

Total number of:			
1 Check Points:	_____	0	0
2 Saturation Patrols:	_____	0	0

**TRAFFIC SAFETY PRESENTATIONS *(Required Data)***

Total number of:			
1 Traffic Safety Presentations:	_____	0	0

Presentation Date	Presentation Description	Location	Audience

\_\_\_\_\_  
SIGNATURE (Project Coordinator/ Chief of Police)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
TITLE

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Mobilization and Sustained Enforcement Form**

Tribe: 0 PT #: 0

Mobilization: Don't Shatter the Dream Reporting Period: \_\_\_\_\_ to \_\_\_\_\_

Enforcement Type: \_\_\_\_\_ DUI \_\_\_\_\_ Safety Belt \_\_\_\_\_ Both

	Police	Police	Law Enforcement
Total number of Officers:	<u>BIA</u>	<u>Tribal</u>	<u>Other</u>
On reservation	_____	_____	_____
Participating in mobilization	_____	_____	_____
Preparing report(s) for mobilization	_____	_____	_____

Total Officer hours worked by all participating Law Enforcement Agencies during the mobilization

*\* Include overtime*

Enforcement:	<u>*DUI/DWI</u>	<u>*Seat Belt</u>	<u>DUI/DWI &amp; Seat Belt</u>
Total Hours:	_____	_____	_____

Total number of:	Total number of:
Check Points: _____	Saturation Patrols: _____
Hours Worked: _____	Hours worked: _____

Tribal Safety Belt Law *(check one)*: \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_ No Law

Total Number of:

**MOTOR VEHICLE (MV):**

Fatalities: \_\_\_\_\_  
Crashes: \_\_\_\_\_  
Injury Crashes: \_\_\_\_\_

**ARRESTS:**

DUI/DWI: \_\_\_\_\_  
Drug: \_\_\_\_\_  
Felony: \_\_\_\_\_

**CITATIONS:**

Safety Belt: \_\_\_\_\_  
Child Passenger Safety: \_\_\_\_\_  
Suspended Revoked Licenses: \_\_\_\_\_  
Uninsured Motorists: \_\_\_\_\_  
Speeding: \_\_\_\_\_  
Reckless Driving: \_\_\_\_\_  
Other Traffic Citations: \_\_\_\_\_

**Fugitives Apprehended:**

**Stolen Vehicles Recovered:** \_\_\_\_\_

Total number of Public Service Announcement broadcasts during mobilization:

TV:	QTY: _____	Cost: _____
Tribal/ Local News Paper:	QTY: _____	Cost: _____
Radio:	QTY: _____	Cost: _____

*Attach an additional page if other public information activities took place during mobilization*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name & Title

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**FORM IS DUE 15 DAYS UPON COMPLETION OF MOBILIZATION**

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Mobilization and Sustained Enforcement Form**

Tribe: 0 PT #: 0

Mobilization: Click It Or Ticket Reporting Period: \_\_\_\_\_ to \_\_\_\_\_

Enforcement Type: \_\_\_\_\_ DUI \_\_\_\_\_ Safety Belt \_\_\_\_\_ Both

	Police	Police	Law Enforcement
Total number of Officers:	<u>BIA</u>	<u>Tribal</u>	<u>Other</u>
On reservation	_____	_____	_____
Participating in mobilization	_____	_____	_____
Preparing report(s) for mobilization	_____	_____	_____

Total Officer hours worked by all participating Law Enforcement Agencies during the mobilization

*\* Include overtime*

Enforcement:	<u>*DUI/DWI</u>	<u>*Seat Belt</u>	<u>DUI/DWI &amp; Seat Belt</u>
Total Hours:	_____	_____	_____

Total number of:	Total number of:
Check Points: _____	Saturation Patrols: _____
Hours Worked: _____	Hours worked: _____

Tribal Safety Belt Law *(check one)*: \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_ No Law

Total Number of:

