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 (F)Total/(D)Total = (E)Average
 (H)Total/(F)Total = (G)Average (K)Total/(I)Total = (J)Average
NOTE: The columns will calculate automatically. If Col. E's response is something other than annually, i.e., 1/6 years, list as "1/6" & decimal will display.

TITLE OF INFORMATION COLLECTION DOCUMENT
 Swine Health Protection

OMB NO.
 0579-0065

DATE PREPARED
 February 13, 2017

| IDENTIFICATION OF REPORTING OR RECORDKEEPING REQUIREMENT | | | ANNUAL BURDEN | | | | | | | | |
|--|--|---|---------------------------|---------------------------------------|---|---------------------------|------------------------------------|------------------------------|---------------------------------------|---|-------|
| SECTION OF REGS. (A) | DESCRIPTION (B) | FORMS NO (S) (If "none" so state) (C) | REPORTS | | | | | RECORDS | | | |
| | | | NO. OF RESPONDENTS (D) | NO OF RESPONSES PER RESPONDENT (E) | TOTAL ANNUAL RESPONSES (Col. D x E) (F) | HOURS PER RESPONSE (G) | TOTAL HOURS (Col. F x G) (H) | NO. OF RECORD-KEEPERS (I) | ANNUAL HOURS PER RECORD-KEEPER (J) | TOTAL RECORD-KEEPING HOURS (Col. I x J) (K) | |
| 116.2 | Food Waste Report | VS 13-17 | | | | | | | | | 0 |
| | Business | | 50 | 1 | 50 | 0.08 | 4 | | | | 0 |
| | State | | 50 | 1 | 50 | 0.08 | 4 | | | | 0 |
| 116.10, 12 | Application for Licensing of Garbage Treatment Facility (Business) | VS 13-15 | 106 | 1 | 106 | 0.16 | 17 | | | | 0 |
| 116.1(b) | Acknowledgement of Act and Regulations (Business) | | 106 | 1 | 106 | 0.25 | 27 | | | | 0 |
| 116.13 | Garbage Treatment Facility Inspection | VS 13-16 | | | | | | | | | 0 |
| | Business | | 1,410 | 5 | 7,050 | 1.00 | 7,050 | | | | 0 |
| | State | | 50 | 70 | 3,500 | 1.00 | 3,500 | | | | 0 |
| 166.10, 11, 12 | Request for Hearing (Business) | | 1 | 1 | 1 | 1.00 | 1 | | | | 0 |
| 166.12 | Cancellation of License by Licensee or State | | | | | | | | | | 0 |
| | Business | | 4 | 1 | 4 | 0.25 | 1 | | | | 0 |
| | State | | 2 | 1 | 2 | 0.25 | 1 | | | | 0 |
| | SUBTOTAL | | | | 10,869 | | 10,605 | 0.00 | | | 0 |
| | TOTAL OF ALL PAGES | | | | 1,101,204 | | 1,672,131 | 46,585.00 | | | 15518 |

| | | | | |
|--|--|--------|--|------------------|
| TOTAL - COLUMNS "F" AND "I" = OMB 831, 13 b; COLUMNS "H" AND "K" = OMB 831, 13c | | 15,000 | | 1,147,789 |
|--|--|--------|--|------------------|

| | | | |
|------------------|--|--|--|
| 1,687,650 | | | |
|------------------|--|--|--|

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| | | | 166.13 | Notification by Licensee of Sick or Dead Animals (Business) | | 6 | 1.0 | 6 | 0.08 | 1 |
| 166.15 | Swine Health Protection Program Inspection Summary (State) | VS 13-2 | 50 | 12.0 | 600 | 1.00 | 600 | | | 0 |
| 166.9 | Recordkeeping (Business) Form 0579-0137 | | | | | | | 1,410 | 0.10 | 141 |
| 85.5 | Permit to Move Restricted Animals | VS 1-27 | | | | | | | | 0 |
| | Business | | 25 | 75.0 | 1,875 | 0.25 | 469 | | | 0 |
| | Accredited Veterinarian | | 5 | 1.0 | 5 | 0.50 | 3 | | | 0 |
| | State | | 20 | 1.0 | 20 | 0.50 | 10 | | | 0 |
| 85.6, 85.7 | Owner-Shipper Statement (Business) | | 300 | 20.0 | 6,000 | 0.10 | 600 | | | 0 |
| 85.1, 85.6, 85.7, 85.8 | Certificate of Veterinary Inspection | | | | | | | | | 0 |
| | Business | | 4,500 | 30.0 | 135,000 | 0.25 | 33,750 | | | 0 |
| | Accredited Veterinarian | | 12,000 | 12.0 | 144,000 | 0.25 | 36,000 | | | 0 |
| | State | | 50 | 150.0 | 7,500 | 0.25 | 1,875 | | | 0 |
| | SUBTOTAL | | | | 295,006 | | 73,308 | 1,410 | | 141 |

