

# STUDENT AID REPORT 2019-2020



HTTPS://FAFSA.GOV OMB No. 1845-0001

APRIL 22, 2019

000001C001 F 211 1920

DATA RELEASE NUMBER (DRN): 9755 EXPECTED FAMILY CONTRIBUTION (EFC): 000000\*C

JOHN SMITH 742 EVERGREEN TERRACE SPRINGFIELD OH 55555

Dear JOHN SMITH,

Your Student Aid Report (SAR) summarizes the information you submitted on your 2019-2020 Free Application for Federal Student Aid (FAFSA).

### Application Status (review the checked boxes)



Your FAFSA has been selected for verification. Verification is a process where your school confirms the data you reported on your FAFSA. Your school has the authority to contact you for documentation that supports income and other information that you reported on your FAFSA.

#### Federal Student Aid Eligibility (review the checked boxes)

The data submitted on your FAFSA is used to calculate your Expected Family Contribution (EFC), which is 000000.

The EFC is not the amount of money that your family must provide. Rather, you should think of the EFC as an index that colleges use to determine how much financial aid you would receive if you were to attend their school. Financial aid may include grants (free funds that do not have to be repaid), work-study (paid part-time employment), and/or low-interest loans (borrowed funds that must be repaid). Please note that your EFC is subject to change if you update or correct your FAFSA.

Your financial aid package could also include other federal, state, or institutional grants and scholarships, and/or a work-study award. Your school's financial aid office will advise you of the specific types and amounts of student aid you are eligible to receive. For more information about the EFC, grants, loans, work-study, scholarships and other sources of aid, go to StudentAid.gov.

Based on your EFC it appears that **you may be eligible** for a Federal Pell Grant of up to \$6095, provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program. You may also be eligible for other grants, work-study opportunities, and low-interest student loans.

We sent your information to other federal agencies to verify your eligibility for federal student aid and there appears to be an issue with the information provided on your application. **Review the checklist on page 3 for instructions on how to resolve these issues.** 

You should keep this SAR for your records!



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#### The Office of Management and Budget (OMB) wants you to know that:

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average between 10 to 20 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly. (Note: Please do not return the completed form to this address.)

By answering questions 103a through 103h, and signing the FAFSA, you give permission to the U.S. Department of Education to provide information from your application to the college(s) listed in Step Six. You also agree that such information is deemed to incorporate by reference the certification statement in Step Seven of the financial aid application. To learn more about the Privacy Act and how your information may be used, you may refer to page 2 of the paper FAFSA or the Privacy Act link on FAFSA on the Web.

To protect the confidentiality of your application data, you should never give, share or disclose your FSA ID with anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

**WARNING**: If you are convicted of drug distribution or possession, for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2019-2020 award year, you must update your answer to auestion 23.

#### Only For Use by Financial Aid Office (skip to next page to begin your review of the data included in your SAR)

This information will be used by your Financial Aid Administrator to determine your eligibility for student aid.

| SAR C Flag:                  | Dependency Status:                | D       | Rejects Met:                         | A B C D E F G    |  |
|------------------------------|-----------------------------------|---------|--------------------------------------|------------------|--|
| Application Source: 2A       | Dependency Override:              | Υ       | Application Receipt Date: 04/22/2019 |                  |  |
| Transaction Source: 2A       | Professional Judgment:            | Υ       | Transaction Receipt Date             | 04/22/2019       |  |
| Processed Record Type:       | Reprocessing Code:                |         | Verification Flag:                   | Υ                |  |
| Duplicate SSN Flag:          | Special Circumstances:            | 1       | IRS Request Flag: Studen             | t: 01 Parent: 01 |  |
| High School Flag: Y          | Verification Selection Change F   | -lag: C | IRS Display Flag: Student            | : A Parent: C    |  |
| MONTHS: 1 2                  | 3 4 5 6                           | 7       | 8 9 10                               | 11 12            |  |
|                              |                                   | ,       |                                      |                  |  |
| PRIMARY EFC: 000000 000000   | 000000 000000 000000 000000       |         | 000000 000000 000000                 |                  |  |
| SECONDARY EFC: 000000 000000 | 000000 000000 000000 000000       | 000000  | 000000 000000 000000                 | 000000 000000    |  |
| PC:<br>SIC:                  |                                   |         |                                      |                  |  |
| Auto Zero EFC Flag: Y        | Simplified Needs Test Flag:       | Υ       | Pell Eligible Flag:                  | Υ                |  |
| MATCH FLAGS:                 |                                   |         |                                      |                  |  |
| SSN Match Flag: 4            | Selective Service Registration Fl | ag: Y   | Selective Service Match:             |                  |  |
| DHS Match Flag:              | DHS Verification #: 9999999999    | 99999   | SSA Citizenship Code:                | С                |  |
| DHS Sec. Conf. Flag:         | VA Match Flag:                    |         | P1SSN Match Flag:                    | 4                |  |
| NSLDS Match Flag: 2          | NSLDS Results Flag:               | 1       | P2SSN Match Flag:                    | 4                |  |
| NSLDS Unusual Enrollment     | NSLDS Transaction Number:         | 01      |                                      |                  |  |
| History Flag: 1              |                                   |         |                                      |                  |  |
| 0.0141451170 001 115 007     |                                   |         |                                      |                  |  |