**MOTOR VEHICLE (MV):**

Fatalities: \_\_\_\_\_  
Crashes: \_\_\_\_\_  
Injury Crashes: \_\_\_\_\_

**ARRESTS:**

DUI/DWI: \_\_\_\_\_  
Drug: \_\_\_\_\_  
Felony: \_\_\_\_\_

**CITATIONS:**

Safety Belt: \_\_\_\_\_  
Child Passenger Safety: \_\_\_\_\_  
Suspended Revoked Licenses: \_\_\_\_\_  
Uninsured Motorists: \_\_\_\_\_  
Speeding: \_\_\_\_\_  
Reckless Driving: \_\_\_\_\_  
Other Traffic Citations: \_\_\_\_\_

**Fugitives Apprehended:** \_\_\_\_\_  
**Stolen Vehicles Recovered:** \_\_\_\_\_

Total number of Public Service Announcement broadcasts during mobilization:

TV:	QTY: _____	Cost: _____
Tribal/ Local News Paper:	QTY: _____	Cost: _____
Radio:	QTY: _____	Cost: _____

*Attach an additional page if other public information activities took place during mobilization*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name & Title

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**FORM IS DUE 15 DAYS UPON COMPLETION OF THE MOBILIZATION**

**Bureau of Indian Affairs  
Indian Highway Safety Program  
Mobilization and Sustained Enforcement Form**

Tribe: 0 PT #: 0

Mobilization: Drive Sober or Get Pulled Over Reporting Period: \_\_\_\_\_ to \_\_\_\_\_

Enforcement Type: \_\_\_\_\_ DUI \_\_\_\_\_ Safety Belt \_\_\_\_\_ Both

	Police	Police	Law Enforcement
Total number of Officers:	<u>BIA</u>	<u>Tribal</u>	<u>Other</u>
On reservation	_____	_____	_____
Participating in mobilization	_____	_____	_____
Preparing report(s) for mobilization	_____	_____	_____

Total Officer hours worked by all participating Law Enforcement Agencies during the mobilization

*\* Include overtime*

Enforcement:	<u>*DUI/DWI</u>	<u>*Seat Belt</u>	<u>DUI/DWI &amp; Seat Belt</u>
Total Hours:	_____	_____	_____

Total number of:	Total number of:
Check Points: _____	Saturation Patrols: _____
Hours Worked: _____	Hours worked: _____

Tribal Safety Belt Law *(check one)*: \_\_\_\_\_ Primary \_\_\_\_\_ Secondary \_\_\_\_\_ No Law

Total Number of:

**MOTOR VEHICLE (MV):**

Fatalities: \_\_\_\_\_  
Crashes: \_\_\_\_\_  
Injury Crashes: \_\_\_\_\_

**ARRESTS:**

DUI/DWI: \_\_\_\_\_  
Drug: \_\_\_\_\_  
Felony: \_\_\_\_\_

**CITATIONS:**

Safety Belt: \_\_\_\_\_  
Child Passenger Safety: \_\_\_\_\_  
Suspended Revoked Licenses: \_\_\_\_\_  
Uninsured Motorists: \_\_\_\_\_  
Speeding: \_\_\_\_\_  
Reckless Driving: \_\_\_\_\_  
Other Traffic Citations: \_\_\_\_\_

**Fugitives Apprehended:**

**Stolen Vehicles Recovered:** \_\_\_\_\_

Total number of Public Service Announcement broadcasts during mobilization:

TV:	QTY: _____	Cost: _____
Tribal/ Local News Paper:	QTY: _____	Cost: _____
Radio:	QTY: _____	Cost: _____

*Attach an additional page if other public information activities took place during mobilization*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name & Title

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_



**FORM IS DUE 15 DAYS UPON COMPLETION OF THE MOBILIZATION**

**Bureau of Indian Affairs  
Indian Highway Safety Program  
FY18 Annual Report**

**Due: October 31, 2018**

Project Number:   0   Tribe:   0    
Grant Award: \_\_\_\_\_ Amount Expended: \_\_\_\_\_

**If grant funds were not fully expended explain why: (REQUIRED) § 1300.35**

*attach an additional page if needed*

**TARGETS**

To **Select One** the number of **motor vehicle related fatalities**  
by   0%   from the FY2016 number of   0   to   0   by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **motor vehicle related crashes**  
by   0%   from the FY2016 number of   0   to   0   by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **Select One**  
by   0%   from the FY2016 number of   0   to   0   by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **Select One**  
by   0%   from the FY2016 number of   0   to   0   by the end of FY2018.