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| 85.10, 85.11 | Accredited Veterinarian Statement: Embryo and Semen Shipments (Business) | | 10 | 5.0 | 50.0 | 0.25 | 13 | | | 0 |
| 71.19 | Swine Production System Health Plan | | | | | | | | | 0 |
| | Business | | 100 | 1.0 | 100.0 | 1.00 | 100 | | | 0 |
| | State | | 25 | 5.0 | 125.0 | 0.25 | 31 | | | 0 |
| 71.19 | Swine Production System Health Plan -- Recordkeeping (Business) | | | | | | | 125 | 3.00 | 375 |
| 71.19 | Interstate Movement Report and Notification (Business) | | 100 | 12.0 | 1200.0 | 0.25 | 300 | | | 0 |
| 71.19 | Annual Report of PRV Control and Eradication Activities (State) | VS 7-1 | 50 | 1.0 | 50.0 | 2.00 | 100 | | | 0 |
| 71.19 | Annual Report of PRV Control and Eradication Activities -- Recordkeeping (State) | | | | | | | 50 | 0.033 | 2 |
| 52.3, 52.4 | Appraisal and Indemnity Claim Form | VS 1-23 | | | | | | | | 0 |
| | Business | | 15 | 1.0 | 15.0 | 0.25 | 4 | | | 0 |
| | State | | 5 | 2.0 | 10.0 | 0.50 | 5 | | | 0 |
| 52.2 | Herd Management Plan | | | | | | | | | 0.00 |
| | Business | | 15 | 1.0 | 15.0 | 0.25 | 4 | | | 0 |
| | State | | 5 | 2.0 | 10.0 | 0.50 | 5 | | | 0 |

| | | | | | | | | | | |
|--|-----------------|--|--|--|--------|--|-----|-----|--|-----|
| | SUBTOTAL | | | | 1575.0 | | 561 | 175 | | 377 |
|--|-----------------|--|--|--|--------|--|-----|-----|--|-----|

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| 52.5 | Proceeds from Animals/Animal Products/Materials Sold for Slaughter (Business) | VS 1-24 | 5 | 1.0 | 5.0 | 0.25 | 1 | | | 0.00 |
| | NEW Appraisal Request for Affected Premises Using Contract Growers | VS 1-26 | 2 | 1.0 | 2.0 | 0.50 | 1 | | | 0.00 |
| 166.13 | Notification by Licensee of Changes to Name, Address, or Management (Business) | | 2 | 1.0 | 2 | 0.25 | 1 | | | 0 |
| 71.19 | Recordkeeping for Buyers and Sellers of Swine Moved Interstate (Business) | | | | | | | 30,000 | 0.250 | 7500 |
| 71.19 | Identification of Swine Moving Interstate | | | | | | | | | 0 |
| | Business | | 15,000 | 52.0 | 780000.0 | 2.00 | 1560000 | | | 0 |
| | Accredited Veterinarian | | 100 | 5.0 | 500.0 | 2.00 | 1000 | | | 0 |
| | State | | 50 | 260.0 | 13000.0 | 2.00 | 26000 | | | 0 |
| 71.19 | Identification of Swine Moving Interstate -- Recordkeeping (Business) | | | | | | | 15,000 | 0.500 | 7500 |
| 71.19 | Cancellation of Withdrawal of a Swine Production System Health Plan | | | | | | | | | 0.00 |
| | Business | | 2 | 1.00 | 2.0 | 1.00 | 2 | | | 0.00 |
| | State | | 2 | 1.00 | 2.0 | 1.00 | 2 | | | 0.00 |

| | | | | | | | | | | |
|--|-----------------|--|--|--|----------|--|---------|-------|--|-------|
| | SUBTOTAL | | | | 793513.0 | | 1587007 | 45000 | | 15000 |
|--|-----------------|--|--|--|----------|--|---------|-------|--|-------|

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| 71.19 | Appeal of Cancellation of a Swine Production System Health Plan (Business) | | 1 | 1.0 | 1.0 | 10.00 | | 10 | | | 0 |
| 71.21(a) | Application for Permit To Move Slaughter Swine from Originating Slaughter Facilities to Approved Destination Facilities | VS 1-38 | | | 0.0 | | | 0 | | | 0.00 |
| | Business | | 20 | 2.00 | 40.0 | 2.00 | | 80 | | | 0.00 |
| | State | | 5 | 8.00 | 40.0 | 6.00 | | 240 | | | 0.00 |
| 52.2 | Shipment to Slaughter Seal | | | | | | | | | | |
| | Accredited Veterinarian | | 10 | 1.0 | 10.0 | 2.00 | | 20 | | | |
| | State | | 30 | 5.0 | 150.0 | 2.00 | | 300 | | | 0.00 |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0.00 |
| | SUBTOTAL | | | | 241.0 | | | 650 | 0 | | 0.00 |