COMMENTS: 001 115 006





| C | OMMENTS ABOUT YOUR INFORMATION   |
|---|--|
| W | HAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)   |
|   | The National Student Loan Data System (NSLDS) indicates that one or more of your federal student loans have been discharged. If you have questions, contact the financial aid office at your school.   |
|   | If you need to make corrections to your information, you may either make them online at https://fafsa.gov, or by using this SAR. If you need additional help with your SAR, contact your school's financial aid office or visit https://fafsa.gov and click the "Help" icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online or send in the correction on your SAR. |
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|   |  |



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### 2019-2020 STUDENT AID REPORT

#### Summary of Federal Student Loans (review the loan totals listed below)

The information below is the total amount of Title IV student loans that you owe as currently reported to us by your loan holder(s). These loan programs are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can use your FSA ID to view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site at https://nslds.ed.gov. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the 'Subsidized' and 'Unsubsidized' amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for Federal Family Education Loan (FFEL) Program 'Unallocated Consolidation Loans,' it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember, you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a 10-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course, your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and the length of your repayment term.

#### **Total Amount of Loans Outstanding:**

| FFEL (Bank Loans) and/or Direct Loans:  | otal Principal<br>alance: | Remaining Amount to be Disbursed: | Tc | otal: |
|---|---------------------------|-----------------------------------|----|-------|
| Subsidized Loans:                       | \$<br>6,000               | \$ 1,200                          | \$ | 7,200 |
| Unsubsidized Loans:                     | \$<br>3,000               | \$ 1,300                          | \$ | 4,300 |
| Combined Loans:                         | \$<br>N/A                 | \$ N/A                            | \$ | N/A   |
| Unallocated Consolidated Loans:         | \$<br>N/A                 |                                   | \$ | N/A   |
| Federal Perkins Loans:                  |                           |                                   |    |       |
| Total Outstanding Principal Balance:    | \$<br>N/A                 |                                   |    |       |
| 2019-2020 Award Year Loan Amount:       | \$<br>550                 |                                   |    |       |
| Teach Grants Converted to Direct Loans: |                           |                                   |    |       |
| Unsubsidized Loans:                     | \$<br>1,612               |                                   | \$ | 1,612 |



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#### **Check Your SAR**

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- If you <u>find a mistake</u>, put the correct answer in the boxes or completely fill in an oval (example: <a> ).</a>
- Dook for arrows ( ---> or --- v ) in the area next to your information. For these items, give us a new answer, or if your current answer is correct, rewrite the same information exactly.
- If you want to <u>delete an answer</u>, draw a line through your answer and through the empty box or oval (example: 10. Your telephone number (301) 555 1234
- Make corrections online at https://fafsa.gov or send in pages 5-10 of this form.

