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| **MINK SURVEY -** **May** **2019**  |

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|  | OMB No. 0535-0212Approval Expires: 11/30/2019Project Code: 197 SMetaKey: 2597 |
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| **SURVEY_LOGO_1:USDA_logo_bw.gif** | **United States****Department of****Agriculture** |
|  |  |  |  | **NATIONAL****AGRICULTURAL****STATISTICS****SERVICE** |

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|  |  |  |  |  |  | **USDA/NASS**National Operations Division9700 Page Avenue, Suite 400St. Louis, MO 63132-1547Phone: 1-888-424-7828FAX: 1-855-415-3687e-mail: nass@nass.usda.gov |
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| Please make corrections to name, address and ZIP Code, if necessary.The information you provide will be used for statistical purposes only. Your response will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection provisions of Title V, Subtitle A, Public Law 107-347 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response to this survey is **voluntary**.According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0535-0212. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. |

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| **INSTRUCTIONS:** Include pelts taken from the 2018 crop and females bred to produce kits in 2019.  |
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| 1. During **2018,** did this operation own or raise any mink? |  |
|  2701 | **1****[ ] Yes** –Go to Question 3**3****[ ] No** – Continue |  |
| 2. Do you plan to own or raise mink in the future? |  |
|  2703 | 1[ ] **Yes** – Go to Question 63[ ] **No** – Go to Question 62[ ] **Don't Know** – Go to Question 6 |  |
| 3. While there are many other color class mutations and trade names, the following basic color classes have been adopted by the mink industry for this survey. Please read all the descriptions and report under the color class that best fits your pelts and females. Enter the number of females bred in the color class of the expected pelt color of the kits to be produced. |
|  |
|  | Pelts taken from **2018** crop for marketing  | Females bred & to be bred to produce kits in **2019**  |
|  How many are in each of the following color classes? | (Number) | (Number) |
| a. **Black** - (Standard, Pure Dark) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 101 | 201 |
| b. **Demi/Wild** - (Dark Brown, Ranch Wild, Demi-buff) . . . . . . . . . . . . . . . . . .  | 102 | 202 |
| c. **Pastel** - (Dawn, Orchid) .. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 103 | 203 |
| d. **Sapphire** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 104 | 204 |
| e. **Blue Iris** - (Aleutian, Gunmetal) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 105 | 205 |
| f. **Mahogany** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 106 | 206 |
| g. **Pearl** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 107 | 207 |
| h. **Lavender** - (Lavender-Hope) . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 108 | 208 |
| i. **Violet** - (Cameo, Winterblue, Glacial) . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 109 | 209 |
| j. **White** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 110 | 210 |
| k. **Palomino** . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .  | 112 | 212 |
| l. **Other** (Specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_). . .  | 111 | 211 |
| m. **Total (Sum of 3a – 3l**).…..……………………………………………….... . . | 090 | 200 |

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| 4. For the 2018 crop sold, what was the Total Value of Sales for the pelts **OR** Average Price per pelt? | **Total Value of Sales for the pelts sold** | **OR** | **Average Price per pelt sold** |
| XXX$ | **OR** | XXX$ |
| **(OVER)** |

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| 5 Has this operation (name on label) been sold or turned over to someone else? [ ]  **Yes –** Identify the new operator(s) [ ]  **No** – [Go to Question 7.]  |
|  | Operation Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Operator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP:\_\_\_\_\_\_\_\_\_ |  |
|  |
| 6 Please list the name and address of any person or farm in your area that started raising mink in **2018** or **2019**. Include any former mink producers who have come back into production during that period.  |
|  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 8. Do you make day-to-day decisions for another mink farm? [ ]  **Yes** List other operation(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [ ]  **No**  |

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| 7 **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to <https://www.nass.usda.gov/Surveys/Guide_to_NASS_Surveys/> |

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|  Would you rather have a brief summary mailed to you at a later date? 9990 1[ ]  **Yes** 3[ ]  **No**  |  |
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| Respondent Name:  | 9911 | 9910 |  MM DD YYYY |
| Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
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| This completes the survey. **Thank you for your help**. |
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| **OFFICE USE ONLY** |
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| **Response** | **Respondent** | **Mode** | **Enum.** | **Eval.** | **Change** |  | **Office Use for POID** |
| 1-Comp2-R3-Inac4-Office Hold5-R – Est6-Inac – Est7-Off Hold – Est | 9901 | 1-Op/Mgr2-Sp3-Acct/Bkpr4-Partner9-Oth | 9902 | 1-PASI (Mail)2-PATI (Tel)3-PAPI(Face-to-Face)6-Email7-Fax19-Other | 9903 | 9998 | 9900 | 9985 |  | 9989 \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ |
|  |
| **R. Unit** | **Optional Use** |
| 9921 | 9907 | 9908 | 9906 | 9916 |
| S/E Name |  |  |  |  |