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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **This form is available electronically.** | | | | | | | | | Form Approved – OMB No. 0581-0305  *(See Page 2 for Privacy Act and Paperwork Reduction Act Statements.)* | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **WA-303**  (07-31-18) | | | **U.S. DEPARTMENT OF AGRICULTURE**  Agricultural Marketing Service | | | | | | | | | | | | | | | | | | | | 1. Code No. | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | 2. License No. | | | | | | | | | 3. Amendment No. | | | |
| **ORIGINAL AND/OR AMENDMENT**  **EXAMINATION REPORT** | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | |
| **4. THIS REPORT APPLIES TO:** | | | | | | | A. Section | | | | | | | B. Location *(City, County, Parish and State)* | | | | | | | | | | | | | | | | | | | | | |
| 5. Applicant is: | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | 6. Railroad Serving the Section | | | | | | |
| A. Owner  or Lessee of Land | | | | | | | | | | | | | | B. Owner  or Lessee of Warehouse | | | | | | | | | | | | | | |  | | | | | | |
| **7.** | **IF OWNER OF LAND, GIVE RECORDING OR**  **TAX INFORMATION** | | | | | | | | | | | | | A. Volume | | | | | B. Page | | | C. County | | | | | | | D. State | | | | | | |
|  |  | | | | | | | | | | | | |  | | | | |  | | |  | | | | | | |  | | | | | | |
| 8. If Lessee of Land or Warehouse, give the following information *(Note: Obtain a copy of all leases).* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. Lessor: | | | | | | | | | | | | | | | | | | | B. Expiration Date *(MM-DD-YYYY):* | | | | | | | | | | | | | | | | |
| **9. Construction** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. Upright Warehouse | | | | | | | | | | | B. Flat Warehouse | | | | | | | | | | | | | | | C. Detached or Tanks | | | | | | | | | |
| Concrete  Metal  Wood | | | | | | | | | | | Concrete  Metal  Wood | | | | | | | | | | | | | | | Concrete  Metal  Wood | | | | | | | | | |
| 10. Additional descriptive comments: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **11. Handling Equipment** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A.  Type | | B.  No. | | | C. Cap. Per Hour  Bu.  Cwt. | | | D. Receiving (\*) | | | | | | | | | E. Shipping (\*) | | | | | | | | F.  Turning  (\*) | | | G.  Scales  (\*) | | | H.  Capacity | | I.  Upload (\*) | | J.  Loadout (\*) |
|  | |  | | |  | | | Rail | | Truck | | | Water | | | | Rail | | | Truck | Water | | | |  | | |  | | |  | |  | |  |
| LEG(S) | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | | Truck | | |  | |  | |  |
| LEG(S) | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | | Truck | | |  | |  | |  |
| LEG(S) | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | | Hopper | | |  | |  | |  |
| LEG(S) | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | | Hopper | | |  | |  | |  |
| Conveyor | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | | Track | | |  | |  | |  |
| Dryer(s) | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | |  | | |  | |  | |  |
|  | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | |  | | |  | |  | |  |
| Cleaner(s) | |  | | |  | | |  | |  | | |  | | | |  | | |  |  | | | |  | | | *\* If none, state where weighed.* | | | | | | | |
| **12. Portable Equipment** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A.  Type | | | | B.  Cap. Per Hour | | | | C.  Handling Capability Normal Workweek | | | | | | | | | | | | | | | | | | | | | | D.  Track Capacity  *(Number of cars that can be unloaded/loaded without switch)* | | | | | |
|  | | | |  | | | |  | | | | | | | Unload | | | | | | | Load Out | | | | | | | |  | | | | | |
|  | | | | Bu.  Cwt. | | | |  | | | | | | | Bu.Cwt. | | | | | | | Bu.Cwt. | | | | | | | |  | | | | | |
| Auger | | | |  | | | | Rail Car | | | | | | |  | | | | | | |  | | | | | | | | Car Dump | | | | Cars | |
| Pneumatic Loader | | | |  | | | | Truck | | | | | | |  | | | | | | |  | | | | | | | |  | | | |  | |
| Front End Loader | | | |  | | | | Barge | | | | | | |  | | | | | | |  | | | | | | | | Hopper Car Pit | | | | Cars | |
|  | | | |  | | | | Vessel | | | | | | |  | | | | | | |  | | | | | | | |  | | | |  | |
|  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | | | Hopper Car Spout | | | | Cars | |
|  | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | | |  | | | |  | |
| 13. Is storage space equipped with: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thermometer System:  **YES**  **NO**   Aeration: **YES**  **NO**  Dust Collector:  **YES**   **NO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14A. Agricultural Products will be stored:  Bulk  Bag  Other *(Specify:)* | | | | | | | | | | | |  | | | | | | | | | | 14B. Are eligible agricultural products now stored in  this space?  **YES**  **NO** | | | | | | | | | | | | | |
|  | | | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | | | |
| 15. Are agricultural products weighed by or under supervision of:  Warehouse Operator  FGIS  Other Approved Agency *(Name)* | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| 16. Are agricultural products graded by:  Warehouse Operator  FGIS  FGIS Approved Agency  Other | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| 17. Is sufficient equipment available for grading products? | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **YES**  **NO** *If* ***“NO”,*** *where are products graded?* | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |

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| WA-303 (07-31-18) Page 2 | | | |
| 18. If the entire building is not to be included under license, the building must be properly partitioned. *(Describe partition and materials used to construct*  *it if applicable):* | | | |
|  | | | |
| 19. If products other than those to be included under license are to be stored or handled, name such products and comment on potential danger: | | | |
|  | | | |
| 20. Does Warehouse Operator have complete control of warehouse  space? | | 21. Is there any undue fire, flooding, or other hazard? | |
| **YES**  **NO**  *If* ***“NO”,*** *comment in Item 25 “Remarks.”* | | **YES**  **NO** *If* ***“YES”,*** *comment in Item 25 “Remarks.”* | |
| 22. Are there any conditions hazardous to examiners? | | 23. Do you recommend issuance of a Warehouse Operator’s license? | |
| **YES**  **NO** *If* ***“YES”,*** *comment in Item 25 “Remarks.”* | | **YES**  **NO** *If* ***“NO”,*** *comment in Item 25 “Remarks.”* | |
| 24A. Signature of Examiner | | | 24B. Date Signed *(MM-DD-YYYY)* |
|  | | |  |
| 25. Remarks: | | | |
|  | | | |
| **NOTE:** | *The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended).  The authority for requesting the information identified on this form is 7 CFR Part 735, 7 CFR Part 1427, the United States Warehouse Act (Pub. L. 106-472), and the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.). The information will be used to determine whether licensee has required facilities and is operating in accordance with the United States Warehouse Act, regulations, or contractual requirements. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated) and USDA/FSA-3, Consultants File.  Providing the requested information is voluntary.  However, failure to furnish the requested information will result in a determination of ineligibility to obtain new licensing or retain existing licensing under the United States Warehouse Act.*  *According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0305. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*  *The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.* ***RETURN THIS COMPLETED FORM TO THE WAREHOUSE AND COMMODITY MANAGEMENT DIVISION, STOP 9148, P.O. BOX 419205, KANSAS CITY, MO 64141-6205.*** | | |

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