| Processed: 04/22/2019  | .,,              |                       |   |  | DRN: 9755                                |
|--|------------------|-----------------------|---|--|--|
| Ston One: Very /The Student  |                  |                       |   |  |  |
| Step One: You (The Student)  1. Last Name SMITH  |                  | 2. First Name<br>JOHN |   | 3. Middle Init<br>J  | ial                                      |
|  |                  |                       |   |  |  |
| 4. Mailing Address<br>742 EVERGREEN TERRACE  |                  |                       |   |  |  |
|  |                  |                       |   |  |  |
| 5. City SPRINGFIELD  |                  | 6. State Abbreviation | 7. <b>Z</b> IP C                              | Code   |  |
|  |                  |                       | 3   |  |  |
| 8. Social Security Number XXX-XX-4444  | 9. Date of Birth |                       | 1/DD/YYYY<br>(e.g., 03 <mark>/</mark> 01/1996 | 10. Your telephone nur<br>(555) 235-1885                                     | mber                                     |
|  |                  |                       |   |  |  |
| 11. Driver's License Number  |                  |                       |   |  |  |
| 12. Driver's License State Abbreviation  |                  |                       |   |  |  |
| We will use your e-mail address to commu<br>listed on your FAFSA to allow them to com              |                  |                       |   |  |  |
| 13. Student's E-mail Address  JOHNSMITH@HOTMAIL.COM  |                  |                       |   |  |  |
|  |                  |                       |   |  |  |
| 14. Citizenship Status  ELIGIBLE NONCITIZEN  | U.S. Citizen     | Eligible Nonc         | citizen 🔾                                     | Neither  | Remember to completely fill in the oval  |
| 15. Alien Registration Number  | A                |                       |   |  | ine ovai                                 |
| 16. Marital <mark>Status (</mark> As of the date you<br>submitted your FAFSA)<br>MARRIED/REMARRIED | Single           | Married/Remarried     | d O Sep                                       | parated O Div  | vorced or Widowed                        |
| 17. Date of Marital Status Change  |                  |                       | 21. Are you mo                                | ale or female?   | Male C Female C                          |
| 18. State of Legal Residence Abbreviation IL   | Use MM/YYYY fo   | ormat (e.g., 03/1996) | 22. If you are r                              | male (age 18-25) and<br>, answer "Register Me"<br>Service will register you. | Register Me                              |
| 19. Did you become a legal resident of this state before January 1, 2014? YES                      | Yes No           | o 🔾                   | REGISTER M                                    | E  |  |
| 20. If you answered "No" to question 19, date you became a legal resident                          |                  |                       |   |  |  |
|  | Use MM/YYYY fo   | ormat (e.g., 03/2011) |   |  | I 1808 1818 USBU USBU U 8811 U 8816 USBU |

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| You Told Us  |  | You Told Us   |  |
|--|--|---|--|
| 23. Drug Conviction Affecting Eligibility? ELIGIBLE FOR AID                            | NoYes (Part-Year)  | 29. Grade Level in College in 2019-2020   | 1st/Never Attended   |
| 24. Parent 1 Educational Level   | Middle school/Jr. High   |   | 3rd/Junior           4th/Senior  |
| HIGH SCHOOL  | College or beyond  |   | 5th/Other Undergraduate  1st Yr. Graduate/ Professional                            |
| 25. Parent 2 Educational Level   | Middle school/Jr. High   |   | Cont. Graduate/ Professional   |
| COLLEGE  | Other/unknown  | 30. Type of Degree/Certificate  | 1st Bachelor's degree  |
| 26. High School Completion Status?  HS DIPLOMA   | High school diploma  | 1ST BA  | 2nd Bachelor's degree  Associate degree (occupational or technical program)        |
| 27.a High School Name PRINCE GEORGE'S COUNTY HIGH SCHO                                 | None of the above  | 10/2/   | Associate degree (general education or transfer)                                   |
|  |  |   | Certificate or diploma for completing less than 2 years Certificate or diploma for |
| 27.b High School City BELTSVILLE   | *  | 0.  | completing at least 2 years  Teaching credential (nondegree program)               |
|  |  |   | Graduate or professional degree  |
| 27.c High School State  MD   |  | <b>(</b> , )  | Other/undecided  |
| 28. First Bachelor's Degree by 7-1-2019? YES   | Yes No   | 31. Are you interested in being considered for work-study?  | Yes  |
| Step Two: 2017 Student (and Spou   | se) Income and Assets  | YES   | Don't know   |
| For 36-45, report your (the student's) incommarried or remarried, as of today, include | ne and assets. If you a <mark>re sin</mark> gle, sep<br><mark>e i</mark> nformation ab <mark>out</mark> your spouse. R | parated, divorced or widowed, answer<br>emember to completely fill in the ova   | r only about yourself. If you are<br>I as follows: •                               |
| 32. Filed 2017 Income Tax Return?  | Already completed  | 35. If you filed or will file a 1040, were you eligible to file a 1040A or 1040EZ   | ? Yes C  |
| ALREADY COMPLETED  | Will not file  | YES   | No   |
| 33. Type of 2017 Tax Form Used 1040  | 1040   | For 36-45, if the answer is zero or the center 0. Report dollar amounts (such EXAMPLE \$, 1 2 , 3 5 6<br>36. Adjusted Gross Income from IRS Form (1040-line 37; 1040A-line 21; or |  |
| 34. Tax Return Filing Status 2017  | Single   | 1040EZ-line 4.)<br>\$ 1,355,000   | \$,,,  |
| MARRIED-FILED SEPARATE RETURN  | Married-filed joint return  Married-filed separate return  Qualifying widow(er)  Don't know                            | 37. U.S. Income Tax Paid from IRS For (1040-line 56 minus line 46; 1040A-line 28 minus line 36; or 1040EZ-line 10.) \$ 1,113,012  38. Exemptions Claimed from IRS For             | \$,,,  |
|  |  | (1040-line 6d; 1040A-line 6d; for Form<br>1040EZ see page 9 of the FAFSA.)  |  |



