



Area II Colorado Potato Administrative Committee

San Luis Valley
Office – Area II
719) 852-4684 FAX
lweyers@coloradopotato.or

P.O. Box 348
1305 Park Avenue
Monte Vista CO 81144
(719) 852-3322

Application for Consideration of Approval as a Canner, Freezer, or Other Processor or Prepeeler of Potato Products for Special Purpose Shipments

TO: Colorado Potato Administrative Committee
San Luis Valley Office Area II
P.O. Box 348
Monte Vista, CO 81144

FROM: _____
(Applicant's Name)

I/We _____
(The Above Named Applicant)

Hereby apply to the Colorado Potato Administrative Committee (Committee) for approval as a **"RECEIVER"** of potatoes under the Committee's Special Purpose Permit for the purpose of

(Canning, Freezing, Other Processing, or Prepeeling---List One**)

I/We hereby certify to Committee, the Commissioner of Agriculture for the State of Colorado (Commissioner), and the U.S Department of Agriculture (USDA) that potatoes received from the Area II production area, for processing, will be used for the purpose stated above, and will not be placed in fresh market channels.

I/We agree to report on shipments received as the Committee may require and the Commissioner and USDA approve. The undersigned certifies to the Committee, the Commissioner, and the Secretary that potatoes received will be used in accordance with current Marketing Order Regulations for use only for the purpose stated. False certification, knowing it to be false, is a violation of title 18, section 1001, of the United States Code, among other statutes, which provide for a fine, imprisonment, or both.

NAME OF COMPANY _____

ADDRESS _____
(Street or Box No.) (City) (State) (Zip Code)

AUTHORIZED SIGNATURE _____

****If you list "other processing" also show the specific use, as "other processing" is defined.**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is OMB 0581-0178. The time required to complete this information collection is estimated to average 9 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information **State of Colorado MO Docket A-4 (Rev. 01/2017) Destroy previous editions.**

requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov USDA is an equal opportunity provider, employer, and lender.