**REPORT OF CARRYOVER AND**

**MARKETING POLICY INFORMATION**

TO: Prune Marketing Committee Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_

 3840 Rosin Court, Suite 170

 Sacramento, CA 95834

HANDLER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I. CALIFORNIA DRIED PRUNES HELD BY US AT MAY 31, 20\_\_\_. Reported to Nearest Tenth of a Ton.

|  |  |
| --- | --- |
| UNINSPECTED – NATURAL | PACKED – INSPECTED OUTBOUND |
|  |  |  |  | PackedSizes |  | NaturalCondition |  | ProcessedCondition |  | Held onConsignment |
|  |  |  |  |  |  |  |  |  |  |  |
| 15/20 |  |  |  |  |  |  |  |  |  |  |
| 18/24 |  |  |  |  |  |  |  |  |  |  |
| 25/30 |  |  |  |  |  |  |  |  |  |  |
| 31/33 |  |  |  |  |  |  |  |  |  |  |
| 34/40 |  |  |  |  |  |  |  |  |  |  |
| 14/51 |  |  |  |  |  |  |  |  |  |  |
| 52/61 |  |  |  |  |  |  |  |  |  |  |
| 62/71 |  |  |  |  |  |  |  |  |  |  |
| 72/81 |  |  |  |  |  |  |  |  |  |  |
| 82/91 |  |  |  |  |  |  |  |  |  |  |
| 92/101 |  |  |  |  |  |  |  |  |  |  |
| 102/121 |  |  |  |  |  |  |  |  |  |  |
| 122/UP |  |  |  |  |  |  |  |  |  |  |
| 1 Ex-Large |  |  |  |  |  |  |  |  |  |  |
| 1 Large |  |  |  |  |  |  |  |  |  |  |
| 1 Medium |  |  |  |  |  |  |  |  |  |  |
| 1 Small |  |  |  |  |  |  |  |  |  |  |
| Total Graded |  |  |  |  |  |  |  |  |  |  |
| Ungraded |  |  |  |  |  |  |  |  |  |  |
| Manufacturing |  |  |  |  |  |  |  |  |  |  |
| Culls |  |  |  |  |  |  |  |  |  |  |
| TOTAL HELD |  |  | TOTAL STD.  |  |  |  |  |  |
|  |  |  | MANUFACTURING |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1 Packed Prunes Only | TOTAL HELD |  |  |  |  |  |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

II. PRUNES HELD BY PRODUCERS AND DEHYDRATORS

We estimate that California prune producers and dehydrators were holding as of May 21, 20\_\_\_, \_\_\_\_\_\_\_\_\_tons of prunes.

III. NEW CROP ESTIMATE

1. We estimate that the 20\_\_\_ crop of California dried prune will be as follows:

 NET TONS

 SANTA CLARA/NAPA/ SONOMA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 NORTH SACRAMENTO VALLEY

 (Counties of Glenn, Tehema, Butte, & Shasta) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SOUTH SACRAMENTO VALLEY

 (Remainder of Sacramento Valley) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SAN JOAQUIN VALLEY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 TOTAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. We estimate that the above production will yield the following percentage of sizes:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Average Sizes |  | Santa Clara/ Napa/Sonoma |  | North Sacramento Valley |  | South Sacramento Valley |  | San Joaquin Valley |  | Overall |
|  |  |  |  |  |  |  |  |  |  |  |
| A. |  | % |  | % |  | % |  | % |  | % |
| B. |  | % |  | % |  | % |  | % |  | % |
| C. |  | % |  | % |  | % |  | % |  | % |
| D. |  | % |  | % |  | % |  | % |  | % |
| Trash/ Undersized |  | % |  | % |  | % |  | % |  | % |
| TOTAL |  | 100% |  | 100% |  | 100% |  | 100% |  | 100% |

1. We estimate that the percent of substandard prunes in excess of tolerances to be yielded by the above production will be as follows:

 Santa Clara

 Napa/Sonoma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

 North Sacramento

 Valley \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

 South Sacramento

 Valley \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

 San Joaquin Valley \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

 Overall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_%

IV. FOREIGN AND DOMESTIC REGULAR AND PITTED PRUNE PRICES QUOTED BY HANDLERS

We are currently quoting (or would quote if we had the product) the following average actual net price per pound of whole prunes and pitted prunes processed condition packed in 25 or 30 lb. bulk containers for foreign or domestic shipment. F.O.B., common California shipping point for both the current marketing year and the prior marketing year.

|  |
| --- |
| WHOLE PRUNES |
| 20\_\_\_ CROP YEAR |  | 20\_\_\_ CROP YEAR |
| Price per Pound |  | Price per Pound |
| Size |  | Foreign |  | Domestic |  | Foreign |  | Domestic |
| 18/24 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 25/30 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 30/40 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 40/50 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 50/60 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 60/70 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 70/80 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 80/90 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 90/100 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 100/120 |  | ¢ |  | ¢ |  | ¢ |  | ¢ |
| 120/up |  | ¢ |  | ¢ |  | ¢ |  | ¢ |

PITTED PRUNES

20\_\_\_ Prices

DOMESTIC

|  |  |  |
| --- | --- | --- |
| Plunger Pitted (Ashlock) |  | Pressure Pitted (Elliott) |
| 40/larger |  | 40/50 |  | 50/60 |  | 60/70 |  | 70/80 | 80/smaller |  | 80/larger |  | 81/smaller |
|  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  |  | ¢ |  |  | ¢ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPORT |
| Plunger Pitted (Ashlock) |  | Pressure Pitted (Elliott) |
| 40/larger |  | 40/50 |  | 50/60 |  | 60/70 |  | 70/80 | 80/smaller |  | 80/larger |  | 81/smaller |
|  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  |  | ¢ |  |  | ¢ |

20\_\_\_ Prices

DOMESTIC

|  |  |  |
| --- | --- | --- |
| Plunger Pitted (Ashlock) |  | Pressure Pitted (Elliott) |
| 40/larger |  | 40/50 |  | 50/60 |  | 60/70 |  | 70/80 | 80/smaller |  | 80/larger |  | 81/smaller |
|  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  |  | ¢ |  |  | ¢ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXPORT |
| Plunger Pitted (Ashlock) |  | Pressure Pitted (Elliott) |
| 40/larger |  | 40/50 |  | 50/60 |  | 60/70 |  | 70/80 | 80/smaller |  | 80/larger |  | 81/smaller |
|  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  | ¢ |  |  | ¢ |  |  | ¢ |

V. INVENTORY OF PITTED PRUNES

 In Pitted Condition \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tons (Pitted Weights)

 1 Proc. Cond. Insp. and held

 for pitting \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tons (Proc. Cond.)

 1 Nat. Cond. Insp. and held

 for pitting \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tons (Nat. Cond.)

1 Any entries on the last two lines should also appear as Packed-Inspected, Processed or Natural Condition Inventory as the case may be on page 1.

 HANDLER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AUTHORTY: This report is required by law (7 USC 608(d), 7 CFR 993.73 and 7 CFR 993.173(c)).

FAILURE TO REPORT can result in a fine for each such violation and each day during which such violation continues shall be deemed a separate violations.

This information is used to prepare a summary for the Prune Marketing Committee’s use in formulating its Marketing Policy recommendation.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.