For 39-40, answer the questions whether or not you filed a tax return. This information may be on your W-2 forms, or on IRS Form 1040-lines 7+12+18+ Box 14 (Code A) of IRS Schedule K-1 (Form 1065); 1040A-line 7; or 1040EZ-line 1.

|  | ,   | ·  |                  |
|--|---|--|------------------|
| 39. Student's Income Earned from Work                                      |   |  |                  |
| \$ 1,250,000   | <b>\$</b>   |  |                  |
| 40. Spouse's Income Earned from Work                                       |   |  |                  |
| \$ 1,100,000   | \$,   | 45. Student's Untaxed Income   |                  |
| 41. Cash, Savings, and Checking (As of the date you submitted your FAFSA)  | \$  |  |                  |
| \$   | •  ,    ,   | a) Tax-deferred pension/savings  |                  |
| 42. Net Worth of Investments (As of the date you submitted your FAFSA)     | <b>\$</b>   | \$   | \$ , , ,         |
| \$   | *   | b) IRA deductions and payments   |                  |
| 43. Net Worth of Businesses/Investment Farms (As of the date you submitted |   | \$   | \$,              |
| your FAFSA)  | s   ,   | c) Child support received  |                  |
| \$   | <b> </b>  | \$   | \$   ,      ,    |
| 44. Student's Additional Financial   |   | d) Tax-exempt int <mark>erest income</mark>                            |                  |
| Information  |   | \$   | <b> \$</b>       |
| a) Education credits   |   | e) Untaxed IRA distributions   |                  |
| \$ 12,000  | s   ,     ,                                       | \$   | <b>\$</b>        |
| b) Child support paid  |   | f) Untaxed portions of pensions  |                  |
| \$   | \$  | \$   | \$,              |
| c) Taxable earnings from   |   | g) Military or cl <mark>ergy allow</mark> ances                        |                  |
| need-based employment<br>\$  | \$  | \$   | <b> \$</b>       |
| d) College grant and scholarship   |   | h) Vet <mark>er</mark> ans no <mark>ne du</mark> cation                |                  |
| aid reported to IRS as income<br>\$ 20,000                                 | \$ ,  | benefits<br>\$   | \$, <u> </u>     |
| e) Combat pay/special combat   |   | i) Other untaxed income  |                  |
| pay<br>\$ 4,000  | \$ ,  | \$   | s,               |
| f) Earnings from work under a cooperative education program                |   | j) Money received or paid on your behalf                               |                  |
| \$   | \$ , ,  | \$   | <b> \$</b> ,     |
| Step Three: Student Dependency S   | tatus   |  |                  |
| Answer questions 46 - 58 in this step to dete or correct a response.       | rmine if you wil <mark>l need to</mark> provide r | parental information. Fill in the oval to enter                        | r a new response |
| 46. Born Before 1-1-1996?  |   | 53. Were your parents deceased, were                                   | }                |
| YES  | Yes No  | you in foster care or a court  | <b>I</b> .,      |
|  |   | dependent/ward?  | Yes No           |
| 47. Are you married (As of the date you submitted your FAFSA)?             | Yes No  |  |                  |
| YES  | Tes No  | 54. Are/Were an emancipated minor?                                     | Vac Na O         |
| 48. Working on a master's or doctorate                                     | <b></b>   | NO   | Yes No           |
| program in 2019-2020?  | Yes O No O  | 55. Are/Were in legal guardianship?                                    |                  |
| YES  |   | NO   | Yes O No O       |
| 49. Are you on active duty in U.S. Armed                                   |   | 56. Unaccompanied homeless youth as                                    | -                |
| Forces?  | Yes O No O  | determined by high school liaison?                                     | Yes O No O       |
|  | 4   | NO   |                  |
| 50. Are you a veteran of U.S. Armed Forces?                                | Yes No  | 57. Unaccompanied homeless youth as                                    | <u> </u>         |
| . 5.555.   | Yes No No   | determined by HUD?   | Yes No           |
| 51. Have children who receive more   | 1   | NO   |                  |
| than half of their support from you?                                       | Yes No  |  | <u> </u>         |
| NO   |   | 58. Unaccompanied homeless youth as determined by director of homeless |                  |
| 52. Have dependents other than children                                    | 1   | youth center?  | Yes O No O       |
| or spouse?   | Yes O No O  | YES  |                  |