Was performance target achieved **Select One**

To **Select One** the number of **Select One**  
by   0%   from the FY2016 number of   0   to   0   by the end of FY2018.

Was performance target achieved **Select One**

**If targets were not achieved explain why: (REQUIRED) § 1300.35**

*attach an additional page if needed*

Project Number: 0

Tribe: 0

Total number of:

- sworn police personnel (include upper management)
- sworn police officers who work traffic enforcement

**FATALITY AND CRASH DATA**

Total number of:

- 0 motor vehicle crash (MVC) fatalities in FY18
- 0 alcohol-related MVC fatalities in FY18
- 0 speed-related MVC fatalities in FY18
- 0 MVC fatalities involving driver with BAC of .08+ in FY18
- 0 drivers age 20 or younger involved in MVC fatalities in FY18
- 0 unrestrained occupant MVC fatalities, all seat positions in FY18
- 0 motorcyclist fatalities in FY18
- 0 un-helmeted motorcyclist fatalities in FY18
- 0 pedestrian fatalities in FY18
- 0 bicyclist fatalities in FY18
- 0 motor vehicle crashes in FY18
- 0 motor vehicle injury crashes in FY18
- 0 alcohol-related motor vehicle crashes in FY18
- 0 speed-related motor vehicle crashes in FY18

**TRAFFIC CITATION DATA**

Total number of:

- 0 traffic citations (excluding DUI and speed) issued in FY18
  - 0 Issued by Police Department (P.D)
  - 0 Issued by Highway Safety Officer(s) (HSO)
- 0 written and/or verbal traffic warning citations issued in FY18
  - 0 Issued by P.D.
  - 0 Issued by HSO(s)
- 0 DUI/DWI/OWI arrests in FY18
  - 0 Issued by P.D.
  - 0 Issued by HSO(s)
- DUI/DWI/OW convictions in FY18
- 0 speed citations issued in FY18
  - 0 Issued by P.D.
  - 0 Issued by HSO(s)

**B.A.C. LAW**

Is the Tribal BAC Law .08? **Select One** If no, what is it?           

**SOFTWARE SYSTEM**

What software system is used to collect traffic statistics?           

Does the Tribe report the following to the state:

Traffic Data: **Select One**

Serious Motor Vehicle Crashes: **Select One**

Motor Vehicle Fatalities: **Select One**

Project Number: **0**

Tribe: **0**

**OCCUPANT PROTECTION & CHILD PASSENGER SAFETY (CPS)**

Does the Tribe have a Safety Belt Law? **Select One** If yes, is the **Select One**

Effective date of safety belt law \_\_\_\_\_

Does the Tribe have a CPS law? **Select One** Effective date of CPS law: \_\_\_\_\_

Total number of:

- 0     Safety Belt citations issued in FY18 by PD (*overall*)
- 0     Safety Belt citations Issued by HSO(s)
- 0     Child Passenger Safety seat (CPS) citations issued in FY18 by PD (overall)
- 0     Child Passenger Safety seat (CPS) citations issued by HSO(s)

Are HSO(s) certified CPS Technicians? **Select One**

If yes, list HSO names:

- 1 \_\_\_\_\_ 2 \_\_\_\_\_
- 3 \_\_\_\_\_ 4 \_\_\_\_\_

List CPS event dates and locations held within the community in FY18

Date	Location	CPS Tech. Name

**CHECK POINTS & SATURATION PATROLS**

Does the jurisdiction allow for check points? **Select One**

Total number of:

- 0     checkpoints in FY18
- 0     saturation patrols in FY18

**MOBILIZATIONS**

*If the Police Department did not participate in the mobilization explain why on a separate sheet of paper.*

