

**FLORIDA TOMATO COMMITTEE**  
 800 Trafalgar Court, Suite 300 • Maitland, FL 32751  
 Phone (407) 660-1949 • Fax (407) 660-1656  
 www.floridatomatoes.org

For Office Use Only Date Received _____ RP Code _____ RP # _____
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**APPLICATION FOR CERTIFIED TOMATO REPACKER CERTIFICATE**

I hereby make application for registration as a Certified Tomato Repacker for the 20\_\_ - 20\_\_ season.

1. Physical address of all location(s) of grading and packing facilities in the regulated area:  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Type of business (Individual, Firm, Partnership, Corporation, Co-operative, Association, or other business unit): \_\_\_\_\_

3. If other than individual, show below names and addresses of the officers, partners, or other individuals having a financial interest in the business with the applicant.

Name	Title	Address, City, State, Zip code

4. How many years has applicant been engaged in the tomato repacking business in Florida? \_\_\_\_\_  
 Business Name of Applicant: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip Code: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip Code: \_\_\_\_\_  
 Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
 Email address: \_\_\_\_\_

By: \_\_\_\_\_  
 Authorized Signature Title

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