YES

| <b>Step Four (Parental Information):</b> Answer all questions in Step Four even if y legal guardians, aunts and uncles are no other, or are not married to each other a | ou do not live with your legal po<br>ot considered parents on this for | arents (your biological and,<br>m unless they have legally (             | or adoptive p<br>adopted you.      | arents). Grandparents, foster pare<br>If your parents are married to eacl |
|---|--|--|------------------------------------|---|
| 59. Parents' Marital Status (As of the date you submitted your FAFSA)  WIDOWED  | Never married N  |  | 0. Date of Mar                     |   |
|   | paromo iiviiig regeniei 🤍 T  | L  |                                    |   |
| 61. Parent 1 Social Security Number XXX-XX-0123   | 62. Parent 1 Last Name SMITH   |  | Initial                            | 64. Parent 1 Date of Birth  APRIL 21, 1975                                |
| NOT NOT 125   |  |  |                                    | A RIE ZI, 1779  |
|   |  |  | 67. First <b>1</b>                 | 68. Parent 2 Date of Birth  |
| 65. Parent 2 Social Security Number  XXX-XX-0126  | 66. Parent 2 Last Name SMITH   |  | Initial                            | MARCH 24, 1976  |
|   |  |  |                                    |   |
| 69. Parents' E-mail Address SMITHPARENTS@INTERNET.COM   |  | .0   | <b>X</b> 1                         | Provide an e-mail address so that we can correspond with your parents.    |
|   |  |  |                                    |   |
| 70. Parents' state of legal residence   |  | 82. Tax Return Filing Status   | 2017                               | Single  |
| 71. Parent legal resident of the state  |  | <b>V</b>   |                                    | Head of household   |
| before January 1, 2014? YES   | Yes No   | MARRIED-FILED SEPARA   | TE RETURN                          | Married-filed joint return  |
| 72. If "No" to question 71, enter the date parent became legal resident   |  |  |                                    | Qualifying widow(er)  |
| 73. Parents' number of family members in 2019-2020  | Use MM/YYYY forma<br>(e.g., 03/2011)                                   | 83. If your parents' filed or<br>were they eligible to file a<br>1040EZ? |                                    | Yes   |
| 74. Parents' number of family members in college in 2019-2020   | ROY O  | 84. Are either of your pare  |                                    | Don't know  |
| 75. Parent received Medicaid or Supplemental Security Income? YES   | Yes No   | dislocated worker (As of the submitted your FAFSA)?  DON'T KNOW          | ne date you                        | No  Don't know  |
| 76. Parent received Supplemental<br>Nutrition Assistance Program (SNAP)?<br>YES   | Yes No   | Report dollar amounts with   | nout cents. For<br>m 1040-lines 7+ | 88-89, this information may be 12+18+ Box 14 (Code A) of IRS              |
| 77. Parent received free or reduced price school lunch? YES   | Yes No   | 85. Adjusted Gross Income<br>\$ 10,000                                   |                                    | -   |
| 78. Parent received Temporary Assistance for Needy Families (TANF)? YES   | Yes No   | 86. U.S. Income Tax Paid   |                                    | <b>s</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             |
| 79. Parent received Nutrition Program for Women, Infants and Children (WIC)?  | Yes O No O   | 87. Exemptions Claimed<br>03   |                                    |   |
| 80. Filed 2017 Income Tax Return?   | Already completed  | 88. Parent 1 Income Earne  | d from Work                        |   |
| WILL NOT FILE   | Will file  | \$<br>89. Parent 2 Income Earne  | d from Work                        |   |
|   | Will not file  | \$   |                                    | <b> </b> s   ,      ,   |
| 81. Type of 2017) Tax Form Used   | 1040   | 90. Cash, Savings, and Ch<br>the date you submitted yo                   |                                    |   |
| FOREIGN TAX RETURN  | Foreign tax return   | \$ 91. Net Worth of Investmen  |                                    |   |
|   | o.o. masi remiory  | date you submitted your F<br>\$ 155,000                                  | AFSA)                              |   |