**Don't Shatter the Dream Statistics:**

Total number of:

- 0     Crashes     0     Speeding Citations
- 0     MVC Fatalities     0     DWI Arrests
- 0     Safety Belt Citations     0     Felony Arrests
- 0     Child Safety Citations     0     Drug Arrests
- 0     Suspended License Citations     0     Fugitives Apprehended
- 0     Uninsured Motorists Citations     0     Recovered Stolen Vehicles

Number of Officers who participated in *DSTD*:     0    

**Click It or Ticket Statistics:**

Total number of:

- 0     Crashes     0     Speeding Citations
- 0     MVC Fatalities     0     DWI Arrests
- 0     Safety Belt Citations     0     Felony Arrests

<u>0</u> Child Safety Citations	<u>0</u> Drug Arrests
<u>0</u> Suspended License Citations	<u>0</u> Fugitives Apprehended
<u>0</u> Uninsured Motorists Citations	<u>0</u> Recovered Stolen Vehicles

Number of Officers who participated in COIT: 0

Project Number: 0 Tribe: 0

**MOBILIZATIONS (CONTINUED)**

**Drive Sober or Get Pulled Over Statistics:**

Total number of:

<u>0</u> Crashes	<u>0</u> Speeding Citations
<u>0</u> MVC Fatalities	<u>0</u> DWI Arrests
<u>0</u> Safety Belt Citations	<u>0</u> Felony Arrests
<u>0</u> Child Safety Citations	<u>0</u> Drug Arrests
<u>0</u> Suspended License Citations	<u>0</u> Fugitives Apprehended
<u>0</u> Uninsured Motorists Citations	<u>0</u> Recovered Stolen Vehicles

Number of Officers who participated in DSOGPO: 0

**MEDIA ADVERTISEMENTS**

**Don't Shatter the Dream**

Total number of articles announcing mobilization in FY18:

Billboard Rentals:	QTY: _____	Total Costs: _____
News Paper Articles:	QTY: <u>0</u>	Total Costs: \$ -
Radio Announcements:	QTY: <u>0</u>	Total Costs: \$ -

**Click It or Ticket Statistics:**

Total number of articles announcing mobilization in FY18:

Billboard Rental	QTY: _____	Total Costs: _____
News Paper:	QTY: <u>0</u>	Total Costs: \$ -
Radio:	QTY: <u>0</u>	Total Costs: \$ -

**Drive Sober or Get Pulled Over Statistics:**

Total number of articles announcing mobilization in FY18:

Billboard Rental	QTY: _____	Total Costs: _____
News Paper:	QTY: <u>0</u>	Total Costs: \$ -
Radio:	QTY: <u>0</u>	Total Costs: \$ -

**EDUCATIONAL PRESENTATIONS**

Did each HSO funded under the Indian Highway Safety grant or Over-time grant provide 2 educational presentations?

**Select One**

If no, explain:

If yes, please provide dates, locations, and Officers name.

Date	Event/ Location	Officers Name
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*Please include photographs of activities throughout the FY18 grant year.*

Project Number: **0** Tribe: **0**

**TRAINING**

Provide a list of training Officers and other staff attended **paid for by the IHSP Grant**

Date	Course Title	# of Attendees	Total Training Cost	Total Travel Cost
	FY2018 Project Management Training			
	FY2019 BIA IHSP Grant Writing Training			
	Lifesavers Conference			

**BAT MOBILE**

Is the tribe in a district where a BATmobile is available? **Select One**  
 Did the tribal police department utilize the BAT mobile? **Select One** If yes, how many times? \_\_\_\_\_

If no, please explain why the tribal police department is not utilizing the BAT mobile:

Is the tribal police department interested in utilizing the BATmobile in the future? **Select One**

**HIGHLIGHTS & ACHIEVEMENTS**

**1. What are the grant programs (Police Department's) highlights for the FY18 grant year?**  
 Please note: Officer's attending training and conferences are not considered highlights. Unless they impact traffic safety/enforcement activities and/or assist in reaching program targets outlined in the grant agreement.