Code

| 103.e Third College Name, City and State   |   | 103.f Housing Plans  |  |
|--|---|--|--|
| UNIVERSITY OF MISSOURI<br>ST LOUIS, MO   |   | OFF CAMPUS   | Housing Plans:   |
| New School   |   | , <u> </u>   | 1 – on campus  |
| School Name, City, Code State  |   |  | 2 - w/parents  |
|  |   |  | 3 - off campus   |
| 103.g Fourth College Name, City and State UNIVERSITY OF TEXAS  |   | 103.h Housing Plans  | ·  |
| AUSTIN, TX   |   | OFF CAMPUS   |  |
| New School School Name, City, Code State   |   |  |  |
| Your FAFSA information was sent to all the colleges you https://fafsa.gov and select "View or Print your Student to the graduation, retention, and transfer rates of the confind these rates and other important consumer informations."  Step Seven: Certification, Signatures and Date   | Aid Report (SAR)" after logging in.<br>colleges listed on your FAFSA, view yo<br>tion about the colleges you're intere  | our Student Aid Report online at h   | attps://fafsa.gov. You can   |
| 104. Date Completed  |   |  |  |
|  | OT CORRECT  |  |  |
| 105. Signed By? BOTH  DO N   | OT CORRECT  |  |  |
| 106. Preparer's Social Security Number   |   | ı fee <mark>was</mark> paid to <mark>s</mark> omeone for ac<br>mple <mark>ting this f</mark> orm, that person m<br>mplet <mark>e thi</mark> s section. |  |
| 107. Preparer's EIN  |   |  |  |
| 108. Preparer's Signature  |   |  |  |
| Application Receipt Date: 04/22/2019   |   |  |  |
| Please read, sign and date. You must read a  | nd sign this Certification.   |  |  |
| If you are the student, by signing this application you of attending an institution of higher education, (2) are r (3) do not owe money back on a federal student grant on a federal student loan and (5) will not receive a Fed   | not in d <mark>efault on</mark> a federal student loo<br>o <mark>r have made</mark> satisfactory arranger   | an or have made satisfactory arr<br>nents to repay it, (4) will notify yo  | angements to repay it,<br>our college if you default   |
| If you are the parent or the student, by signing this applyour knowledge and you agree, if asked, to provide in U.S. or state income tax forms that you filed or are requiauthority to verify information reported on this appl sign any document related to the federal student aid that you are the person identified by that username of and/or other credential to anyone else. If you purposel or misleading information, you may be fined up to \$20, prison, or both. | formation that will verify the accurace red to file. Also, you certify that you ication with the Internal Revenue programs using an FSA ID (usernan and password and/or other creden y give false | ey of your completed form. This in<br>understand that the Secretary o<br>Service and other federal age<br>the and password) and/or any o               | nformation may include  If Education has the  Incies. If you electronically  Other credential, you certify  It username and password |
| SEND PAGES 5-10 OF THIS FORM TO:   |   |  |  |
| Federal Student Aid Programs   | JOHN SMITH  |  |  |
| P.O. Box <mark>7655</mark><br>London, KY 40742 <mark>-7655</mark>  |   | parent whose information is pro  | vided in Step Four).   |
| OR   | <sup>2</sup> Parent   | Date   |  |
| You may also make corrections from Federal Student Aid's Web site (https://fafso   | a.gov). Data Entry Use Or   | nly  |  |
|  | P   | ○ * ○ L  | ○ E  |

| 103.e Third College Name, City and State   |                            |                       | 103.f Housing  | Plans  |      |
|--|----------------------------|-----------------------|--|--|------|
| UNIVERISTY OF MISSOURI<br>ST LOUIS, MO   |                            |                       | OFF CAMPU  |  |      |
| New New School   |                            |                       | <b>-</b>   | 1 - on campus                                  |      |
| School Name, City, State   |                            |                       |  | ·  |      |
| South Line and the south of the |                            |                       |  | 2 - w/parents                                  |      |
| 103.g Fourth College Name, City and State  |                            |                       | 103.h Housin   | <b>3</b> off campus                            |      |
| UNIVERISTY OF TEXAS  |                            |                       |  |  |      |
| AUSTIN, TX   |                            |                       | OFF CAMPU  | 5  |      |
| New School Name City   |                            |                       |  |  |      |
| School Name, City, Code State  |                            |                       |  |  |      |
|  |                            |                       |  |  |      |
| Your FAFSA information was sent to all the college   |                            |                       | n here. To se <mark>e all</mark> o                           | f <mark>the col</mark> leges you listed, go to |      |
| https://fafsa.gov and select "View or Print your Stu   | adent Aid Report (SAR)"    | affer logging in.     |  |  |      |
| For the graduation, retention, and transfer rates of   |                            |                       |  |  | ca   |
| find these rates and other important consumer in   |                            | lleges you're interes | sted in <mark>attending</mark> at                            | collegescorecard.ed.gov/.                      |      |
| Step Seven: Certification, Signatures and  | l Date                     |                       |  |  |      |
| 104. Date Completed  | DO NOT CORRECT             |                       |  |  |      |
| APRIL 22, 2019   | DO NOT CORRECT             |                       |  |  |      |
| 105. Signed By?  |                            |                       |  |  |      |
| вотн   | DO NOT CORRECT             |                       |  |  |      |
| 106. Preparer's Social Security Number   |                            |                       |  | meone for advice or for                        |      |
|  |                            | COL                   | mple <mark>ti</mark> ng this form, t<br>mplete this section. | hat person must                                |      |
| 107. Preparer's EIN  |                            |                       | mpiere ims section.  |  |      |
| Torring and organic  | -                          |                       |  |  |      |
| 108. Preparer's Signature  |                            |                       |  |  |      |
| Toom rop and congregation  |                            |                       |  |  |      |
|  |                            |                       |  |  |      |
| Application Receipt Date: 04/22/2019   |                            |                       |  |  |      |
| Please read, sign and date. You must re  | ead and sign this C        | ertification.         |  |  |      |
| All of the information on this SAR is true and comp  |                            |                       | rsked Laaree to aiv  | re proof that my information is corr           | 'act |
| The proof might include a copy of the 2017 U.S. Ir   |                            |                       |  |  |      |
| information on this SAR, I may be fined up to \$20,  | 000, sent to prison, or bo | oth.                  |  |  |      |
| If you made no changes:  |                            |                       |  |  |      |
| Do NOT send your SAR to the address given  |                            |                       |  |  |      |
| Follow the instructions on your SAR. You may contact your school.  | y need to                  |                       |  |  |      |
|  |                            |                       |  |  |      |
| If you made changes: ⇒ You may make corrections from Federal Stu   | dent Aid's Web site        |                       |  |  |      |
| (https://fafsa.gov).   |                            | ıdent Sianature (Re   | auired to process v  | our application. Sign in box belov             | v.)  |
| OR   | 1                          | Student               | <u> </u>   | Date   | •    |
|  |                            |                       |  |  |      |
| Read the certification statement above and   | sign to the right.         |                       |  |  |      |
|  | J                          | OHN SMITH             |  |  |      |
| SEND PAGES 5-10 OF THIS FORM TO:   |                            |                       | parent whose infor   | mation is provided in Step Four).              |      |
| Federal Student Aid Programs   | 2                          | Parent                | - 4.0 WIIOGO IIIIOI  | Date   |      |
| P.O. Box 7655  |                            |                       |  |  |      |
| London, KY 40742- <mark>7655</mark>  |                            |                       |  |  |      |
| <del></del>  |                            |                       |  |  |      |
|  | D                          | ata Entry Use Or      | nly  |  |      |

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If you need another copy of your SAR:

○ Call the Federal Student Aid Information Center at 1-800-4-FED-AID (1-800-433-3243)



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